***2020 Guadalupe County Texas 4-H Congress Application***

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4-H Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birth date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age as of Sept 1, 2019 \_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of School you attend \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade \_\_\_\_\_\_\_\_

Number of years in 4-H \_\_\_\_\_ What is year of Graduation??\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Use additional sheets to print or type your information related to***

***your 4-H activities. Be sure to include everything from***

***your 4-H career, and please designate years. Please limit to no more than FIVE pages***

***DO NOT HANDWRITE.***

1. List Projects (show number of years in each and number of years as Junior or Teen Leader) and your top experiences in each

2. List your top 20 4-H experiences during your 4-H career

3. List up to 10 major Citizenship, Community Service & Public Relations (radio spots, presentations such as Ag Day for Kids@) Activities

4. List Offices held and committee work (club, county, etc.)

5. What have you learned from 4-H?

8. What do you hope to contribute to the Texas 4-H Congress Experience?

9. How will you use what you experience at Texas 4-H Congress to improve the 4-H program in Guadalupe County?

9. Delegates attending 4-H Congress are to write a bill that is considered for a vote…What would you bill be written on?

***All Applications are due***

***by 5:00 p.m. on March 9, 2020.***