

At Least 14 Years of Age  
A Record Book Must Be Submitted  
The Year the Award is Applied For

## **"I DARE YOU" LEADERSHIP APPLICATION**

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NAME \_\_\_\_\_ COUNTY \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PARENTS OR GUARDIAN

NAMES \_\_\_\_\_

NAME OF SCHOOL YOU ATTEND \_\_\_\_\_ GRADE \_\_\_\_\_

AGE \_\_\_\_\_ BIRTHDAY \_\_\_\_\_ YEARS IN 4-H \_\_\_\_\_

NAME OF 4-H CLUB \_\_\_\_\_

MY RECORD BOOK THIS YEAR WAS ENTERED IN THE \_\_\_\_\_  
AWARDS PROGRAM.

LIST 4-H PROJECTS YOU COMPLETED (INDICATE NUMBER OF YEARS IN EACH  
PROJECT):

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WHAT DO YOU CONSIDER OUR MOST OUTSTANDING 4-H PROJECT? WHY?

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LIST ACTIVITIES IN WHICH YOU HAVE PARTICIPATED (JUDGING, LEADERSHIP  
LABS, STATE MEETINGS):

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LIST YOUR MOST OUTSTANDING LEADERSHIP EXPERIENCES (CLUB, COUNTY,  
DISTRICT, OFFICES HELD, COMMITTEES):

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LIST ONE MORE COMMUNITY SERVICE ACTIVITY IN WHICH YOU PARTICIPATED  
IN:

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LIST MAJOR 4-H HONORS AND RECOGNITION:

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LIST NON 4-H HONORS:

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YOUR HOBBIES:

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LIST YOUR CAREER PLANS IF KNOWN:

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WHAT HAVE YOU LEARNED FROM 4-H (IN 25 WORDS OR LESS):

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SIGNATURE