



Haskell County 4-H Newsletter



Volume I, Issue I

1st Quarter 2017

4-H Pledge

I pledge:

My head to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
My health to better living,
for My club, my community,
My country, and my world.

4H Motto

To Make The Best Better

4-H Colors

Green and white.

Green is nature's most common color and represents youth, life and growth. White symbolizes purity and high ideals.

4-H Slogan

"Learn by Doing"

4-H is a "learn by doing" youth education program for children 9 to 19. It promotes positive values, social responsibility, and lifelong learning. Through 4-H and the opportunities it provides, 4-H members have the ability to participate in many events and activities, as well as apply for scholarships, travel the country, and meet new friends.

- **How To Be A 4-H Member**
- **Activities and Events**
- **Awards and Recognition**
- **Record books and Record Keeping**

How To Be A 4-H Member

The Texas 4-H Youth Development Program offers many opportunities for both youth and adults to experience 4-H at the local, county, district, state, national, and international level! All youth and adults wanting to join 4-H must enroll annually. 4-H Enrollment is conducted by the County 4-H Office in each county. Enrollment procedures may vary in each county, so check with your county Texas A&M AgriLife Extension Service office.

To maintain the level of programming and opportunities in the Texas 4-H Youth Development Program, an annual participant fee is necessary for each 4-H member. The participant fee is \$25, or \$20 if enrolled from August 15th to October 15th. For new enrollments, registration starts on September 1st.

Contact the local county extension office for more information on how to join at 940-864-2658 or go to texas4-h.tamu.edu and select "Join Now" or "Volunteer".

Notice

To all Parents & 4-H'ers:

Most of our information is sent by email, so please check email regularly for 4-H updates. Also, you may check our website (www.haskell.agrilife.org) or follow us on our Facebook site (Haskell County 4-H and Texas A&M AgriLife Extension Service) or sign up for Remind 101 (Haskell Co 4-H & Texas AgriLife Ext Service - To: 81010, Message: @haskellco)





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Facebook:

Haskell County 4-H and
Texas A&M AgriLife
Extension Service

Remind 101:

Haskell Co 4-H & Texas
AgriLife Ext Service
To: 81010
Message: @haskellco

Address:

101 South Ave. D
Haskell, TX 79521

Office 940-864-2658
Fax 940-864-2546



**2017 District 3
4-H Contest Dates**

- Feb. 10- Contact Ext Office if participating in Duds to Dazzle
- Feb. 20- Contact Ext Office if participating in Fashion Show with what category
- March 10- Fashion Story Board entries due to Ext. Office
- March 20- Photography entries due to Ext Office
- March 31, 2017-Fashion Storyboard-Graham
- April 1, 2017-Duds to Dazzle & Fashion Show- Graham
- April 4, 2017-Horse Judging-Vernon
- April 6, 2017-Meats Judging-Stephenville
- April 10- Consumer Decision Making entries due to Dist. Office
- April 10, 2017-Beef & Horse Quiz Bowls
- April 20, 2017- Livestock Judging-Vernon
- April 24, 2017-Dist. Round Up-Vernon
- April 24, 2017-Consumer Decision Making
- April 24, 2017-Photography
- April 29, 2017-Rifle/Pistol-Wichita Falls
- May 6, 2017-Wool/Mohair Judging
- May 20, 2017-Trap Contest
- June 5-8, 2017-State Roundup
- June 19-21-Teen Leader Lab-Brownwood
- June 21-23- Dist. Horse Show
- July (TBA)- 10 County Leadership Camp-Roaring Springs Ranch Club
- July 13, 2017-Recordbook Judging

Please contact us if interested in being a project leader...Adult leaders need to sign up in 4HConnect

Project Practice Dates/Times

- Clothing/Duds to Dazzle/Fashion Story Board Workshop dates:
Thursday, Feb. 9, 16, 23, March 2, 9 from 4:00 to 5:00 pm at Ext Office
- Photography Workshop:
Tuesday, Feb. 28 from 5:30 to 6:30 pm at Ext Office
- Horse Judging Practice:
Wednesday, Feb. 8 at 4pm at Ext Office
- Meats Judging Practice:
Wednesday, Feb. 15 at 4pm at Ext Office
- Livestock Judging Practice:
Wednesday, March 1 at 4pm at Ext Office

**Jr. & Sr. 4-H Club Meetings at
The Extension Office @ 4:00pm**

- November 20, 2016
- December 11, 2016
- February 5, 2017
- March 26, 2017
- April 23, 2017
- May 21, 2017

- In charge of Monthly program:
November-Presidents: Kenna Ferguson and Hadley Sloan
December- V P's: Bailey Hawkins and Grant Ferguson, Madilyn Moore, Shalee Dunnam, Nathan Martin
January- No Monthly Meeting- (County Stock Show serves as meeting)
February- Secretaries: Jaycee Ferguson and Colton Gober
March- Reporters: Riley Sloan and Evan Enriquez
April- Parliamentarian: Jami Leonard and Spencer Martin
May-Health & Safety Officers: Zhenia McTasney and Colton Hopkins

-In charge of Refreshments:

- Sept- Sloan's
- Oct- Ferguson's
- Nov- Hawkins's
- Dec- Moore's
- Feb- Enriquez's
- March- Thane's
- April- Mathis's
- May- Hopkins's

**Youth Advisory Board
(Adult Leaders)**

**meeting to be held on Monday,
February 27 at 5:15 pm at the
Ext Office.**