**2020 Guadalupe County 4-H Photography Contest**

**Information and Entry Form**

***Entries due by 5:00 pm Friday, March 6, 2020***

**Rules & Guidelines**

**Participant Age:** Junior - 3rd grade to 5th grade as of Sept 1, 2019

Intermediate – 6th to 8th grade as of Sept 1, 2019

Senior – 9th to 12th grade as of Sept 1, 2019

**Eligibility of Photos:**  Each 4-H member **may enter up to three (6) photos**. ***No more than two photos in a single category.*** **These photos must be taken by the 4-H member between March 2018 and March 2019.**

**Size of Photographs:**  Each photograph must be 8 inches by 10 inches in dimension

**Mounting of Photographs:**  All prints must be securely and permanently mounted solid on black or white PHOTOGRAPHIC MOUNT BOARD (mat board material) or a THIN FOAM BOARD no larger than 8 inches by 10 inches suitable for hanging without an additional frame. Masonite, photo folders, corrugated cardboard or thin poster board is not acceptable. Double faced tape, glue or rubber cement is not allowed for mounting purposes. (Use dry mounting if possible.) Matting (of any kind) is not allowed and will result in disqualification. Some resources for mounting supplies include: Hobby Lobby, Michaels

**Label on Photographs:** A “Photography Label/Release” should be legibly printed or typed and affixed to the back of the photo in the center. It is located at the end of this form and be cut out and copied for multiple entries

**Awards:**  1st thru 5th place ribbons will be awarded…participations ribbons for all others

**Description of Divisions and Classes:**

*See Next Pages*



**2020 Guadalupe Co. 4-H Photography Contest Entry Form**

*Please complete and submit this form with your photos*

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club/Group\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birth date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age (as of 9/1/19) \_\_\_\_\_\_

*Under your age division, please mark the categories you are entering photos* ***with the number of photos you are entering in that division.******Each participant may enter up to 6 photos, no more than two per category****.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Division | Clover Kids | Junior | Intermediate | Senior |
| Animals – Domestic |  |  |  |  |
| Animals – Wildlife |  |  |  |  |
| Catch – All |  |  |  |  |
| Details Macros |  |  |  |  |
| Dominant Color |  |  |  |  |
| Elements of Design |  |  |  |  |
| Enhanced |  |  |  |  |
| Food |  |  |  |  |
| Nature and Landscape |  |  |  |  |
| Motion/Action |  |  |  |  |
| Night |  |  |  |  |
| People |  |  |  |  |
| Plant Flora |  |  |  |  |
| Shadow/silhouette |  |  |  |  |
| Theme- The Elements |  |  |  |  |

|  |  |
| --- | --- |
| Place this line on the top of the Photo | |
| Name |  |
| Club |  |
| 4-H Age as of 9-1-19 |  |
| Category |  |
| Description of Photo |  |

|  |  |
| --- | --- |
| Place this line on the top of the Photo | |
| Name |  |
| Club |  |
| 4-H Age as of 9-1-19 |  |
| Category |  |
| Description of Photo |  |

|  |  |
| --- | --- |
| Place this line on the top of the Photo | |
| Name |  |
| Club |  |
| 4-H Age as of 9-1-19 |  |
| Category |  |
| Description of Photo |  |