

HASKELL COUNTY 4-H SHOOTING SPORTS SIGN-UP NIGHT & SAFETY BRIEFING Meeting



When: Monday, February 11th, 2019 6:30 PM

**Where: Haskell County Courthouse - 3rd floor
Meeting Room**

**Who: Youth in grades 3-12 (accompanied by
parent/guardian)**



ARCHERY

PISTOL

RIFLE

SHOTGUN

If you are interested in participating in the shooting sports program, you **MUST** be at the safety briefing and enroll in 4-H. If you are unable to attend the meeting on Feb. 11th, but still want to participate, contact a coach. The Haskell County 4-H Shooting Sports Club is a group of volunteers helping youth understand firearm safety, build team working skills, and gain self discipline. For further information about the program you may talk to coaches Steve King-#940-256-1742, Cherie Dutton-#940-256-1093, Elaina Mathis-#940-256-1552, Kerri Leonard-#806-878-0002 or call the Haskell County Extension Office at (940) 864-2658.