



# HASKELL COUNTY 4-H NEWSLETTER

**2021 OCTOBER NEWS**

**Volume 1, Issue 1**

## **How To Be A 4-H Member Activities and Events**

### **— HOW TO BE A 4-H MEMBER —**

The Texas 4-H Youth Development Program offers many opportunities for both youth and adults to experience 4-H at the local, county, district, state, national, and international level! All youth and adults wanting to join 4-H must be enroll annually. 4-H enrollment is conducted by the County 4-H Office in each county. Enrollment procedures may vary in each county, so check with your county Texas A&M AgriLife Extension Service office.

### **— 4-H SIGN UP —**

To maintain the level of programming and opportunities in the Texas 4-H Youth Development Program and annual participant fee is necessary for each 4-H member. The participant fee is \$30 or \$25 if enrolled from September 1st to November 1st. For new enrollments, registration starts on September 1st.  
(4-H Online)

### **— INFORMATIONS —**

Contact the local county extension office for more information on how to join, at 940-864-2658 or go to [texas4-H.tamu.edu](http://texas4-H.tamu.edu) and select "Join Texas 4-H" or "Volunteer"

Most of our information is sent by email, so regularly check email for 4-H updates. Also, you may check our website: AgriLife Extension Service or sign up for Remind notices text: : 81010, Message: @haskellco.

Haskell Website - [www.haskell.agrilife.org](http://www.haskell.agrilife.org)

TEXAS A&M  
AGRILIFE  
EXTENSION

### **4-H Pledge**

**My head to clearer thinking,  
My heart to greater loyalty,  
My hands to larger service,  
My health to better living,  
for My club, my community,  
My country, and my world.**

### **4-H Motto**

**To Make The Best Better**

### **4-H Colors**



**Green is nature's most  
common  
color and represents youth,  
life and growth.  
White symbolizes purity  
and high ideals.**

**4-H is a "learn by doing" youth education program for  
children 8 to 18.**

**OCTOBER**

# OH, THE PLACES YOU'LL GO!



With your head full of brains and your shoes full of feet, you're too smart to go down any not-so-good street

## Contest Dates

November 10th D3 Livestock Judging Contest @ Vernon

November 18th D3 Meat Judging Contest @ Lubbock TTU

December 1st D3 Food Show & Food Challenge Contest @ Jacksboro

December 6th D3 FCH & Livestock Quiz Bowl @ Vernon

December 15th D3 Ag Product ID & Livestock Skill A Thon @ Goree

## 2021-2022

### 4-H Club Officers

#### Junior Club

**President**

**Weston Lackey**

**Vice President**

**Grant Lackey**

**Secretary**

**Spencer Martin**

**Reporter**

**Teagen Hodgkin**

**Treasurer**

**Jolee Hodgkin**

#### Senior Club

**President**

**Madilyn Moore**

**Vice President**

**Colton Hopkins**

**Secretary**

**Nathan Martin**

## Announcements

Starting August 31 - November 16 Robotics Practice will be every Tuesdays from 4-5pm @ Extension Office

October 4th 4-H Meeting @ Haskell Elementary Cafeteria 7-8pm

October 4-8 National 4-H Week

October 9th One Day 4-H @ County Courthouse 9-12pm

October 11th Office Closed - Columbus Day

Starting October 5 Livestock Judging Practice will be every Tuesdays from 5-6pm (probably will change to another location)

October 19th County Food Challenge and Food Show Registration Due 5pm @ Extension Office/Email Kelli

October 25th County Food Show and Food Challenge Contest 5-8pm @ First Baptist FAC building

## Major Show Dates

STATE FAIR OF TEXAS Sep 24 - Oct 17, 2021

HEART O' TEXAS FAIR & RODEO Oct 7 - 17, 2021

FORT WORTH STOCK SHOW AND RODEO Jan 14 - Feb 5, 2022

SAN ANGELO STOCK SHOW & RODEO Feb 3 - 20, 2022

SAN ANTONIO STOCK SHOW & RODEO Feb 19 - 27, 2022

HOUSTON LIVESTOCK SHOW & RODEO Feb 28 - Mar 20, 2022

RODEO AUSTIN Mar 11 - 26, 2022

### Family and Community Health

Kelli Brown  
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### Co. Secretary

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