WILD HORSE PRAIRIE DAYS PROJECT FAIR 2019 GENERAL RULES

CATEGORIES:

* TEXTILE- YOUTH & ADULT
* FOOD – YOUTH & ADULT
* HOBBIES, ARTS & CRAFTS – YOUTH & ADULT
* AG MECHANICS – STUDENTS ONLY

GRADE/AGE GROUPS:

* YOUTH – K-2, 3-5, 6-8, 9-12
* ADULT – 19 YEARS OF AGE AND OLDER

Open to Haskell County residents and/or school students and the employees/family members

of participating ranch teams in the Wild Horse Prairie Days Ranch Rodeo- Haskell, Texas –

June 6-8, 2019.

For more information, or questions, please call Darlene Hopkins, Texas A&M AgriLife Extension Service Haskell County Extension Agent-FCH, at (940) 864-2658.

GENERAL RULES:

1. All entries will be accepted at the Haskell Memorial Civic Center on Thursday, June 6 from 4: 30 PM to 6:00 PM, or on Friday, June 7 from 8:00 AM to 9:30 AM. Judging will begin at 10:00 AM on Friday. Entries will be open for public viewing at 12:00 PM (noon) on Friday, June 7 until Saturday, June 8 at 3:00 PM
2. Entries must be left on display from Friday, June 7 until 3:00 pm the afternoon of Saturday, June 8.
3. First, second, and third place ribbons will be awarded to each class.
4. Rosettes will be awarded in Youth combined category and the Adult category. Blue rosette recipients are eligible for the Best of Show Youth Combined Award and Best of Show Adult Award, as determined by the judges. Each of the WHPD Project Fair “Best of Show” winners will be presented a championship belt buckle and two free WHPD Ranch Rodeo Tickets for the Saturday night performance at 3:00 pm - Saturday, June 8 at the Haskell Memorial Civic Center.
5. Entries must be picked up from 3:00 PM to 5:00 PM on Saturday, June 8. We are not responsible for any articles left in the building after closing time of the Fair on Saturday, June 8, at 5:00pm.
6. All entries must have been made by the exhibitor in the last 12 months.
7. Only one entry per person per class.
8. During the judging, the name will not be displayed. The name will be displayed after judging.
9. All canned foods must be properly sealed and labeled using standard canning jars with the name of the product and date of preservation. Canned foods may not be tasted.
10. All baked goods must be wrapped in clear plastic wrap and displayed on a disposable container. (ie. a heavy paper plate) It is requested a copy of your recipe be exhibited with your project. We are not responsible for your dishes.
11. No refrigerator pies or cakes will be accepted.
12. All Textile Entries must be clean; Clothing must be on hangers.
13. Paintings must be finished for hanging display; Framing and Mounting will not be judged.
14. If rules are not followed, entry will not be placed.
15. Category Superintendents will have the final say in all category interpretation.
16. Machine Division consists of items made using some type of machine, (i.e. sewing machine, embroidery machine, etc.)
17. Handwork Division – must be made by hand, no machine work.
18. Photography entries must be 8”X10” in picture size and must be inserted in a clear plastic sheet protector. No over mat, framing or writing on the front. The 2018-19 Texas 4-H Photography Contest categories and their descriptions will be followed.
19. Grand Parent’s Brag: Photograph must be a recent picture of your grandchild or grandchildren, no other person should be in the photo. Minimum size is 5”X7”, only one photograph may be used. A short composition of 100 words or less stating why you think your grandchild is the smartest, cutest and best entry. Composition must accompany the photograph. The name, address and age of each child, as well as the grandparent’s name, address and phone number, should be on the back of each entry.
20. Ag Mechanics is open only to Haskell County Students. Haskell CISD, Paint Creek ISD, Rochester VoTech Center, Rule ISD, and Haskell County home schooled students are eligible for participation. Students defined as Kindergarten through recently graduated High School Seniors. Students may enter as an individual or group project only in the Ag Mechanics Category. Judging will be based on workmanship, quality of work, design-including practicality, Degree of Difficulty, Finish, Safety of Equipment, Documentation is optional – but suggested – i.e. plans, bill of materials, photos, etc.
21. A participant may not win the Youth or Adult Best of Show Award for two consecutive years.