



Haskell County 4-H Newsletter



Volume 1, Issue 1

1st Quarter–Winter/Spring 2018

4-H Pledge

I pledge:

My head to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
My health to better living,
for My club, my community,
My country, and my world.

4H Motto

To Make The Best Better

4-H Colors

Green and white.

Green is nature's most common color and represents youth, life and growth. White symbolizes purity and high ideals.

4-H Slogan

"Learn by Doing"

4-H is a "learn by doing" youth education program for children 9 to 19. It promotes positive values, social responsibility, and lifelong learning. Through 4-H and the opportunities it provides, 4-H members have the ability to participate in many events and activities, as well as apply for scholarships, travel the country, and meet new friends.

- **How To Be A 4-H Member**
- **Activities and Events**

How To Be A 4-H Member

The Texas 4-H Youth Development **Program** offers many opportunities for both youth and adults to experience 4-H at the local, county, district, state, national, and international level! All youth and adults wanting to join 4-H must enroll annually. 4-H Enrollment is conducted by the County 4-H Office in each county. Enrollment procedures may vary in each county, so check with your county Texas A&M AgriLife Extension Service office.

4-H Sign Up

To maintain the level of programming and opportunities in the Texas 4-H Youth Development Program, an annual participant fee is necessary for each 4-H member. The participant fee is \$25. for new enrollments on: 4-H Connect Resources Texas 4-H

Contact the local county extension office for more information on how to join at 940-864-2658 or go to texas4-h.tamu.edu and select "Join Texas 4-H" or "Volunteer".

Notice to all Parents and 4-Hers: Most of our information is sent by email , so regularly check email for 4-H updates. Also, you may check our website: www.haskell.agrilife.org or follow us on Facebook: Haskell County 4-H and Texas A&M AgriLife Extension Service or sign up for Remind notices at: Haskell Co 4-H & Texas AgriLife Ext Service—To: 81010, Message: @haskellco

2017-18 Haskell County 4-H Officers

Senior 4-H Club:

President: Riley Sloan
Vice Pres: Kenna Ferguson
Sec: Jaycee Ferguson
Reporter: Bailey Hawkins
Parliamentarian: Hadley Sloan

Junior 4-H Club:

President Madilyn Moore
1st VP: Colton Hopkins
2nd VP: Nathan Martin
Sec: Spencer Martin
Reporter: Shalee Dunnam
Parliamentarian: Grant Ferguson
Health/Safety Officer: Evan Enriquez

(Please contact us if interested in being a project leader...Adult leaders need to sign up on 4HConnect)





(Position Vacant)

Extension Agent-
Ag and Natural Resources

Darlene Hopkins

Extension Agent-
Family and Community Health
Darlene.hopkins@ag.tamu.edu

Meagan Kimbrough Moorhouse
Secretary
Meagan.kimbrough@agnet.tamu.edu

Website:

www.haskell.agrilife.org

Facebook:

Haskell County 4-H and
Texas A&M AgriLife
Extension Service

Remind :

Haskell Co 4-H & Texas
AgriLife Ext Service
To: 81010
Message: @haskellco

Address:

101 South Ave. D
Haskell, TX 79521

Office 940-864-2658
Fax 940-864-2546

**2018 District 3 4-H
Project Practice & Contest Dates**

- Feb 2-Texas 4-H Opportunity Scholarship Applications due in Dist Office
- March 22, 2018- Dist Meat Judging-S'ville
- April 13-Dist Fashion Storyboard-Graham
- April 14-DudstoDazzle & Fashion Show-Graham
- April 16- Dist Horse Judging-Vernon
- April 20-Dist Wool & Mohair and Range/ Plant ID Judging-Stephenville
- April 25-Dist. RoundUp & Photography & Consumer Decision Making-Vernon
- April 28- Dist Rifle/Pistol-Wichita Falls
- May 5- Dist Archery-Holliday
- May 19-Dist Trap Contest-Iowa Park
- June 11-15-State Roundup-College Station
- June 20-22-Dist Horse Show-Vernon
- Week of June 25-29-Teen Leader Lab-TBA
- July 12-Dist Recordbook Judging-ArcherCity

Practice Dates

-4-H Clothing/Duds to Dazzle/Fashion Story Board project workshop dates: Feb. 22 and March 1st - 4 to 5pm at the Extension Office. *

-4-H Photography Workshop: Tue., Feb. 27- 5:30 to 6:30 pm at the Extension Office. *

*For info on the 4-H Fashion Story Board or Photography Project categories for 2017-18, go to : texas4-h.tamu.edu and select Creative Arts. Due date for Haskell County entries in the Ext Office is March 19.

-4-H Horse, Meats and Consumer Decision Making Judging Practices TBA-(to be announced)- by project leaders via email. Contact the Ext. Office if interested

-4-H Shooting Sports Meetings and Practices TBA-(to be announced)- by project leaders via email. Contact the Ext Office if interested.

-If you are interested in participating in a 4-H Vet Science project, Julie Solano has volunteered to be an adult leader for this project. Contact the Ext. Office, if you would like to sign up for information.

**Jr. & Sr. 4-H Club Meetings at
The Extension Office @ 4:00pm**

- September 17, 2017
- October 15, 2017
- November 12, 2017
- December 16, 2017
- February 11, 2018
- March 4, 2018
- April 15, 2018
- May 20, 2018

Monthly program:

- *September-4-H Sign Up; Plan for National 4-H Week and One Day 4-H Community Service project
- **October-Trick or Treat Canned Food Drive for Food Bank
- November-Presidents: Riley Sloan and Madilyn Moore
- December- Haskell Christmas Parade: V P's: Kenna Ferguson, Colton Hopkins, Nathan Martin
- January- No Monthly Meeting- (County Stock Show serves as meeting)
- February- Secretaries: Jaycee Ferguson and Spencer Martin
- March- Reporters: Bailey Hawkins and Shalee Dunnam
- April- Parliamentarian: Hadley Sloan and Grant Ferguson
- May-Health & Safety Officers: Evan Enriquez **

-In charge of Refreshments:

- Sept- Hopkins's
- Oct- Ferguson's
- Nov- Hawkins's
- Dec- Moore's
- Feb- Enriquez's
- March- Thane's
- April- Martin's
- May- Sloan's

** 4-H Year 2018-19 Officer Election nominations for offices are due to the Ext. office on April 27. 4-H Officer ballots to be emailed out May 1 and due back by May 17. 4-H Officer Election results will be announced May 20th at the Haskell Co Jr and Sr 4-H Meeting.

**Haskell County 4-H Program Area Committee and Adult Leaders Meeting: Thursday, Feb. 8 - 5:15 pm at the Extension Office
ALL ADULT LEADERS and PARENTS are needed to attend!!!**

