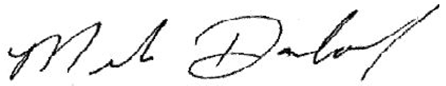
ROLLING PLAINS DISTRICT 3 4-H

April 9, 2020

MEMO TO: County Extension Agents - FCS and 4-H and Certain

Ag Agents in Dickens, Foard, Kent, Motley,

Stonewall, and Throckmorton Counties



FROM:

Miles Dabovich

District Extension Administrator

SUBJECT: **Thelma Wirges Scholarship**

Attached is a copy of the Thelma Wirges Scholarship application. Please review the guidelines and encourage 4-H members in your county to apply.

Applications are due to Melanie Potter**.**

|  |
| --- |
| Please submit application to:  Melanie Potter  Montague County Extension Agent - FCH  P. O. Box 136  Montague, TX 76251 |

cc: Dale Dunlap

Dana Tarter

Enclosures: Eligibility Guidelines

Application Form

**11708 HWY 70 South**

**PO Box 2159**

**Vernon, TX 76385-2159**

**Tel. 940.552.9941**

**Fax. 940.553.4657**

**http://AgriLifeExtension.tamu.edu**

*Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.*

**Thelma Wirges Scholarship**

**Sponsor:** District III Texas Extension Association – Family and Consumer Sciences

**Eligibility:**

1. Completed at least three years 4-H club work in District III.
2. Excelled in family and consumer sciences related projects each year, and in family and consumer sciences leadership.
3. Attend an accredited school.
4. Overall high school grade average of “85" or above.
5. Completed college entrance test (SAT) or (ACT).
6. Graduating high school during current year.

**Submit to your County Extension Agent-Family and Community Health by May 15, 2020.**

1. One completed application.
2. Complete high school transcript.
3. One letter of recommendation of your choice, not related.

**Application Packet:** Signed by County Extension Agent-Family and Community Health, and sent to current district TEA-FCS director by **May 23, 202020.**

**Judging Committee:** Judging Committee consists of: A three member committee as selected by the District 3 TEA-FCS director.

**Number to Submit:** As many from each county as are interested.

**Scholarship Consists of a $1000.00 Award:**

1. $500.00 the first semester when proof of enrollment is provided to the District TEA-FCS treasurer.
2. $500.00 the second semester when proof of enrollment is provided.
3. Checks will be sent to recipient once proof of enrollment has been received.
4. In the event the recipient is not able to complete the two required semester of college, the scholarship will be forfeited and funds will be returned to the scholarship fund.
5. In the event the judges feel that applicants are not of qualifying standards the scholarship may not be awarded this year.

**APPLICATION FORM**

Name: Last First Middle

Mailing Address City Zip

County Date of Birth

Father’s Name Occupation

Mother’s Name Occupation

Number of Brothers Number of Sisters

College you plan to attend

Explain why you want to go to college

4-H Participation:

Number of years in 4-H

The next pages of the application can be filled in with information from your record book or 4-H application. Bullets, charts or paragraph format can be used to complete the next pages.

Projects completed the last 3 years in 4-H: (limit one page)

Leadership Roles - Offices Held (L), (C), (D), (S) (limit ½ page)

Committee Responsibilities in FCS Projects: (limit ½ page)

Experiences as a Junior or Teen Leader in FCS Projects: (limit ½ page)

Citizenship Activities in 4-H: (limit ½ page)

Recognition and Awards received in 4-H: (limit ½ page)

Other Interests and Activities: (limit ½ page)

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Signature of Applicant Date Signature of CEA Date