March 2017

2017 Hale County 4-H Fashion Show

The Hale County 4-H Fashion Show will be held **Thursday, March 30th** at St. Paul Lutheran Church in Plainview (901 Oakland St.) Judging will begin at 5:00 P.M. & Awards at 6:00 P.M. **Entries/forms are due Wednesday, March 8th by 4:00P.M. at the Extension Office.** Here is a list of all the categories and divisions.

- **Construction Categories**
  - Casual Everyday Living (All Ages)
  - ReFashion (Seniors Only)
  - Semi-Formal to Formal (Seniors Only)
  - Theatre/Costume (All Ages)
  - Dressy (Juniors & Intermediates Only)
  - Refashion and Embellished/Recycled (Juniors & Intermediates Only)

- **Buying Categories**
  - Casual Everyday Living (Juniors & Intermediates Only)
  - Business/Interview Attire (Seniors Only)
  - Fantastic Fashions under $25 (All Ages)
  - Semi-Formal to Formal (Seniors Only)
  - Dressy (Juniors & Intermediates Only)
  - Special Interest (All Ages)

**District Fashion Show Date: April 20, 2017 in Lubbock at Christ the King School**

**SHOOTING SPORTS – MANDATORY ARCHERY SIGN-UP/SAFETY MEETING**

There will be a Mandatory Archery SIGN-UP / SAFETY MEETING on **Tuesday, March 7, 2017 at 7:00P.M. at the Hale County Extension Office** for all new and returning shooting sports members. **Please make plans to attend training.** Everyone must attend - Parents need to be present. There is a shooting sports Archery fee which will be due at that time, $40 first child and $20 second child. Please remember you have to be registered on 4-H Connect in order to participate in Archery. If you have not registered on 4-H Connect please arrive at 6:00 P.M. to get registered. **Practice dates will be given at the meeting.** Contact Cassidy Peek 291-5270 or Priscilla Hooper at 292-8124 if you have any questions.

**Public Speaking Informational Meeting**

**When:** Thursday, March 9, 2017

**Where:** Hale County Extension Office

**Time:** 5:30P.M.

It’s time to start working on method demonstration/illustrated talks and public speaking for county and district Round-Up. A method demonstration is a short presentation given by one to two 4-Hers on a topic within 19 categories. The presentation also has visual aids (posters, props, etc.) These are excellent ways for 4-Hers to enhance their project work and learn communication, leadership skills, conflict resolution, critical thinking and teamwork skills. If you are interested, please make plans to attend this informational meeting or call the office 291-5270 and we would be glad to assist you in putting together a presentation.

**Club Meetings Schedule**

- **Abernathy Club** - Tuesday, March 7th at 5:45P.M. Abernathy school parking lot - Donna Pitcock & Angie Carver

- **Abernathy Clover Kids** - Tuesday, March 7th at 3:30 - Abernathy Elementary Cafeteria - Ollie Hart

- **Cotton Center Club** - Thursday, March 23rd at 6:30P.M. - First Baptist Church - Cynthia Walden

- **Horse Club** - Thursday, March 23rd at 6:30P.M. - Ed Mullinex’s Barn - Sherri Cheyne, Lisa Wright & Kelley Bozeman

- **Plainview Club** - Monday, March 6th at 7:00P.M. - Ollie Liner Center - Priscilla Hooper

- **Plainview Clover Kids** - Monday, March 6th at 6:00P.M. - Ollie Liner Center - Beverly Wall

Contact your club manager listed above if you have any questions.
Happy Birthday!

March
1 - Krystn Rexrode
5 - Apsen Geter
8 - Zachery Gutierrez
11 - Slade Jackson
13 - Braiden Barbian
14 - Sarah Poff
16 - Kristin Ortiz
17 - Jason Jimenez
20 - Kara Phillips
25 - Myrah Geter
29 - Payton Jackson
31 - Jaden Miller

A Great Big Thank You!

- A very Special THANK YOU goes to BRODIE SINOR for decorating the bulletin board at the Extension Office in February. Great Job!!!
- Thanks to everyone who helped with the 2017 Mangold Memorial Hospital Health fair on February 4, 2017. Jeannie, Samantha, Colton and Colby Scott.
- Thank you to the following families for helping with Snack Pak 4 kids on February 7th & 21st. Joyce & Brodie Sinor, Jeannie Scott, Samantha, Colton and Colby Scott, Layne Mustian and Beverly Wall.
- Thanks to the following families for attending the Plainview Recycling Tour on February 8, 2017. Jolynne & Hazel Jackson, Lupie, Liliana and Mya Perez and Beverly Wall.
- Good Luck to the Following 4-Hers for entering the 2017 Texas State Soil and Water Conservation Contest. Colti Wright and Kolt Barrett.
- Thanks to the following families for attending the Water Treatment plant tour on February 22, 2017. Jonci, Kelsey & Bo Wall, Kelsey & Ali Kimbrough, Colti Wright, Patty White, Kace Spencer, Brian Gallaway, Lupe & Lilli Perez, Jolynne & Hazel Jackson and Beverly Wall.

2017 Photography Contest
NEW CHANGES!!! Please note this contest will be electronic for 2016-2017! No hard copy photographs will be accepted. Senior 4-Hers will also be allowed to submit photos for District Judging. Pictures for the Hale County 4-H Photography Contest will be due to the Extension office by 4:00P.M. via email on Wednesday, March 29th. LATE ENTRIES WILL NOT BE ACCEPTED. If you have any questions, contact the Extension Office at 291-5270. You can go to the website to get more information on the photography contest - participant rules and guidelines and photography label.

http://d24-h.tamu.edu/events/photography/

2017 County Round-Up Contest
Hale County 4-H Round-Up contest will be held on Tuesday, April 11th at 5:30P.M. at the Methodist Church in Abernathy. All method demonstrations, Share-the-Fun and public speaking must be presented in order to advance to District Round-Up. All entries are due to the office by Monday, April 3rd by 12:00P.M. Enclosed is an entry form. Entries can be taken, mailed, faxed to the Extension Office. If you have any questions, contact the office at 291-5270. Fax number: 291-5266.

Club Hosting: Abernathy Club

***Mark Your Calendar***

County Council Meeting
Hale County 4-H Council will be having a meeting Sunday, April 23rd at the Hale County Extension office in Plainview at 3:00P.M. We will be discussing Parliamentary Procedure, District and County Officer Elections and making plans for the end-of-year party. Be sure to attend!!!

4-H Adult Leaders Association Meeting
There will be an Adult Leaders meeting Sunday, April 23rd at the Hale County Extension Office in Plainview at 3:30P.M. We would like to see as many adult leaders as possible attend this meeting. Topic to be discussed: Parade of Breeds Concession Stand, Roundup, Distinguished Leader Award, Tour of Texas, and 4-H Achievement Banquet. If you have questions, please call Cassidy Peek at the Extension office.

Farm Bureau Leadership Seminar
If you are interested in attending the Farm Bureau Leadership Seminar please call the office for more information. June TBA at Tarleton State University, Stephenville. Deadline to register: May 1, 2017.

Earn your Leadership every day.
- Michael Jordan
TO MAKE THE BEST BETTER

UPCOMING 4-H CONTESTS / JUDGING TEAMS

4-H Judging Teams and Activities are around the corner. Let your club manager know or call the Extension Office if you are interested in participating in any of these events and we will contact you when they get started.

- Grass ID
- Public Speaking
- Share the Fun
- Method Demonstrations

- Soil Judging
- Healthy Lifestyles
- Fashion Show

- Horse Judging
- Dairy Judging
- Livestock Judging

- Entomology
- Duds to Dazzle
- Fashion Storyboard

ENTOMOLOGY ID BUG COLLECTION/ ID WORKSHOP PRACTICE

It’s time to start practicing for the Entomology ID Contest. The first practice will be in March 20th 5:30P.M. at the Hale County Extension Office. If you are interested in competing on a team, call Extension Office to get your name on the list at 291-5270.

Dr. Pat Porter recently remastered and compiled our insect collection videos on his Texas High Plains insects website http://texashighplainsinsects.net/insect-collecting/. This website is our front door for insect identification, getting some 3,000 visitors per week. Plans are underway for shooting videos needed to support our 4-H collection contest. Pat and Molly Keck will be producing these videos which will include information on making/obtaining good boxes and arranging insects within the boxes.

LIVESTOCK JUDGING PRACTICE

If any 4-Her is interested in judging livestock, practices will be starting for Juniors/Intermediates on Tuesday, March 7 at 5:30P.M. at the Hale County Extension Office. Seniors - Thursday, March 9th at 5:30P.M. at the Hale County Extension Office. 4-Hers will be judging sheep, hogs, and cattle. This project is available to all 4-Hers. Please call Jason Miller or Logan Pritchett if you have any questions.

Grass ID and Soil Judging Practices
Practices will be held every Tuesday and Thursday at Plainview Christian Academy beginning on Tuesday, March 7, 2017. Grass ID Practice - 4:30 P.M. to 5:00 P.M. Soil Judging Practice - 5:00 P.M. to 5:30 P.M. District Soil Judging Contest - Saturday, April 22, 2017

Healthy Lifestyles Contest
The Healthy Lifestyles contest is similar to the Consumer Decision Making contest. It consists of 2 parts: Judging and placing eight classes. The eight classes will provide a situation on various healthy lifestyles topics: fad diets, nutrient functions, first aid, hydration/sport drinks, healthy snacks, emergency preparedness, sun safety and physical activity. Teams will also do a team presentation. To find out more about the contest come to the First practice Tuesday, April 4th at 5:00P.M. at the Hale County Extension Office.

District Horse Judging Contest
CONTEST: April 21, 2017 WHERE: WTAMU Horse Center, Canyon

Share-the-Fun
It’s also time to start working on Share-the-Fun skits for county and district Round-Up. Share-the-Fun is like a talent show. There are seven (7) categories offered: Celebrate 4-H, Choreographed Routines, Musical/Instrumental, Poetry/Prose, Solo/Band Performance, Dramedy and Vocal. This can either be an individual event or with teams of up to nine 4-Hers. 4-Hers learn teamwork, communication skills and cooperation while showing off their talents! If you are interested, please call the office 291-5270.

***Grass ID, Soil Judging and Junior Master Gardeners will not meet the week of Spring Break March 13-17. Classes will resume the following week. ***
ATTENTION 4-HERS!!!! Please invite your friends to come to the 4-H meetings!!!

Change of Date Plainview Clover Kids 4-H Club Meeting
The Plainview 4-H Clover Kids will meet on Monday, March 6, 2017 at the Ollie Liner Center at 6:00P.M. Program will be making "Candy" Rainbow Sushi with sticky rice. Clover kids will also be able to sample Japanese sushi and Black Lumpfish caviar. Clover Kids will also receive a "Pot of Gold" to go with the rainbow sushi. Please bring a pair of children scissors. Refreshments will be provided by: Joshua Stewart.

Change of Date Plainview 4-H Club Meeting
The Plainview 4-H club will meet on Monday, March 6, 2017 at the Ollie Liner Center at 7:00P.M. Program will be making "Candy" Rainbow Sushi with sticky rice. 4-Hers will also be able to sample Japanese sushi and Black Lumpfish caviar.

Horse Club Meeting
The 4-H Horse Club will meet on Thursday, March 23, 2017 at 6:30 P.M. at Ed Mullinex's Barn.

Abernathy Meeting
Abernathy 4H will meet at 5:45P.M. at the elementary school parking lot on Tuesday, March 7th. 4-Hers are going to the electric station north of town for a tour. They will return to the school cafeteria to complete the business meeting and a community service project. If you are interested in running for an office for next year please make sure you attend this meeting. We will be discussing offices and the duties required.

Cotton Center Meeting
The Cotton Center 4-H Club will meet on Thursday, March 23, 2017 at 6:30 P.M. at First Baptist Church.

2017 National 4-H Congress
National 4-H Congress will be held in Atlanta, Georgia, November 23-28, 2017 and is open to 4-Hers in grades 9-12. Registration opens from March 1 to April 15, 2017 on 4-H Connect. NO LATE Applications will be accepted after April 15th. From the applications, youth will be chosen to go through an interview process, which will determine the delegates. Applications must be submitted online and certified through 4-H connect by April 15, 2017. There is not a fee for this application to be completed online. Contact the office at 291-5270 if you have any questions. If selected, Cost of Trip: $1,000 to $1,500.

“Feed America” T-Shirts
The “Feed America” t-shirts that were ordered have arrived! These Shirts will be worn to deliver the “Appreciation Sacks” for National Agriculture Day on March 21st. Please drop by the office for your shirt and pay your $10 if you have not already paid.

Celebrate National Agriculture Day
Plainview Clover Kids, Plainview 4-H Club and Horse Club.

Packing Sacks
Date: Wednesday, March 8, 2017
Location: Hale County Extension Office
Time: 4:15P.M.
We will pack 144 appreciation sacks

Deliver Sacks
4-Hers will be showing their support for Hale County Agriculture by delivering “Appreciation Sacks” to local businesses that support our Hale County Farmers.
Date: Tuesday, March 21, 2017
Location: Hale County Extension Office
Time: 4:30P.M. Group Picture
4:30P.M. Divide into groups to deliver the “Appreciation Sacks”

REMEMER to Wear your “Feed America” t-shirts!

SHOOTING SPORTS – MANDATORY SHOTGUN SIGN-UP/SAFETY MEETING
There will be a Mandatory SHOTGUN/TRAP SIGN-UP / SAFETY MEETING on Tuesday, March 21st at 7:00P.M. at the Hale County Extension Office for all new and returning shooting sports members. Please make plans to attend training. Everyone must attend. Parents need to be present. There is a shooting sports shotgun fee which will be due at that time. $40 for first child and $20 per additional child. Please remember you have to be registered on 4-H Connect in order to participate in Trap. If you have not registered on 4-H Connect please arrive at 6:00 P.M. to get registered. Contact Glenn Schur at 774-7610 or David Hooper at 292-8981 if you have any questions.
Beautiful. This is a State Activity for your recordbook.

**Day Project.** These events are being registered with Keep Texas (American Plum Trees) inside Gebo's. This will count as their Arbor Meeting. Class will follow after orientation. It will be a 3:00 P.M. Please bring your dogs to the Orientation Registration/Orientation: Saturday, March 18, 2017 @ Xcel Energy. Contact the Extension office at 291-5270 for more information.

### Walk a Mile in Her Shoes Flyers

**DATE:** Wednesday, March 22, 2017  
**TIME:** 4:15 P.M.  
**LOCATION:** Meet at the Courthouse square on Broadway by the windmill. 4-Hers will pass out the Walk a Mile in her Shoes flyers. Proceeds from the walk will benefit the Crisis Center of the Plains.

**“HK2020 Cooking School”**

**WHEN:** Tuesday, March 28, 2017  
**THEME:** “Spring has Sprung”  
**WHERE:** Ollie Liner Center  
**TIME:** (1 to 2 adults and 4/4-Hers needed per shift)  
Shift 1: 4:00 to 5:00 P.M. set-up  
Shift 2: 5:00 to 6:00 P.M. booth  
Shift 3: 6:00 to 7:00 P.M. booth  
Shift 4: 7:00 to 8:00 P.M. Cleanup  
Come help prepare Healthy snacks for HK2020 members. Call the office to sign-up to help at 291-5270.

**Keep Plainview Beautiful/ Hale County 4-H**

**“Tree Give Away” March 29, 2017**  
**TIME:** 4:30 P.M. until all trees are given away.  
Keep Plainview Beautiful, Hale County Soil and Water Conservation District, Gebo’s and Hale County 4-H will be giving away 200 trees (American Plum Trees) inside Gebo’s. This will count as their Arbor Day Project. These events are being registered with Keep Texas Beautiful. This is a State Activity for your recordbook.

**RSVP and Hale County 4-H**

**Keep Plainview Beautiful Earth Day Event**

**Date:** April 19, 2017  
**Time:** 5:00 P.M.  
**Place:** Hike and Bike Trail  
All 4-H members are asked to meet at the gazebo off of Quincy street. We will divide into groups and clean the trail with the RSVP members.

**“Walk A Mile in Her Shoes” Crisis Center of the Plains Fundraiser**

**Date:** Saturday, April 22, 2017  
**Time:** 10:00A.M.- Registration with the walk to follow  
**Who:** Hale County 4-H Boys  
**Cost:** NO COST (4-H Sponsor has Paid Entry fee)  
Participants will walk around the Hale County Courthouse 4 times wearing 4 inch red heels. Everyone who walks will receive a t-shirt and free lunch from Xcel Energy. Contact the Extension office at 291-5270 for more information.

**District Fashion Show Narrator Opportunity**

If you would like to serve as a narrator for the District Fashion Show on April 20th, let the office know. You will need to fill out an application form and submit it with an audio cassette tape or CD using a sample narration available at the office. These are due to the Lynn County Office by April 10th. Applicants must be in the 9th grade and be present at the Fashion Show April 20th. Winners will be notified on April 14, 2017.
4-H Livestock Projects and 4-H Reminders

**2017 Texas 4-H Livestock Ambassador**
Texas Tech University/West Texas A&M University July 24-27, 2017  Cost: $250
Texas A&M University July 17-20, 2016  Cost: $250

**Selection Criteria:**
- Senior age (14-18) 4-H youth that have exhibited a superior level of ambition regarding his/her livestock projects
- Students with a profound interest in animal science and animal production
- Students have shown advanced leadership qualities and a willingness to help others
- Top 25% class rank

**Application Process:** Applicant goes to http://tamuag.az1.qualtrics.com/SE/?SID=SV_0JPbCrefC8bS5j
- Student will complete the application and enter the contact information of supervising County Extension Agent
- CEA will be automatically emailed a recommendation survey
- A selection committee will review the applications and accept 25 participants per university
- Applications are due June 2, 2017. Applicants will be notified by June 16, 2017 regarding application result.

**2017 TCFA Junior Fed Beef Challenge**
WHEN: July 28, 2017
WHERE: West Texas A&M University in Canyon, Texas
The objective of the Junior Fed Beef Challenge is to encourage young people to gain practical experience in feeding commercial beef cattle. This program stresses the importance of proper animal husbandry and financial management.

Steers may be validated any time between March 1 and March 27. Official entries must be submitted by April 17 and must include the validation date, photo of the steer with the TCFA ear tag visible, scale tickets and a $35.00 per person entry fee.
For entry information and to obtain an Official Rule Book, 4-H, FFA leaders and feedyard managers should contact Brady Miller or Rachel Hernandez at (806) 358-3681. After entries are received by TCFA, the adult leader and each contestant will be sent details for the written exam and oral interview/presentations. Call the Hale County Extension Office for more details.

**4-H Stock Show/Judging Results**
Congratulations to all 4-H exhibitors & Judging teams at Ft. Worth, San Antonio and San Angelo. GREAT JOB!!!

**GOOD LUCK TO EVERYONE WHO WILL BE PARTICIPATING IN THE MAJOR STOCK SHOWS!**

**2017 Howard College Lamb Showmanship Camp**
When: June 4, 5 & 6, 2017
Where: Howard College, Big Spring, Texas
Cost: $85.00 per person includes 4 meals and a camp t-shirt or cap.

**Please Note:** Hotel reservations must be made by the participants. (Housing is not provided)

**2017 Howard College Goat Showmanship Camp**
When: June 11, 12 & 13, 2017
Where: Howard College, Big Spring, Texas
Cost: $85.00 per person includes 4 meals and a camp t-shirt or cap.

**Please Note:** Hotel reservations must be made by the participants. (Housing is not provided)

**North Region Shooting Sports**

**Coaches Training**
WHEN: April 1-2, 2017
WHERE: Gray County Extension Office
12125 E. Frederic Ave., Pampa, Texas
COST: $120.00
Disciplines offered: Rifle, Shotgun, Archery and Pistol. Registration will open on 4-H connect from February 13- March 12, 2017. Make sure to get your background screened prior to registration for the event.

**Rifle Practice Dates**
Practice will be at:
Woodman of the World
121 W. Stevenson / Hale Center, Texas

Practice Dates:
March 11 and 25, 2017
April 1, 2017
District Contest: April 8, 2017 Levelland, Texas
State Contest: June 3-4, 2017 Victoria, Texas
Contact: David Hooper (806) 292-8981
Dear 4-Hers and Parents,

Hale County would like to reward members for hard work throughout the 2016 - 2017 season. Enclosed is a requirement list to receive the two rewards. The first reward is an exciting ‘End of the Year’ trip decided by Hale County 4-H Council. This trip will be well worth a little hard work. This trip is for all ages that meet the simple requirements. The trip will be completely funded by Hale County. In order to receive this fun field trip, service forms must be filled out and turned in to your club or the Hale County Extension Office by June 30. This trip is to encourage everyone to come to the meetings and be active in your club.

The second reward is a check to reward members for their hard work throughout the 2016 - 2017 season who have participated in Hale County and District 2 contests. As most of you know, going to the District 2 contests can get expensive, so Hale County would like to thank all of those who have been active through the Hale County Fashion Show, Food Show, Share-the-Fun, Roundup, Entomology, Quiz Bowls, Shooting Sports, and so many other fun and rewarding activities. Therefore, if you turn in your required form by June 30, you will receive a check for the amount of the District 2 contests you paid out throughout the year at the Awards Banquet 2017. This is to encourage everyone to sign up for all those fun events and know it will be rewarded at the end.

We appreciate every member of 4-H and we want to give back, especially to those who try new things and making a difference to “Make the Best Better.”

Sincerely,
Hale County 4-H

NEW THIS YEAR!

4-H INCENTIVE PROGRAM REQUIREMENTS

For the ‘End of the Year’ Trip for 2016 - 2017:
- Must attend four meetings throughout the year and sign-in on the official roster
- Must work at least two hours at the Hale County Concession Stand at either Parade of Breeds, Running Water Draw, or the Hale County Stock Show and sign-in on the official roster
- Must participate in one club or county community service project (of at least two hours)
- Must compete in two county contests

Incentive Reward Check Requirements for 2016 - 2017:
- Must attend five meetings throughout the year and sign-in on the official roster
- Must work at least four hours at the Hale County Concession Stand at either Parade of Breeds, Running Water Draw, or the Hale County Stock Show and sign-in on the official roster
- Must participate in four hours of club or county community service
- Must turn in signed incentive form before July 1st to receive a check at the Awards Banquet
**March 2017**

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<td>6:00 P.M. Plainview Clover Kids</td>
<td>7:00 P.M. Livestock Judging Practice</td>
<td>5:30 P.M. Alternately Clover Kids</td>
<td>Fashion Show Entry form Deadline</td>
<td>5:30 P.M. Livestock Judging Practice for Seniors</td>
<td>Rifle Practice in Hale Center</td>
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<td>8:00 P.M. Plano 4-H Club Meeting</td>
<td>5:30 P.M. Snack Pak 4 Kids</td>
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<td>4:15 P.M. Packing Event Ag Day</td>
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<td>3:00 P.M. HK2020 Cooking School</td>
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<td>Deadline to submit entries for photography contest</td>
<td>4:30 P.M. Tree Give Away, Gilley’s</td>
<td>4-H Fashion Show</td>
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If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Cassidy Peek, Deana Sageser, or Jason Miller at the Hale County Extension Office at least two weeks prior to the program or event.

Texas A&M AgriLife Extension is an equal opportunity employer and program provider.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating