

## The Gregg County 4-H Adult Leaders Association 4-H Scholarship Application



**Application Deadline: June 12, 2020 by 5:00 pm**

**Amount:** For the 2019-2020 school year, the Gregg County Adult Leader Association is offering two scholarships of up to \$1500 each.

**Requirements:** This scholarship is for graduating seniors who are enrolled in Gregg County 4-H. In order to be considered for this scholarship, you must do the following things:

1. Complete the Scholarship Application and return it to the Gregg County Extension Office **by the application deadline listed above.**
2. Complete and turn in a Record Book. (**Due June 5, 2020**)
3. Two references. (Example: Club Managers, Teachers)
4. Proof of acceptance into a school or program of higher education. (This can be a university, junior college, private college or university, or a technical or trade school.)
5. Develop a 5-10 minute presentation that highlights your 4-H career. This presentation should include a visual aid of some kind (Power Point, Google Slides, etc.) You will give this presentation to the Adult Leaders at the annual Gregg County Banquet Award interviews: **June 29 - June 30, 2020.** After you submit your application, you will be contacted about an interview date and time. The presentation should tell us about the following four things:
  - a. Your 4-H project work.
  - b. Your community service work.
  - c. Your leadership experience.
  - d. Your education and career goals.

**\*\*You must complete items 1-4 and turn them in before you will be scheduled for an interview time. Your presentation is not due until your interview.**

**Award:** Awards will be made at the annual Gregg County 4-H Award Banquet this summer on **August 1, 2020.** You must be present to receive the scholarship.

**The Gregg County 4-H Adult Leaders  
Association 4-H Scholarship Application**



**Name:** \_\_\_\_\_

**Club Name:** \_\_\_\_\_

**Years in Gregg County 4-H:** \_\_\_\_\_

**Project Areas:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Name of school attending after high school graduation:**

\_\_\_\_\_

**Major or Program:**

\_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Address:**

\_\_\_\_\_  
\_\_\_\_\_

**Signature of Applicant:** \_\_\_\_\_

**Signature of Parent/Guardian:** \_\_\_\_\_