***2019-20 Guadalupe County 4-H Achievement Awards and***

***4-H Ambassador Joint Application***

**Section I** To be completed for ALL 4-H Awards AND Ambassadors. **Section II** must be completed to Apply for 4-H Ambassador only (Int. and Seniors Only) **Section III signatures** must be signed by all applicants for awards and ambassadors. All 4-H Achievement Award/ Ambassador Applications are DUE with your 4-H Record Books by 5:00 p.m. on June 22, 2020.

 ALL Interviews will be conducted on Monday, June 29, 2020

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4-H Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Years in 4-H (including this yr.)\_\_\_\_\_\_

Award(s) Applying for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you applying to be a 2020-2021 4-H Ambassador?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_ Cell phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Can you text from this phone ❏ No ❏ Yes

Birth date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade as of Sept 1, 2020 \_\_\_\_\_ e-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent's Names \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell phone number for parent:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of School you attend \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

My Record Book is entered in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Category.

***Section I: General Questions***

***Use additional sheets to print or type your information related to your 4-H activities. Be sure to include everything from your 4-H career, and please designate years. This information will be used for both Awards Consideration and 4-H Ambassadors***

1. List Projects (show number of years in each and number of years as Junior or Teen Leader)

2. Please list your top 20 4-H Leadership/Citizenship Experiences in Chronological Order.. Include such things as programs you held or organized, plans you made, the role you played, and your goals and accomplishments

3. List Community Service projects you have participated in (Limit to 20)

4. List Offices held and committee work (club, county, etc.)

5. What have you learned from 4-H?

6. What has been your best memory of 4-H?

7. Why do you deserve this award?

***PLEASE LIMIT TO 10 Pages***

***Section II: 4-H Ambassador Questions***

***Use additional sheets to print or type your information. Remember, you need to fill out this section ONLY if you are applying to be a 2020-2021 4-H Ambassador***

*Please read all information below before completing and submitting your application.*

The Guadalupe County 4-H Ambassadors are a group of youth that travel around the county and beyond to promote, advertise and advance the 4-H program to other youths, volunteers and community leaders. Not only do they promote the 4-H program to kids and adults, but they also discuss issues and solutions as they apply to youth. Guadalupe County 4-H Ambassadors are highly recognized in the county and its communities and are seen as important role models for 4-Hers and other youth. Holding the position of a 4-H Ambassador is a great honor and huge responsibility. Ambassadors will meet once a month, complete regular training, and will be involved in numerous 4-H activities throughout the year. While all are encouraged to apply, be aware that it is time consuming and requires a commitment above that of an everyday 4-Her!

***Guidelines and Requirements for ALL Guadalupe Co. 4-H Ambassadors***

1. Must be AT LEAST Intermediate age (11 years of age) by Sept 1, 2020.

2. Must have been in 4-H for two (2) years and currently enrolled in your third consecutive year & Must have completed at least two (2) projects during each of the last 2 years.

3. Must be willing and able to participate in various county, district and state 4-H activities throughout the year

4. Must attend at least 60% of the meetings for the 2020-2021 4-H year. If two consecutive meetings are missed without a legitimate excuse, that Ambassador will lose their position to an Alternate 4-H Ambassador.

5. Must participate in at least 60% of the ambassador activities held in 2020-2021

*6. REAPPLICATION AS AN AMBASSADOR FOR THE 2020-2021 4-H year:*

If you have been an ambassador during the 2019-2020 4-H year, to be considered for an ambassador position for the next 4-H year, you must have:

* Must attend at least 50% of the meetings for the 2019-2020 4-H year. If two consecutive meetings are missed without a legitimate excuse, that Ambassador will lose their position to an Alternate 4-H Ambassador.
* Must participate in at least 50% of the ambassador activities held in 2019-2020. Failure to do this will result in disqualification from future application for the next 4-H year.
* Ambassadors chosen as a 2019-2020 4-H Ambassadors of the year will receive automatic admission for 2020-2021

7. Must complete the application, a 4-H recordbook and interview to be considered for a position

***ALTERNATE 4-H AMBASSADORS WILL BE CHOSEN TO REPLACE AMBASSADORS WHO DO NOT FULFILL THE REQUIREMENTS DURING THE 2020-2021 4-H YEAR.***

*4-H AMBASSADOR POSITIONS DECISIONS WILL BE ANNOUNCED BY TEXT MESSAGE AND AT THE*

*COUNTY 4-H AWARDS BANQUET*

**4-H Ambassador Questions**

You may use more than one page to fill out these answers

1. Please explain why you want to be a 4-H Ambassador.
2. What do you feel are your main qualifications for being a 4-H Ambassador?
3. What do you feel is the main purpose of 4-H?
4. How should a 4-H Ambassador Conduct themselves as opposed to other 4-Hers in the County?
5. Explain ALL other activities you are participating and why they might inhibit you from participating in 4-H Ambassador Activities?
6. Would you be willing to give up another organization or activity to fulfil your ambassador duties…why or why not
7. Would you be available to meet the 1st Tuesday of every month?

Shirt size: Mens Small Mens Large Mens Medium

(Circle one) Mens X-Large Mens XX-Large Ladies Small

 Ladies Medium Ladies Large Ladies X-Large

 Ladies XX-Large

***Ambassadors will be required to purchase a Ambassador polo shirt and button down shirt!***

“I have personally prepared this application and certify that it accurately reflects my work. If selected to serve as a 4-H Ambassador, I fully understand my responsibilities and duties and will be willing to fulfill them. I will not only conduct myself appropriately at 4-H functions and events, but also in my personal life, school life and on social media. I understand the rules as laid out in the application and I understand that failure to follow these guidelines, 4-H rules or to act as an exemplary 4-Her for Guadalupe County will lead to my removal from the 4-H Ambassador Program..”

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Guadalupe Co. 4-H Ambassador Applicant’s signature Date

I have reviewed this application and believe it to be correct. If my daughter/son is selected as a 4-H Ambassador, I ensure that he/she will fulfill the duties and responsibilities that are expected.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent or guardian signature Date

***Section III: Signatures***

*Please fill out each signature for Both the County 4-H Awards AND 4-H Ambassador App.*

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4-H Applicant’s Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Signature Date