Haskell County 4-H Newsletter

Volume 1, Issue 3 Updated Fall 2018

4-H is a "learn by doing" youth education program for children 9 to 19. It promotes positive values, social responsibility, and lifelong learning. Through 4-H and the opportunities it provides, 4-H members have the ability to participate in many events and activities, as well as apply for scholarships, travel the country, and meet new friends.

- **How To Be A 4-H Member**
- **Activities and Events**

4-H Pledge

I pledge:

My head to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
My health to better living,
for My club, my community,
My country, and my world.

4H Motto

To Make The Best Better

4-H Colors

Green and white.

Green is nature's most common color and represents youth, life and growth. White symbolizes purity and high ideals.

4-H Slogan

"Learn by Doing"

How To Be A 4-H Member

The Texas 4-H Youth Development **Program** offers many opportunities for both youth and adults to experience 4-H at the local, county, district, state, national, and international level! All youth and adults wanting to join 4-H must enroll annually. 4-H Enrollment is conducted by the County 4-H Office in each county. Enrollment procedures may vary in each county, so check with your county Texas A&M AgriLife Extension Service office.

4-H Sign Up

To maintain the level of programming and opportunities in the Texas 4-H Youth Development Program, an annual participant fee is necessary for each 4-H member. The participant fee is $25, or $20 if enrolled from August 15th to October 15th. For new enrollments, registration starts on September 1st. (4-H Connect)

Contact the local county extension office for more information on how to join at 940-864-2658 or go to texas4-h.tamu.edu and select "Join Texas 4-H" or "Volunteer".

Notice to all Parents and 4-Hers: Most of our information is sent by email , so regularly check email for 4-H updates. Also, you may check our website: www.haskell.agrilife.org or follow us on Facebook: Haskell County 4-H and Texas A&M AgriLife Extension Service or sign up for Remind notices at: Haskell Co 4-H & Texas AgriLife Ext Service—To: 81010, Message: @haskellco

2018-19 Haskell County 4-H Officers

Senior 4-H Club:
President: Bailey Hawkins
Vice Pres: Hadley Sloan
Sec./Reporter: Nathan Martin

(Please contact us if interested in being a project leader…Adult leaders need to sign up on 4HConnect)

Junior 4-H Club:
President Shalee Dunnam
Vice Pres: Madilyn Moore
Sec: Grant Ferguson
Reporter: Colton Hopkins
Parliamentarian: Evan Enriquez
Health/Safety Officer: Spencer Martin

Vacant

Extension Agent-
Ag and Natural Resources

Darlene Hopkins

Extension Agent-
Family and Community Health
Darlene.hopkins@ag.tamu.edu

Meagan Moorhouse
Secretary
Meagan.kimbrough@agnet.tamu.edu

Website:
www. haskell.agrilife.org

Facebook:
Haskell County 4-H and
Texas A&M AgriLife
Extension Service

Remind :
Haskell Co 4-H & Texas
AgriLife Ext Service
To: 81010
Message: @haskellco

Address:
101 South Ave. D
Haskell, TX 79521

Office 940-864-2658
Fax 940-864-2546

4-H...
More than you ever imagined!

2018-2019 District 3 4-H Project Practice & Contest Dates

Oct 7-13 National 4-H Week
Oct 13 One Day 4-H
Oct 29-Dist Horse, Beef and Nutrition Quiz Bowl-Vernon
Nov 3– Dist Food Show-Vernon
Nov 7–Dist Livestock Judging -Vernon
Nov 28-Dist Food Challenge- Jacksboro
Dec 10-Dist Livestock Skillathon -Munday
Mar 21, 2019– Dist Meat Judging-S'ville
April 5-Dist Fashion Storyboard-Graham
April 6 -DudstoDazzle & Fashion Show– Graham
April 15– Dist Horse Judging –Vernon
April 24-Dist. RoundUp, Photography & Consumer Decision Making– Vernon
April 27– Dist Rifle/Pistol– Wichita Falls
May 4– Dist Archery– Holliday
May 18-Dist Trap Contest– Iowa Park
June 10-13-State Roundup-College Station
June 19-21– Dist Horse Show-Vernon
June 25-27-Teen Leader Lab-Quartz Mtn
July 11-Dist Recordbook Judging-Archer City

-Haskell Health Fair Exhibits: Oct. 17 from 10 am to 2pm at Haskell Hospital Educational Building.

-Foods & Nutrition Workshop: Oct. 3 - at Ext. Office– 4 pm.

-Foods & Nutrition Quiz Bowl Practices:Oct.10, 17 & 24 at Ext. Office– 4pm

-Food Challenge: Practices start Sept. 25– 6pm– Ext Office

Jr.& Sr.4-H Club Meetings at The Extension Office @ 4:00pm
September 16, 2018
October 21, 2018
November 11 2018
December 8, 2018
February 10, 2019
March 3, 2019
April 14 2019
May 19, 2019

Monthly program:
*September-4-H Sign Up; Plan for National 4-H Week and One Day 4-H Community Service project
**October-Trick or Treat Canned Food Drive for Haskell Food Bank
November-Presidents: Bailey Hawkins and Shalee Dunnam
December– Haskell Christmas Parade: V P's: Hadley Sloan, Madilyn Moore
January- No Monthly Meeting- (County Stock Show serves as meeting)
February- Secretaries: Nathan Martin and Grant Ferguson
March- Reporter: Colton Hopkins
April- Parliamentarian: Evan Enriquez
May-Health & Safety Officer: Spencer Martin

-In charge of Refreshments:
Sept– Hopkins's
Oct- Ferguson's
Nov- Hawkins's
Dec- Moore's
Feb- Enriquez's
March- Thane's
April- Martin's
May– Sloan's

* **Officers available are asked to assist with 9-11 Ceremony at the Courthouse. Sept. 11 at 7:30am**

Ag/NR, Livestock & Stock Show Dates

September 6-15 West Texas Fair and Rodeo– Abilene
September 21-22 Jones County Fair– Anson
September 28-Oct. 21 Great State Fair of Texas
October 3-13 Heart O' Texas Stock Show & Rodeo– Waco
October 19-20 King County Fair-Guthrie
January 10-12, 2019-Haskell County Junior Livestock Show
January 18– Feb. 9 Fort Worth Stock Show & Rodeo
February 1-17 San Angelo Stock Show & Rodeo
February 7-24 San Antonio Stock Show & Rodeo
February 25-March 17 Houston Stock Show & Rodeo
March 16-30 Austin Stock Show & Rodeo