

4-H Pledge

**My head to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
My health to better living,
for My club, my community,
My country, and my world.**

4-H Motto

**To Make The
Best Better**

4-H Colors

Green and White.

**Green is nature's most common
color and represents youth,
life and growth.**

**White symbolizes purity and high
ideals.**



Volume 1, Issue 1

2021 February News

How To Be A 4-H Member Activities and Events

How To Be A 4-H Member

The Texas 4-H Youth Development Program offers many opportunities for both youth and adults to experience 4-H at the local, county, district, state, national, and international level! All youth and adults wanting to join 4-H must be enroll annually. 4-H enrollment is conducted by the County 4-H Office in each county. Enrollment procedures may vary in each county, so check with your county Texas A&M AgriLife Extension Service office.

4-H Sign Up

To maintain the level of programming and opportunities in the Texas 4-H Youth Development Program and annual participant fee is necessary for each 4-H member. The participant fee is \$30 or \$25 if enrolled from September 1st to October 15th. For new enrollments, registration starts on September 1st. (4-H Online)

Contact the local county extension office for more information on how to join, at 940-864-2658 or go to texas4-H.tamu.edu and select "Join Texas 4-H" or "Volunteer"

Most of our information is sent by email, so regularly check email for 4-H updates. Also, you may check our website: AgriLife Extension Service or sign up for **Remind** notices text: : 81010, Message: @haskellco.

4-H is a "learn by doing" youth education program for children 8 to 18.

DISTRICT 3 4-H PROJECT PRACTICE & CONTEST DATES

Kelli Brown
Extension Agent
Family and Community
Health
kelli.brown@ag.tamu.edu

Taylor Burson
Secretary
taylor.burson@ag.tamu.edu

Office 940-864-2658
Fax 940-864-2546

Address:
101 South Ave. D
Haskell, TX 79521

Website:
www.haskell.agrilife.org

Facebook:
Haskell County 4-H and
Texas A&M AgriLife
Extension Service

Remind:
Haskell Co 4-H & Texas
AgriLife Ext Service
To: 81010
Message: @haskellco

*February 2nd Consumer Decision Making
Practice 4pm @ Ext. Office

*February 5th Fashion Lock In
4-8:30pm @ Mrs. McBrooms Classroom
*must RSVP @ Office limited to 15

*February 10th 4-H PAC Meeting
5:15pm @ Ext. Office

*February 16th Consumer Decision Making
Practice 4pm @ Ext. Office

*February 17th 1st Robotics Practice
4-5pm @ Ext. Office

*February 23rd Fashion Workshop
5:15pm @ Ext. Office
Parents encouraged to attend

*February 24th Robotics Practice
4-5pm @ Ext. Office

*March 2nd Consumer Decision Making
Practice 4pm @ Ext. Office

*March 9th County Fashion Show
5:15pm @ Ext. Office (tentatively)
Registration due March 5th

*March 16th Consumer Decision Making
Practice 4pm @ Ext. Office

*March 30th Consumer Decision Making
Practice 4pm @ Ext. Office

Robotics Practice will be every Wednesdays

Monthly Program:

*February- Hask (Heston)
Valentines Card- Nursing
Home (Layla)

*March- TX Park & Wildlife
(Spencer)

Community Service Break
*April- Real Estate-Megan Cox
(Nathan)

City Clean Up or Other Ideas
(Shalee)

Jr. & Sr. 4-H Club Meeting at
The Ext. Office @ 4:00pm

February 14, 2021

March 14, 2021

April 11, 2021

In Charge of Refreshments

March - Thanes

April - Martins

Major Stock Show Dates:

*February 4-21 San Angelo
Stock Show

*February 11-28 San
Antonio Stock Show

*March 2-21 Houston
Stock Show

*March 13-27 Austin Stock
Show

Senior 4-H Club

President: Nathan Martin

Vice President: Madilyn Moore

Secretary: Shalee Dunnam

Reporter/Treasurer: Colton Hopkins

2020-2021

Haskell County

4-H Officer

Junior 4-H Club

President: Spencer Martin

Vice President: Layla Solano

Reporter: Heston Tatum