HASKELL

COUNTY 4-H

POLICY &

PROCEDURES

HANDBOOK

HASKELL COUNTY 4-H POLICY & PROCEDURES HANDBOOK

INTRODUCTION

This 4-H Handbook has been developed to inform 4-H’ers and parents of the policies and procedures that are used to carry-out the yearly operations of the Haskell County 4-H program. It should answer most of the questions that are commonly asked about the 4-H program. For more information about 4-H, please contact the Haskell County Extension Office at (940) 864-2658 or come by the office located at 101 South Avenue D in Haskell, Texas. Information can also be found on our website at http://haskell.agrilife.org

or on the Texas 4-H and Youth Development Program website at

 [http://texas4-H.tamu.edu](http://texas4-H).

Also included in this handbook are the Awards and Recognition Procedures that will be used in the Haskell County 4-H program. The awards program is designed to recognize boys and girls for their project work, leadership, personal growth and development. We hope that this handbook will be beneficial to the 4-H member.

Jonathon Reyes Darlene Hopkins

County Extension Agent County Extension Agent

Agriculture/Natural Resources Family & Community Health

Haskell County Haskell County

Revised 04/2019

4-H MOTTO

“To Make The Best Better”

4-H PLEDGE

I pledge my HEAD to clearer thinking,

My HEART to greater loyalty,

My HANDS to larger service,

And my HEALTH to better living,

For my club, my community, my country, and my world.

4-H PRAYER

“Help me, O Lord, to live so that the

world may be a little better,

because Thou did’st make me. Amen.”

4-H COLORS

GREEN - Nature’s most common color is emblematic

of Spring, life and youth.

WHITE - Symbolizes purity and high ideals.

4-H EMBLEM

The four-leaf clover with the letter”H” on each leaflet, meaning the four-square development of Head, Heart, Hands, and Health, is the accepted emblem. The emblem is protected by a United States Department of Agriculture copyright.

4-H MISSION

To offer participants opportunities to acquire knowledge, to develop life skills and to form attitudes that will enable them to become self-directing, productive and contributing members of society.

4-H GOALS

 The mission is accomplished when 4-H members and leaders gain knowledge, skills and attitudes from educational experiences:

1. Acquire knowledge in certain areas of agriculture, natural resources, home economics, science and technology.

2. Acquire a positive self-concept.

3. Learn to respect and get along with people.

4. Learn and practice leadership skills, and fulfill leadership roles.

5. Learn about and practice good citizenship.

6. Learn and use accepted practices for mental, physical, emotional, and social health.

7. Explore and evaluate career and job opportunities.

8. Establish positive attitudes toward productive use of leisure time.

9. Develop an active plan for attaining personal goals.

4-H CREED

I believe in 4-H Club work for the opportunity it gives me to become a useful citizen.

I believe in the training of my HEAD for power it will give me to think, to plan and to reason.

I believe in the training of my HEART for the nobleness it will give me to be kind, sympathetic and true.

I believe in the training of my HANDS for the dignity it will give me to be helpful, useful and skillful.

I believe in the training of my HEALTH for the strength it will give me to enjoy life, resist disease and work efficiently.

I believe in my country, my state and my community and in my responsibility for their development.

In all of these things I believe , and I am willing to dedicate my efforts to their fulfillment.

4-H AGE REQUIREMENTS

JUNIOR 4-H MEMBER

Juniors must be 9 &10 years old or 8 years old and in the third grade on August 31st of the current 4-H year.

INTERMEDIATE 4-H MEMBER:

Intermediates must be 11, 12 or 13 years old on August 31st of the current 4-H year.

SENIOR 4-H MEMBER:

Seniors must have passed their 14th birthday but not their 18th birthday on August 31st of the current 4-H year.

The current 4-H year runs from September 1st-August 31st.

4-H DEFINITION OF TERMS

4-H and Youth Development Program Area Committee

 A program area committee of the Extension Program Council with the initiative to direct and provide leadership to the county 4-H program. The committee is comprised of a diverse membership of ethnic/racial, socioeconomic and age individuals from the 4-H program and community.

4-H Club Management Task Force

 A task force consisting of the Club Managers from each of the 4-H clubs in the county and additional 4-H leader representatives. This task force helps prepare and organize 4-H activities and events which will take place throughout the 4-H year.

4-H Camp

 Offers hands-on learning experiences in leadership, project skills and recreation. Counties may plan and conduct camp on their own or may participate as a county group in the 4-H Summer Camping program offered at the Texas 4-H Center.

4-H Clubs

 An educational learning unit managed by one or more volunteers and elected officers. It meets regularly over a period of 9-12 months with one or more regular club meetings each month.

4-H Club Officers

 Elected by the club each year and have the responsibility of planning, implementing and evaluating all club meetings and activities. Working with club managers, they form an executive committee to give overall guidance to the club.

4-H Member

 Any child 9 years of age (or 8 and in the third grade) to 18 years of age who enrolls and participates in a 4-H project under the direction of a trained volunteer leader.

4-H Project

 A planned sequence of related learning experiences.

4-H Week

 Usually held the first full week in October. Counties plan activities and events to promote 4-H.

Activity Leader

 Works closely with the club managers. They are responsible for one or more activity areas in the 4-H club ( A non-project area). Some examples of activity leaders are: committee advisor, community service leader, demonstrations, and recordbooks.

Adult Leader

 An individual that volunteers time and assistance to the 4-H program.

Club Manager

 Provides guidance in the general art of leadership and management to a 4-H club unit, 4-H officers, parents, leaders, and members in promoting the goals of 4-H and serves as the contact person between the club and the county Extension Office.

County Extension Agents

 County 4-H & Youth development professionals who plan and coordinate the total county 4-H educational program jointly with the 4-H program development committee. Extension agents may have other responsibilities in agriculture or family and consumer sciences.

District Leadership Lab

 Two, three, or four day retreat (varies by districts) designed for older 4-H members to practice and learn leadership skills.

Donor

 May be an individual, group, company, or foundation that sponsors awards events or activities at club, district, state, regional, and/or national levels.

Danforth

I Dare You

 Award offered as recognition of excellence in character and well-balanced personal development as well as demonstrating leadership.

Gold Star

 Highest county 4-H achievement award provided by the Texas AgriLife Extension

Junior Leader

 A person aged 13-18 who assists leaders by taking responsibility for specific tasks as requested by the leader.

Method Demonstrations & Illustrated Talks

 Planned presentations by one or more 4-H member(s) that teaches information related to a project or activity.

Opportunities Handbook

 Information guide published annually. The handbook reflects opportunities available to young people, volunteers, and parents.

Parents/Guardians

 Provide support and guidance to members and see that members attend meetings and activities and complete responsibilities. Parents/Guardians should attend as many activities as possible and assist with one or more 4-H events.

Prime Time

 Special educational programs for specific age groups held a the Texas 4-H Center.

Project Leader

 Provides structured learning experiences and personal guidance and counseling in project related opportunities for the 4-H members enrolled in the project group.

Recordbooks

 4-H member records prepared in a specific format. Books are judged on the county and district levels with Senior recordbooks (ages 14-18) competing in the state level.

Share the Fun

 Contest held in conjunction with 4-H Roundup that provides the opportunity for 4-H'ers to develop cooperation through working together, develop self-confidence, and to share their talents with others. Categories include: 1) comedian/poet, 2) vocal/musical, 3) dance, 4) drama, and 5) celebrating 4-H.

State Council

 Made of delegates elected from each district. They work as a team to plan and conduct statewide 4-H activities and events including Texas 4-H Roundup and Texas 4-H Congress.

Teen Leader

 A person age 16-19 who accepts the full leadership responsibility for a project group or special short-term interest group.

Teen Retreats

 Educational program for youth 14 and older which teaches them how to plan and conduct programs and activities for younger youth.

Texas 4-H Center

 Located on Lake Brownwood, the 4-H Center provides facilities and conference services for educational use by 4-H youth, volunteers, Extension personnel and others. The center serves as a conference site for workshops, retreats, and seminars for groups ranging in size from 45 to 300. The 4-H Center is the non-profit organization owned and operated by the Texas 4-H Youth Development Foundation in cooperation with the Texas AgriLife Extension.

Texas 4-H Congress

 Held in even number years in Austin during July. Educational program focused on leadership, citizenship, government, cultural heritage, and career exploration.

Texas 4-H Roundup Guide

 Official guide which contains rules and policies governing all 4-H Roundup activities.

Youth Protection Screening

 Each and every adult volunteer must fill out a 4-H Adult Volunteer Leader

 Enrollment form and be screened by the State 4-H Office every year.

DUTIES AND RESPONSIBILITIES OF 4-H CLUB MANAGERS

1. Create a club environment where volunteers are willing to help.
2. Promote a cooperative atmosphere.
3. Organize the club.
4. Help provide opportunities for club members to participate successfully in county, district, state and national events.
5. Keep parents and members well informed of all club functions. Encourage communication between members, parents and leaders.
6. Encourage club families to recruit more families.
7. Publicize club programs and activities in newspapers, newsletters, and on the radio.
8. Delegate responsibilities to teen and volunteer leaders.
9. Assist club officers in preparing monthly club meeting agendas, recruiting interesting programs and conducting recreational activities.
10. See that club meetings are conducted efficiently , making sure all members and parents feel welcome and accepted.
11. Let the officers conduct the meeting.
12. Organize committees and/or task forces when needed.
13. Provide recognition of both members and leaders throughout the year.
14. Organize orders for supplies needed by members and leaders.
15. Attend club manager training workshops to better learn how to manage a 4-H club.
16. Call your County Extension Agent if you ever need help or have questions.

DUTIES OF ADULT LEADERS

Leading is something you do, and leadership is more than a group of personality traits. As a 4-H leader, you will do some of these jobs:

1. Recruit, enroll and re-enroll 4-H members.

2. Inform the public about 4-H and what members are doing.

3. Inform and encourage members to participate in 4-H activities and events beyond the local club.

4. Help each member have the best possible learning experience and gain life skills.

5. Give each member praise and show appreciation to others for their help.

IN ORDER TO BE A SUCCESSFUL LEADER YOU MUST...

1. Be sincerely interested in others, and let them know it.

2. Accept people for what they are and where they are.

3. Believe in the dignity and worth of each person.

4. Seek good and useful qualities in each person and help build on these qualities.

5. Try to listen as much as you talk.

6. Give others (every person) a chance to say what they feel. Respect their right to have opinions different from yours.

7. Learn all you can about the 4-H’ers you work with, and try to understand them.

8. Be informed about the projects and activities in which your members are participating.

9. Try to put yourself in the other person’s place.

10. Be confidential about personal information.

11. Be a good model. Young people try to be like those they admire.

 Remember, they can only model what they see.

**If you follow the above suggestions from experienced 4-H leaders you will be a successful leader.**

You are not born a leader, you grow into one by your effort. Leadership isn’t a mystical trait that you have or don’t have. You can learn and improve your leadership skills by study and practice.

MAJOR DUTIES OF THE 4-H CLUB PRESIDENT

1. Arrange, with the assistance from the club manager, for a meeting place.

2. Remind and encourage each person on the program to be prepared.

3. Preside at all meetings.

4. Remember that good club meetings include four basic ingredients and plan for them: Inspiration (Motto, Pledge, songs, etc.), 4-H Club Business, Program (talks, demonstrations, etc.), and Recreation.

5. Appoint committees as needed.

6. Use basic parliamentary procedure steps as a tool to conduct effective, orderly meetings.

7. Coordinate the activities of officers, leaders, and committees to insure maximum member involvement in all club activities.

MAJOR DUTIES OF THE 1ST VICE-PRESIDENT

1. Assist the President.

2. Preside at meetings and perform other duties of the president in the absence of the president.

3. Become president if the president leaves, resigns, or is relieved of office.

4. Serve as chairman of the program committee and see that a yearly program plan for monthly club meetings is made.

5. Work closely with program committee advisors.

6. Check to see that a thank-you letter is written to the person presenting the program.

MAJOR DUTIES OF THE 2ND VICE-PRESIDENT

1. Assist the President.

2. Perform the duties of the president, in the absence of the president and the first vice-president.

3. Serve as a chairman of the recreation committee and see that recreation is planned and led at each meeting.

4. Work closely with the recreation committee advisor.

5. Appoint 4-H families to be hosts to provide refreshments at each meeting.

6. Plan other recreational activities of the club such as Christmas parties, picnics, etc.

7. Attempt to keep sportsmanship, fairness and playing for fun foremost in all recreational activities.

MAJOR DUTIES OF THE SECRETARY

1. Keep the Secretary’s Guide.

2. Call the roll and check attendance.

3. Read the minutes of the last meeting.

4. Keep complete and accurate minutes of all meetings.

5. Read letters or information to the club.

6. Write letters for the club.

MAJOR DUTIES OF THE REPORTER

1. Submit interesting reports and pictures of club activities, members and leaders to the local newspapers and radio stations.

2. Become familiar with the how’s of news writing.

3. Report club news to the Haskell County Extension Office to be included in the County and District 4-H Newsletter.

MAJOR DUTIES OF THE COUNCIL DELEGATE

1. Report local club activities and recommendations at the county council meetings.

2. Report on county council activities, recommendations, committee reports, and activities of other clubs at local club meetings.

3. Serve on county-wide committees as appointed by the County Council Chairman or President.

4. Recruit older members of the club to serve on county-wide committees.

5. Attend all club meetings and county council meetings.

6. Is responsible for new members filling out enrollment forms and introducing new members and guests at meetings.

7. Re-enroll members for the coming year each spring. Provide completed enrollment forms to club managers.

8. Plan recruitment efforts to invite all boys and girls in the 4-H club area to join the 4-H club during National 4-H week.

DUTIES OF THE TREASURER

1. Prepare a budget for approval by the club.

2. To receive, hold and pay out all monies of the club as designated by the adopted budget.

3. Keep an accurate record of the receipt and expenditures of all funds.

4. Present a financial statement when requested to do so.

5. Serve as chairman of the finance committee.

TEXAS 4-H FOUNDATION SCHOLARSHIPS

The Texas 4-H Foundation facilitates the largest 4-H Scholarship program in the nation. Each year over 100 scholars are recognized for academic and 4-H excellence.

**Eligibility Requirements:**

1. Enrolled and actively participating in 4-H.

2. High school graduate in the current school year.

3. Will attend a Texas college or university.

4. Minimum SAT score of 910 or ACT of 19.

5. Meet all requirements of the scholarship and donor.

**Application Forms:**

Available from the County Extension Office in December.

**Application Procedures:**

1. Complete a Texas 4-H Opportunity Scholarship Application.

2. Submit according to instructions distributed with application.

**Due Date:**

Applicants submit to their county Extension agent in late February. (CEA sets exact date).

HASKELL COUNTY 4-H SCHOLARSHIP

Haskell County 4-H may annually present two scholarships up to a maximum of $500 each, providing funds are available and requirements are met, to a Haskell County 4-H member who is currently in their senior year of high school that has been a senior 4-H member of Haskell County 4-H for at least three years and completed a 4-H Record Book at least in the past year.

4-H Record Books

The 4-H record books are a good way for 4-H members to develop skills in record keeping, writing, and photo stories. The record book contains:

1. Cover

2. Check Sheet

3. Texas 4-H Record - Personal Information Page

4. 4-H Narrative Story & Picture Portfolio

5. Texas 4-H Report Form

Recordbooks are completed during the month of June or July and turned into the County Extension Office for judging. Judging takes place on the county, district and state levels. For more information on 4-H record books, contact you County Extension Agent.

4-H Dress Code

HASKELL COUNTY 4-H DRESS CODE

DRESS AND GROOMING

 Haskell County 4-H encourages its members to look clean, neat, and decent. The dress code is established to teach hygiene, instill discipline, prevent disruption, avoid safety hazards, and teach respect for authority. During sponsored activities, 4-H’ers shall come looking clean and neat, wearing clothing and exhibiting grooming that will not be a health or safety hazard to them or others. Haskell County 4-H’s policy prohibits pictures, emblems or writings on clothing that are lewd, offensive, vulgar, obscene or that advertise or depict tobacco products, alcoholic beverages, drugs, Satanism, sexual preferences, or gang connotations (such as colored bandanas or Old English writing). In cases where a 4-Her’s dress and/or grooming is believed to cause distraction, 4-H leaders have the authority and responsibility to request correction of the distracting element.

DRESS CODE GUIDELINES

* Visible body piercings or clippings are limited to the ear.
* Earrings for boys are not permitted.
* Appropriate shoes are required. No house shoes!
* No visible tattoos. (All tattoos must be covered.)
* Hair should be clean and appropriately groomed. 4-H’ers will not be allowed to spray or dye their hair green, red, blue, pink, or other unnatural tints. Haskell County 4-H also prohibits hairstyles such as but not limited to **spiked**, Mohawk, unicorn, liberty or designs added to or cut into the hair that draws **undue attention**.
* Shorts, dresses, and skirts will be allowed only if they are at least fingertip length.
* Sleeveless shirts must have tight armholes and seams and not reveal any undergarments. Shoulder straps must be at least 1 ½ inches wide.
* If overalls are worn, both straps must be over the 4-H’ers shoulders and buckled or strapped in their proper place.
* Pajamas and house shoes will not be allowed - unless for a specific activity or overnight stay.
* Tank tops, mini-skirts, short shorts, bike shorts, halter tops, mid-riff tops, blouses that are low cut or see-through, backless dresses or shirts, torn or ripped clothing and “sagging” pants will not be permitted.
* No facial hair is allowed for boys.
* Caps and hats will be removed for indoor activities such as club meetings, banquets, and award programs.
* Appropriate undergarments are required.
* If belts are worn, they must be buckled in an appropriate manner.
* No exposed mid-riffs will be allowed.

4-H AWARDS AND RULES

RECOGNITION OF FIRST YEAR 4-H MEMBERS

ROOKIE OF THE YEAR AWARD

The Rookie of the Year Award is given to one first year 4-H member (regardless of age) who has shown excellence in 4-H work.

**Eligibility:** Must have completed one year of 4-H work

**Materials Required:** Rookie of the Year Award Application

**Rules:** 1. Be a first year 4-H member

 2. Complete a Rookie of the Year Award Application

**Selection:** Out of County Judges will review the Application.

**Judging Criteria:** 1. Participation in local club activities.

 2. Participation in county 4-H contests and events.

 3. Neatness and accuracy in presenting 4-H work

 on application.

Suitable award will be secured and presented.

***COUNTY 4-H ROOKIE AWARD***

***Available to any 4-H member, regardless of age, who is in his/her first year of membership.***

***NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***CLUB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE: \_\_\_\_\_\_\_\_\_***

***THE FOLLOWING REQUIREMENTS HAVE BEEN MET FOR A 4-H ROOKIE AWARD:***

 ***\_\_\_\_\_\_\_\_\_\_\_ 1ST year 4-H member***

***1. What projects or activities have you participated in during you 1st year in 4-H?***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***2. What leadership activities have you participated in this year?***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***3. What community service have you participated in this year?***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***4-H Member Signature Parent Signature***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Club Manager Signature Date***

***Return to the Haskell County Extension Office on the date the 4-H Recordbook is due.***

***RECOGNITION OF JUNIOR 4-H MEMBERS***

***CLOVER AWARD***

***The Clover Award is given to one or two deserving junior 4-H member(s) who has/have excelled in his or her project work.***

***Eligibility: Members who have completed two consecutive years as a 4-H member and have not passed their 11th birthday before September 1 of the current 4-H year.***

***Materials Required: 4-H Recordbook***

***Rules: 1. Must have completed two consecutive years as a Junior 4-H member.***

 ***2. Must not have passed their 11th birthday before September 1 of the current 4-H year.***

 ***3. Must complete a 4-H Recordbook.***

 ***4. Cannot receive the award more than once as a Junior 4-H member.***

 ***5. Must complete a 4-H Clover Award Application.***

***Selection by: Out of county judges will review 4-H Recordbook and Application.***

***Judging Criteria: 1. Achievement***

* ***Completion of 4-H Recordbook***
* ***Local 4-H Club participation***
* ***County 4-H participation***

 ***2. Community Service***

* ***Individual, Local, Club and County***

 ***3. Leadership***

* ***Example: helping other members, recruiting members, club officers, committees, etc.***

***Suitable award will be secured and presented.***

***COUNTY 4-H CLOVER AWARD***

***Available to one(1) or two (2) deserving 4-H member(s) who has/have excelled in his or her project work.***

***NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***CLUB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE: \_\_\_\_\_\_\_\_\_\_***

***The following requirements have been met for the 4-H Clover Award:***

 ***\_\_\_\_\_\_\_\_\_ Been in 4-H for 2 consecutive years.***

 ***\_\_\_\_\_\_\_\_\_ Have not passed your 10th birthday before September 1 of the current 4-H year.***

 ***\_\_\_\_\_\_\_\_\_ Completed a 4-H Recordbook.***

***1. What is you favorite activity or project in 4-H?***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***2. What leadership activities have you participated in during your 4-H membership?***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***3. What community service have you participated in during you 4-H membership? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

 ***4. Why do you feel you are deserving of the 4-H Clover Award?***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

 ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***4-H Member Signature Parent Signature***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Club Manager Signature Date***

***Return to the Haskell County Extension Office on the date the 4-H Recordbook is due.***

***RECOGNITION FOR INTERMEDIATE 4-H MEMBERS***

***SILVER STAR AWARD***

***The Silver Star Award is the highest award given to a 4-H member between the ages of 12-14. The Silver Star Award is given to one or two 4-H member(s) who has/have demonstrated achievement in project areas, leadership, citizenship and community service.***

***Eligibility: Members who have completed 4-H work and are 12 years old before September 1 and have not passed their 15th birthday before September 1 of the current year.***

***Materials Required: 1. Application***

 ***2. 4-H Recordbook***

 ***3. Letter of Recommendation from 4-H Leader***

***Rules: 1. Must meet age requirement listed above***

 ***2. Must submit an Application and 1 letter of recommendation.***

 ***3. Must submit a 4-H Recordbook***

 ***4. Must have completed two consecutive years of***

 ***4-H work.***

 ***5. A member can only receive this award once.***

***Selection by: Out of county judges will conduct interviews and review 4-H Recordbook and Application.***

***Judging Criteria: 1. Achievement***

 ***\*Completing projects, participation in County and***

 ***District level activities***

 ***2. Community Service***

***\*Contributing to the well-being of your home, local 4-H club, county 4-H program, community, etc.***

 ***3. Leadership***

 ***\*Helping 4-H members one-on-one or in a group,***

 ***teaching workshops, elected or appointed officer,***

 ***Teen Leader involvement.***

 ***4. Interview***

***Suitable award will be secured and presented.***

***SILVER STAR APPLICATION***

***NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE: \_\_\_\_\_\_\_\_\_\_***

***CLUB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***1. Number of years in 4-H: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***2. Projects completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***3. Honors or awards received in 4-H: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***4. What projects have you enjoyed the most? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***5. List leadership activities other than in 4-H: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 6. List other honors or awards: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 7. Future plans for 4-H?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***8. In 100 words or less, what has 4-H meant to you? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Club Member Signature -Date Club Manager Signature -Date***

**SCORECARD FOR SILVER STAR AWARD**

**NAME:\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **CITY ZIP CODE**

**TELEPHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AWARD: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RECORD BOOK 40%**

**INTERVIEW 50%**

**WRITTEN**

**APPLICATION 10%**

**POSSIBLE SCORE**

**40 points**

**50 points**

**10 points**

**ACTUAL SCORE**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AVERAGE OF JUDGE’S SCORES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Average Score**

**RANKING OF APPLICANT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**POSSIBLE SILVER STAR INTERVIEW QUESTIONS**

* **How has 4-H affected your life?**
* **What has been the highlight of your 4-H career?**
* **Discuss your main 4-H project.**
* **Discuss other projects you have had in 4-H.**
* **Discuss your citizenship experiences in 4-H.**
* **Discuss your leadership experiences in 4-H.**
* **Why should you be considered for the Silver Star Award?**

**GOLD STAR AWARD**

The Gold Star Award is the highest 4-H award given at the county level. It is awarded each year to one(1) or two(2) deserving senior 4-H members in Haskell County based on their total 4-H career. Any 4-H member not meeting the minimum eligibility will not be considered for the award.

**Eligibility:** 1. Must be 14 years of age as of August 31 of the current 4-H year and not have passed his or her 19th birthday as of August 31 of the current 4-H year.

2. The 4-H member must have completed at least 3 years in 4-H including the current year.

3. The 4-H member must submit a 4-H Recordbook in the year he or she is to be considered for the Gold Star Award.

 4. A member may receive the Gold Star Award only one time.

 5. During his/her years in 4-H, the 4-H member must have

 a. completed projects in three (3) different project areas

 b. participated in three (3) or more different activities

Listed below are some examples (other activities may also apply):

\*Method Demonstrations/Illustrated Talks \*Leadership Lab

\*Contests \*Community Service Activities

\*Projects/Project Exhibits \*Held leadership roles at club level

\*Camps

 ***\*Note: It is not expected that the requirements for projects and activities all be completed in the current year. They may have been accomplished over the entire period of time the 4-H’er has been in the program.***

**Materials Required:**  1. Application

 2. 4-H Recordbook

 3. Letter of Recommendation from a 4-H Leader

**Rules:** 1. Must meet all requirements listed under eligibility

 2. Must complete an interview with judges

**Selection by:** Out of county judges will conduct interview and review 4-H Recordbook and Application.

**Judging Criteria:** 1. Achievement

 \*Includes completing projects, participation in county, district and state activities, and local club involvement.

 2. Citizenship/Community Service

\*Contributing to the well-being of your home, local 4-H club, county 4-H program, community, etc.

 3. Leadership

\*Helping 4-H members one-on-one or in a group, teaching workshops, elected or appointed officer, teen leader involvement, etc.

 4. Interview









**POSSIBLE DANFORTH “I DARE YOU” INTERVIEW QUESTIONS**



**SCORECARD FOR DANFORTH “I DARE YOU” AWARD**

****

RECOGNITION OF ALL 4-H MEMBERS

4-H PROJECT PINS

 4-H project pins are awarded to all 4-H members who carry a project throughout the current 4-H year. Project pins are given in projects selected by the 4-H member. A Project Record Form must be completed for the project.

4-H YEAR PINS

 4-H year pins are awarded to each 4-H member in the County who completes a 4-H project during the year and turns in a Project Record Form and /or a Recordbook. One Year pins will be presented to the 4-H member for the number of years he/she has completed the 4-H project, not by the years of membership. A project is considered complete when a 4-H Project Record Form and/or a Recordbook is turned into the County Extension Office.

RECORDBOOK AWARDS

 4-H’ers who complete a 4-H recordbook will receive a special presentation at the 4-H Awards Banquet held in August of each year.

**RECOGNITION OF LEADERS AND SUPPORTERS**

**OUTSTANDING 4-H FAMILY AWARD**

Each year, the Haskell County 4-H program will present one 4-H family in Haskell County with the Outstanding 4-H Family Award. This family will be selected by the Haskell County 4-H Program Area Committee (PAC) based on participation, leadership, commitment, and overall willingness to help with the 4-H program.

**OUTSTANDING 4-H LEADER AWARD**

Each year, the Haskell County 4-H program will present one 4-H leader in Haskell County with the Outstanding 4-H Leader Award. This leader will be selected by the Haskell County 4-H Program Area Committee (PAC) based on participation, involvement (local & district), commitment, and willingness to work with all youth in the county.

**FRIEND OF 4-H AWARD**

Each year, the Haskell County 4-H program will present one individual or business in Haskell County with the Friend of 4-H Award. This individual/business will be selected by the Haskell County 4-H Program Area Committee (PAC) based on sponsorship, donation (time or money) and overall support of the Haskell County 4-H program.