



Name: _____

Total Points: _____

Gray County Points Book



2022-2023

Gray County Points System

2020 - 2021

PURPOSE:

1. To motivate 4-H'ers to participate and attend club meetings, project meetings and participate in a variety of activities.
2. To provide tangible goals that Junior, Intermediate and Senior 4-Her's may work toward which promote a feeling of accomplishment and self-worth in young people.
3. To retain 4-H members in the program.
4. To train 4-Her's in the record keeping process and also qualify them to take advantage of the opportunities which will come their way as they graduate out of the program.

Points Accumulation Guidelines:

1. Must have club manager or 4-H leader, and the 4-H member's signature in the Points Book.
2. Total your own points. Need 275 for recognition.
3. Age of 4-H member on form (Junior, Intermediate, or Senior).
4. Clearly written and legible.
5. Must have verification on participation (initialed by a manager or a leader) for committee meetings, project meetings, club meetings, and community service.
6. Must have dates written for all project meetings.
7. Only official 4-H activities qualify.
8. Community Service activities must be announced in the newsletter or through your club manager.
9. MUST be specific when involved with two or more clubs.
10. Points may be carried over to the next year until the required total is met. Then all points are zeroed and a 4-H member starts over.
11. **Points accumulated from August 1, 2020 to July 31, 2021.**

Participation Point System:

Include points accumulated from August 1, 2020 to July 31, 2021.

1. Attendance at 4-H Club meetings (verify by club managers).

September _____	October _____	November _____
December _____	January _____	February _____
March _____	April _____	May _____

10 Points Each

2. Completed project record forms. Please indicate project.

1. _____	6. _____
2. _____	7. _____
3. _____	8. _____
4. _____	9. _____
5. _____	10. _____

10 Points Each

TOTAL _____

3. County-Wide Activities participation (Organized County Wide Activity such as Family Nights, Pampa H20, etc. by the 4-H Council or Extension Office. The activity should not be related to club or project work).

1. _____	5. _____
2. _____	6. _____
3. _____	7. _____
4. _____	8. _____

10 Points Each

TOTAL _____

4. Completed Recordbook (indicate project area).

35 Points

TOTAL _____

7. **Project Meetings attended.** List group meetings for any project, the date, and initialed by a club manager, leader, or County Extension Agent for verification. Does not include club meetings. (4 points each project meeting.)

Project	Date	Leader Signature
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		
16.		
17.		
18.		
Project	Date	Leader Signature

19.		
20.		
21.		
22.		
23.		
24.		
25.		
26.		
27.		
28.		
29.		
30.		
31.		
32.		
33.		
34.		
35.		
36.		
37.		
38.		
39.		
Project	Date	Leader Signature

40.		
41.		
42.		
43.		
44.		
45.		
46.		
47.		
48.		
49.		
50.		
51.		
52.		
53.		
54.		
55.		
56.		
57.		
58		
59.		

4 Points Each

TOTAL _____

8. Designated 4-H Camps or Labs.

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____

10 Points Each TOTAL _____

9. Leadership activities – must be in form of teaching others.

***Leading pledge for Junior Members.**

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____

10 Points Each TOTAL _____

10. Workshops, Clinics, and Tours attended.

Workshop/Clinic/Tour	Date	Leader Signature
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
	5 Points Each	TOTAL _____

Total Points Needed:

- Please Circle:**
- | | |
|----------------------------------|-------------------|
| JUNIOR (ages 9-10) | 275 points |
| INTERMEDIATE (ages 11-13) | 275 points |
| SENIOR (ages 14-19) | 275 points |

Total Points Accumulated: _____
 (Points must be accumulated and totaled by 4-Her)

4-H Member _____

4-H Member Signature _____

Address _____

Street or Box Number City Phone No.

Adult Leader/Club Manger _____

Signature

NOTES