

# Guadalupe County 4-H Scrapbook Contest

## Guidelines for Competition

### Eligibility

Each 4-H club or group in Guadalupe County is eligible to submit one scrapbook each year. 4-H club members are responsible for compiling and preparing their club's scrapbook. One objective of this competition is to encourage increased leadership by 4-H members. Each club might consider electing a Historian and appointing a scrapbook committee.

### Entry for Competition

It is the responsibility of the club officers to promote the preparation of a scrapbook. Scrapbooks are due in the County Extension office on the date established each year. All scrapbooks must be complete by the members and parents of the 4-H club.

### Cover and Contents

Scrapbooks should be no larger than 20" by 20". No minimum size is specified. A new scrapbook cover may be designed each year or a scrapbook cover may be used more than once. Information in a scrapbook should cover 4-H programs and activities for no longer than the current year. The year for the scrapbook competition is from 4-H Banquet to 4-H Banquet.

You may create a digital scrapbook as well.

Scrapbook contents should include programs and activities of the club. Materials which may be included are newspaper clippings, photos in which club members participate, and the club yearbook. Other items may be included as well. If you have a question, contact the county extension office. Each club's book should be unique to its own programs and activities and to its own membership.

### Judging and Awards

Scrapbooks entered will be displayed at the County Awards Program and awards will be presented at that time. The 4-H Scrapbook Competition Scoresheet will be used in judging scrapbooks; judges will rank the books based on their impression of the books and the guidelines on the judging sheet. First, second and third place ribbons and certificates will be presented.

## *4-H Scrapbook Competition Scoresheet*

Club Name \_\_\_\_\_

Comments

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### **Cover & Binding**

*Neatness, color, spelling, etc.*

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### **Club Participation in County Events**

*Contests, Service Projects, 4-H Projects*

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### **Member Participation in 4-H Projects**

*Club members engaged in their 4-H projects*

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### **Photo and Scrapbooking Quality**

*Are photos clear, articles crisp, etc.*

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### **Neatness, organization and creativity**

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Additional Comments