

At Least 15 Years of Age
A Record Book Must Be Submitted
The Year the Award is Applied For

GOLD STAR AWARD APPLICATION

NAME _____ COUNTY _____

PHONE NUMBER _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

PARENTS OR GUARDIAN

NAMES _____

NAME OF SCHOOL YOU ATTEND _____ GRADE _____

AGE _____ BIRTHDAY _____ YEARS IN 4-H _____

NAME OF 4-H CLUB _____

MY RECORD BOOK THIS YEAR WS ENTERED IN THE _____

AWARDS PROGRAM.

LIST 4-H PROJECTS YOU COMPLETED (INDICATE NUMBER OF YEARS IN EACH PROJECT):

WHAT DO YOU CONSIDER OUR MOST OUTSTANDING 4-H PROJECT? WHY?

LIST ACTIVITIES IN WHICH YOU HAVE PARTICIPATED (JUDGING, LEADERSHIP LABS, STATE MEETINGS):

At Least 15 Years of Age
A Record Book Must Be Submitted
The Year the Award is Applied For

LIST YOUR MOST OUTSTANDING LEADERSHIP EXPERIENCES (CLUB, COUNTY, DISTRICT, OFFICES HELD, COMMITTEES):

LIST ONE MORE COMMUNITY SERVICE ACTIVITY IN WHICH YOU PARTICIPATED
IN:

LIST MAJOR 4-H HONORS AND RECOGNITION:

LIST NON 4-H HONORS:

YOUR HOBBIES:

LIST YOUR CAREER PLANS IF KNOWN:

WHAT HAVE YOU LEARNED FROM 4-H (IN 25 WORDS OR LESS):

SIGNATURE