



#### 4-H Pledge

I pledge:

My head to clearer thinking,  
My heart to greater loyalty,  
My hands to larger service,  
My health to better living,  
for My club, my community,  
My country, and my world.

#### 4H Motto

To Make The Best Better

#### 4-H Colors

Green and white.

Green is nature's most common color and represents youth, life and growth. White symbolizes purity and high ideals.

#### 4-H Slogan

"Learn by Doing"

4-H is a "learn by doing" youth education program for children 9 to 19. It promotes positive values, social responsibility, and lifelong learning. Through 4-H and the opportunities it provides, 4-H members have the ability to participate in many events and activities, as well as apply for scholarships, travel the country, and meet new friends.

- **How To Be A 4-H Member**
- **Activities and Events**

#### How To Be A 4-H Member

The Texas 4-H Youth Development Program offers many opportunities for both youth and adults to experience 4-H at the local, county, district, state, national, and international level! All youth and adults wanting to join 4-H must enroll annually. 4-H Enrollment is conducted by the County 4-H Office in each county. Enrollment procedures may vary in each county, so check with your county Texas A&M AgriLife Extension Service office.

#### 4-H Sign Up

To maintain the level of programming and opportunities in the Texas 4-H Youth Development Program, an annual participant fee is necessary for each 4-H member. The participant fee is \$25, or \$20 if enrolled from August 15th to October 15th. For new enrollments, registration starts on September 1st. (4-H Connect)

Contact the local county extension office for more information on how to join at 940-864-2658 or go to [texas4-h.tamu.edu](http://texas4-h.tamu.edu) and select "Join Texas 4-H" or "Volunteer".

**Notice to all Parents and 4-Hers:** Most of our information is sent by email, so regularly check email for 4-H updates. Also, you may check our website: [www.haskell.agrilife.org](http://www.haskell.agrilife.org) or follow us on Facebook: Haskell County 4-H and Texas A&M AgriLife Extension Service or sign up for Remind notices at: Haskell Co 4-H & Texas AgriLife Ext Service—To: 81010, Message: @haskellco



#### 2017-18 Haskell County 4-H Officers

##### Senior 4-H Club:

President: Riley Sloan  
Vice Pres: Kenna Ferguson  
Sec: Jaycee Ferguson  
Reporter: Bailey Hawkins  
Parliamentarian: Hadley Sloan

##### President Madilyn Moore

1st VP: Colton Hopkins  
2nd VP: Nathan Martin  
Sec: Spencer Martin  
Reporter: Shalee Dunnam  
Parliamentarian: Grant Ferguson  
Health/Safety Officer: Evan Enriquez

(Please contact us if interested in being a project leader...Adult leaders need to sign up on 4HConnect)

##### Junior 4-H Club:



**Jason Westbrook**

Extension Agent-  
Ag and Natural Resources  
jason.westbrook@ag.tamu.edu

**Darlene Hopkins**

Extension Agent-  
Family and Consumer Sciences  
Darlene.hopkins@ag.tamu.edu

Meagan Kimbrough  
Secretary  
Mea-

gan.kimbrough@agnet.tamu.edu

Website:

www.haskell.agrilife.org

Facebook:

Haskell County 4-H and  
Texas A&M AgriLife  
Extension Service

Remind :

Haskell Co 4-H & Texas  
AgriLife Ext Service  
To: 81010

Message: @haskellco

Address:

101 South Ave. D  
Haskell, TX 79521

**Office 940-864-2658**

Fax 940-864-2546

**2017-2018 District 3 4-H  
Project Practice & Contest Dates**

- November 4 2017-Dist. Food Show
- November 6, 2017-Dist Horse, Beef Quiz Bowl and Food & Nutrition Quiz Bowl
- November 8, 2017- Dist Livestock Judging
- November 29, 2017-Dist Food Challenge
- December 12, 2017-Dist Leaders for Life
- December 13, 2017-DistLivestock Skillathon
- March 22, 2018- Dist Meat Judging
- April 13, 2018-Dist Fashion Storyboard
- April 14, 2018-DudstoDazzle&Fashion Show
- April 16, 2018- Dist Horse Judging
- April 20, 2018-Dist Wool & Mohair and Range/ Plant ID Judging
- April 25, 2018-Dist. RoundUp & Photography & Consumer Decision Making
- April 28, 2018- Dist Rifle/Pistol
- May 5, 2018- Dist Archery
- May 19, 2018-Dist Trap Contest
- June 11-15, 2018-State Roundup
- June 20-22, 2018- Dist Horse Show
- Week of June 25-29,2018-Teen Leader Lab
- July 12, 2018-Dist Recordbook Judging

- Haskell Health Fair Exhibits: Oct. 12 from 10 am to 2pm at Haskell Hospital Educational Building.
- Community Service Opportunity: 4-Hers asked to help serve at the Haskell Home Coming Lunch- Sat., Oct. 21 - Haskell Civic Center.
- Foods & Nutrition Workshops: Oct. 4 & 11 and a Tour on Sat., Oct. 14th. County Food Show set for Oct. 17 at the Ext. Office- 4pm.
- Foods & Nutrition Quiz Bowl Practices:Oct.25 & Nov. 1 at Ext. Office- 4pm
- Food Challenge: Practices TBA

**Jr. & Sr. 4-H Club Meetings at  
The Extension Office @ 4:00pm**

- September 17, 2017
- October 15, 2017
- November 12, 2017
- December 16, 2017
- February 11, 2018
- March 4, 2018
- April 15, 2018
- May 20, 2018

**Monthly program:**

- \*September-4-H Sign Up; Plan for National 4-H Week and One Day 4-H Community Service project
- \*\*October-Trick or Treat Canned Food Drive for Haskell Food Bank
- November-Presidents: Riley Sloan and Madilyn Moore
- December- Haskell Christmas Parade: V P's: Kenna Ferguson, Colton Hopkins, Nathan Martin
- January- No Monthly Meeting- (County Stock Show serves as meeting)
- February- Secretaries: Jaycee Ferguson and Spencer Martin
- March- Reporters: Bailey Hawkins and Shalee Dunnam
- April- Parliamentarian: Hadley Sloan and Grant Ferguson
- May-Health & Safety Officers: Evan Enriquez
- In charge of Refreshments:
  - Sept- Hopkins's
  - Oct- Ferguson's
  - Nov- Hawkins's
  - Dec- Moore's
  - Feb- Enriquez's
  - March- Thane's
  - April- Martin's
  - May- Sloan's
- \* Officers available are asked to assist with 9-11 Ceremony at the Courthouse. (Sept. 11 at 7:30 am)

**Aq/NR, Livestock & Stock Show Dates**

- September 5-16 West Texas Fair and Rodeo- Abilene
- September 9 Rabbit Order and Money Due to Extension Office
- September 14 Stock Show Swine tag order due to Extension Office
- September 22-23 Jones County Fair- Anson
- September 20 Livestock Judging Practice- Ext office- 4pm
- October 2 Shooting Sports 4-H Meeting-Ext Office- 7pm
- October 12 Livestock Judging Practice-Ext Office- 4pm
- October 20-21 King County Fair-Guthrie
- October 23 County Heifer Validation
- November 1 County Show Poultry Orders due to Extension Office
- November 8 Dist 4-H Livestock Judging Contest- Vernon
- November 29 Rabbits Orders Arrive and Poultry Orders Shipped
- January 11-13, 2018-Haskell County Junior Livestock Show

