

4-H Pledge

**My head to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
My health to better living,
for My club, my community,
My country, and my world.**

4-H Motto

**To Make The
Best Better**

4-H Colors

Green and White.

**Green is nature's most common
color and represents youth,
life and growth.**

**White symbolizes purity and high
ideals.**



Volume 1, Issue 1

2021 April News

How To Be A 4-H Member Activities and Events

How To Be A 4-H Member

The Texas 4-H Youth Development Program offers many opportunities for both youth and adults to experience 4-H at the local, county, district, state, national, and international level! All youth and adults wanting to join 4-H must be enroll annually. 4-H enrollment is conducted by the County 4-H Office in each county. Enrollment procedures may vary in each county, so check with your county Texas A&M AgriLife Extension Service office.

4-H Sign Up

To maintain the level of programming and opportunities in the Texas 4-H Youth Development Program and annual participant fee is necessary for each 4-H member. The participant fee is \$30 or \$25 if enrolled from September 1st to October 15th. For new enrollments, registration starts on September 1st. (4-H Online)

Contact the local county extension office for more information on how to join, at 940-864-2658 or go to texas4-H.tamu.edu and select "Join Texas 4-H" or "Volunteer"

Most of our information is sent by email, so regularly check email for 4-H updates. Also, you may check our website: AgriLife Extension Service or sign up for **Remind** notices text: : 81010, Message: @haskellco.

4-H is a "learn by doing" youth education program for children 8 to 18.

District 3 4-H Project Practice & Contest Dates

Kelli Brown
Extension Agent
Family & Community
Health
kelli.brown@ag.tamu.edu

Taylor Burson
Secretary
taylor.burson@ag.tamu.edu

Office 940-864-2658
Fax 940-864-2546

Address:
101 South Ave. D
Haskell, TX 79521

Website:
www.haskell.agrilife.org

Facebook:
Haskell County 4-H and
Texas A&M AgriLife
Extension Service

Remind:
Haskell Co 4-H & Texas
AgriLife Ext Service
To: 81010
Message: @haskellco

***April 6th Consumer Decision Making
Practice 4pm @ Ext. Office**

***April 7th Meat Judging Practice
studying (Pork) 6pm @ Zoom**

***April 10th D3 Duds to Dazzle & Fashion Show
Contest @ Jacksboro & Fashion Storyboard be Virtual**

***April 11th Mandatory Info meeting of
intention 4-H Camp 3pm @ Ext. Office**

***April 13th Consumer Decision Making
Practice 4pm @ Ext. Office**

***April 14th Meat Judging Practice
studying (Lamb) 6pm @ Zoom**

***April 18th Meats Clinic @ TTU Meats Lab in LBK time TBD**

***April 20th Consumer Decision Making
Practice 4pm @ Ext. Office**

***April 21st D3 Consumer Decision Making &
Roundup Contest @ Vernon & Photography be Virtual**

***April 23rd D3 4-H Meat Judging
Contest 8am @ Lubbock**

***April 24th D3 Rifle/Pistol Contest
@ Wichita Falls - NWTF&S**

***May 1st D3 Archery Contest @
Holliday Creek Archery Range**

Wild Horse Prairie Day June 4th-5th

Monthly Program:

APRIL
Real Estate-Megan Cox
(Nathan)
City Clean Up or
Other Stuff
(Shalee)

MAY
WHPD (Colton)
Trash Pick Up or
Other Stuff
(Heston)

**Jr. & Sr. 4-H Club
Meeting at
The Ext. Office @4:00pm**
April 11, 2021
May 16, 2021

**In Charge of
Refreshments**
April - Martins

Senior 4-H Club

**President: Nathan Martin
Vice President: Madilyn Moore
Secretary: Shalee Dunnam
Reporter/Treasurer: Colton Hopkins**

2020-2021

**Haskell County
4-H Officer**

Junior 4-H Club

**President: Spencer Martin
Vice President: Layla Solano
Reporter: Heston Tatum**