



4-H Futures and Features

August 2018

4-H Council

Chairman—Jacee Sellers
1st V-Chairman—Jacee Sellers
2nd V-Chairman—Kellie Mae Davis

Secretary—Emily Robertson
Reporter—Isaiah Chisum
Delegates-at-Large—
Hannah Porter and Katie Davis

4-H Lefors Pirates Delegates

President—Braxton Mouser
Council Delegate—Chaston Mouser

North Fork

President—Jacee Sellers
Council Delegate—Gavin Hudson

McLean 4-H Club

President—Wes Shaw
Council Delegate—Paislye Armbrister

Soaring Eagle Delegates

President—Katie Davis
Council Delegate—Katie Davis

Top of Texas Delegates

President—Brycen Epperson
Council Delegate—Jacob Loyd
Council Delegate—Dorothy Martin

North Fork Leader
Tonya Robertson

Soaring Eagles Leader
Deborah Davis

Team Eagle Leader

Jeff Boyd

Top of Texas Archery

Chad Epperson

4-H Lefors Pirates Leaders

Dana Davis

Krista Elrod

McLean 4-H Club Leader

Valerie Fuller

PARENT—LEADERS ASSOCIATION

Chairman—Chad Epperson
1st Vice-Chairman—Amanda Weaver

Secretary—Denise Smith

Treasurer—Shelly Youree

Co-Treasurer—Sara Rumrill

Achievement Reception

It is time to Recognize the “INCREDIBLE” Accomplishments of our 4-H Members and Leaders! The Achievement Recognition Event will be held on Sunday, August 12 at the First United Methodist Church at 1:30 p.m.! This year we will be having cookies and punch.

We look forward to celebrating with you! Please make sure this event is on your calendar!

Family Swim Night



Gray County 4-H Parent—Leaders Council and the 4-H Council will be hosting a Family Swim Night at Pampa H2O on August 16th from 8:00 –10:00 p.m.

You are welcome to bring any friends that you think may be interested in joining 4-H! We look forward to seeing you all there!

Please stop by the Extension office to pick up your family’s tickets!



Council News

Parent-Leaders Council

The Parent—Leaders Council will meet on **Tuesday, August 7 at 7:00 p.m. at the Gray County Annex** for their regular business meeting. At this time, we will elect the Distinguished Leaders for 2017-18. We will also finalize plans for the 2018-19 Kick-off Event to be held in September!

All parents of 4-H members are welcome to attend the Parent-Leader Council meetings!

Club Mangers Training

We are excited that we are kicking off a new year in just a couple of weeks. A Club Managers Training will be held on **Thursday, August 9 at 6:30 p.m. at the Gray County Annex** to prepare for the new year. Both the new and tenured Club Managers and Assistant Club Managers should plan to attend. If you have additional assistants that you would like to include in the training, please call Joan so that adequate handouts can be prepared!

This will include ALL Clubs!



4-H Council

The 4-H Council will meet on **Thursday, August 9 immediately following the Office Training** at the Gray County Annex. We will finalize plans for the Achievement Reception and practice.



4-H Council and Club Officers Training

In order to have smooth running clubs we need to get our Council and Club officers ready to take on the new year!

A 4-H Council and 4-H Club Officer training will be held on **Thursday, August 9. Registration will begin at 1:15 p.m.** at the Gray County Annex!

This training is for all of the 2018-19 officers AND potential officers!

If you have been elected to an office for the new year, this training is for you! If your club hasn't elected officers and you plan to run for an office, this training is for you too!!

Club Managers! Please contact your officers and potential officers and encourage them to participate!

This will include ALL Clubs, except Clover Kids!

Project News

Air Rifle

Air Rifle will begin meeting in September. Please watch the September Newsletter for details.

Archery

Archery will kick-off on September 24. Please watch the September Newsletter for additional details.

Food & Nutrition—McLean

McLean Foods Project will Kick-Off with a Freezer Jam workshop on Tuesday, August 14 at Trinity Church at 10:00 a.m. Each 4-H member is asked to bring your ingredients for the workshop! You will need the following items:

1. 1 quart of blueberries, raspberries, OR strawberries
2. 1 lemon
3. 4 cups of sugar
4. Containers (with lids) to hold 4-5 cups of jam

Mom's with food processors or blenders are asked to bring those!

The regular Food Project meetings will begin on Tuesday, August 28 at 4:00 p.m. at Trinity Church. The projects will meet on Tuesday's through October 30.

Food & Nutrition—Pampa

Pampa Foods Project will have a Leader Training/ Planning Meeting on Thursday, August 23 at the Gray County Annex. Everyone interested in the Foods Project in Pampa, Lefors, or Grandview-Hopkins is encouraged to attend this meeting and bring your calendars! If you are interested in the project and cant make the meeting, please call Joan.

Horse—McLean

Call Billie Billingsley for details.

Horse—Pampa

Pampa Horse project will meet Wednesday, August 15 and Wednesday, September 5.

Livestock

Please note: **Tri-State Fair Entry DEADLINE IS AUGUST 15.**
State Fair of Texas DEADLINE IS AUGUST 25.
Call Mike if you have any questions!

SHEEP and GOAT VALIDATION

- Validation Fee for all Sheep and Goats.
 - **\$15** per head **August 1 – August 31.**
 - **\$25** per head **September 1 – October 25.**
 - Payment will be due at the time of invoicing, not ordering. Invoices will be sent in September for orders placed on or before the deadline. Late orders will be invoiced as they arrive. Please send payment with the invoice for each ordering period.
 - Single Validation Tag and New Validation Forms for sheep and goats.
 - All Market Lambs, Market Goats, Breeding Sheep, Wether Dams, Breeding Goats, and Wether Does will use the same RFID validation tag.
 - Market Lamb and Goat Validation Form (one per family).
 - Breeding Sheep and Goat Validation Form (one per exhibitor). Breeding Sheep and Goat registration papers will be uploaded to the validation website by county validation chairman.

(Wether Dams & Wether Does are breeding animals and must be entered on the Breeding Sheep and Goat Validation Form. They must also comply with the guidelines for breeding animals)

LAMBS AND GOATS VALIDATED FOR THE 2018 STATE FAIR OF TEXAS WILL HAVE TO BE RE-VALIDATED FOR THE 2019 SPRING/WINTER MAJOR SHOWS. STATE FAIR OF TEXAS LAMB AND GOAT VALIDATION TAGS WILL NOT BE ACCEPTED AT THE SPRING/WINTER MAJOR SHOWS.

- **OFFICIAL VALIDATION AND TAGGING DATES: OCTOBER 1 – 31, 2018 (No Exceptions)**

Photography

The Photography project is TBA. Please contact Project leader, Amanda Weaver for details.

Rabbits


The Rabbit project will meet on August 17 at 6:00 p.m. at the Annex. For more information, call the Project Leader, Liz Beason.

Robotics

The Robotics project will Kick-Off on September 7. Watch the Newsletter for details.

Shotgun

The Shotgun project will start back in March 2019.



CLUB NEWS

All clubs will resume meetings beginning September, 2018.

Keep an eye out for meeting dates in the September newsletter!

McLean 4-H Club News

By **Aubrey Armbrister, Reporter**

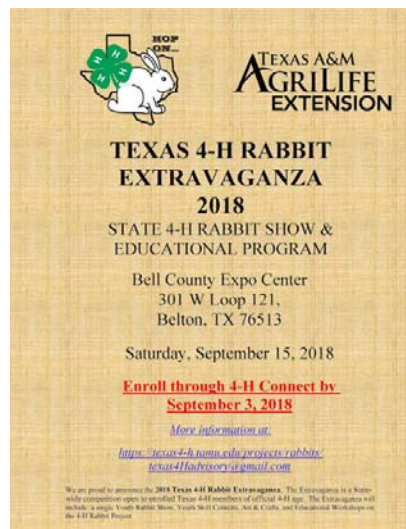
The McLean 4H Club had our regular club meeting on Monday, July 30, 2018 at 2 pm at the Trinity Church in McLean. We elected the new club officers for the upcoming 2018-19 season. These new positions will take effect Sept. 1, 2018. The newly elected officers are as follows: President, Paislye Armbrister. Council Delegates, Mallery Reynolds and Savvye Fuller. Vice President, Quin Billingsley. Secretary, Haili Rose. Reporter, Aubrye Armbrister.



2018-19 McLean Club Officers

As a club we also discussed proper parliamentary procedure, having a Mclean 4H Club Kick-Off event, Family Night at the Pampa H2O water Park, and the upcoming Food and Nutrition Project.

We closed the meeting with a fun activity involving the decorating and eating of cupcakes. We would like to thank Erin, Wes and Kate Shaw for providing our refreshments and recreation. We would also like to thank Joan Soria for once again attending our meeting and helping our club start this new year off on the right foot.



4-H Annual Enrollment

Every year, the State 4-H Office turns all 4-H members and Volunteers enrollments to “Inactive”. EVERYONE must re-enroll every year! 4-H Enrollment starts August 15 for the 2018/2019 year on 4-H Connect. The enrollment fee will be \$20.00 for the year from August 15 through October 31. Starting November 1, 2018 the enrollment fee will be \$25 for the year for 4-H youth. If you are already in the system, you do not need to start a new profile, just go to your existing family profile and re-enroll. If you have an incoming 3rd grader, please wait until September 1 to enroll. If you enroll a 3rd grader before that date, the computer will code the membership incorrectly. If you need help enrolling, please call the office at 669-8033. If you are new to the system, you will need to create a family profile and add all youth and adults that will participate in 4-H and 4-H Connect. When enrolling, you will have an option on payment. If you pay with debit or credit, the youth will be in the system immediately (recommended). If you do not have a credit or debit card and need to pay with check or cash, please contact the office.

Contest Results

State Games

Gray County participated at the Texas 4-H State Shoot in July! There were approximately 790 statewide participants. Gray County had 4 shooters attend this event and they were Trenton Richey, Emily Robertson, Colter Morrison, and Mathew Tice.

A big thank you to the coaches **Rodney Robertson** and **Tim Richey** for all your hard work and dedication.

Trenton Richey placed 1st place in Senior 1 American Trap with a perfect shoot of 100!!!

Emily Robertson placed 2nd in Lady Intermediate Modified Trap, 3rd in Lady Intermediate American High Overall, 4th in Lady Intermediate American Trap, and 5th in Lady Intermediate International High Overall!!!

Colter Morrison placed 3rd in Whiz Bang Senior 2 "D"

CONGRATULATIONS!

District Recordbook Judging

Six Gray County 4-H members competed at the District Recordbook contest held in July. The results are: Junior Foods & Nutrition: Eli Fuller, 2nd Place; Junior Personal Development: Raidyn Brown, 1st Place; Intermediate Foods & Nutrition: Savvy Fuller, 2nd Place; Intermediate Public Speaking: Tony Soria, 1st Place; Intermediate Shooting Sports: Emily Robertson, 4th Place and Brycen Epperson, 5th Place.

Also submitting Recordbooks at the County level were Junior Shooting Sports: Clayton Ward; and Intermediate Shooting Sports: Mathew Tice.

Livestock Participants:

Remember to contact Ryan or Deborah to Davis to get ticket books to sell for the drawing for the Gator! The funds raised by this help each and every one of you in sales! It is very important that everyone involved in any livestock project gets involved. Drawing is August 18!

District Shotgun

Gray County was well represented at the District Shotgun Contest in July! They shot Sporting Clays, Skeet, Trap and they all did awesome!! Couldn't be more proud of these hard working 4-Her's!

Results:

*Sporting Clays

Riley Coble- 2nd place Intermediates

Tanner Mathias-4th place Senior

*Skeet

Emily Robertson-1st place Intermediate

Riley Coble-4th place Intermediate

Brody Larkin-5th place Senior

*Trap

Trenton Richey-1st Senior

Tanner Mathias-2nd Senior

*High Over All

Emily Robertson-2nd

Those who attended were:

Dayton Adams

Riley Coble

Pratt Doucette

Brody Larkin

Tanner Mathias

Trenton Richey

Emily Robertson

Hudson Scribner

Mathew Tice

Coaches:

Tim Richey and Rodney Robertson



We would like to wish our awesome 4-H members born in August a very Happy Birthday!

- ◆ Avery Bentley
- ◆ Aubrye Armbrister
- ◆ Kenedie Davis
- ◆ Avery McCarley
- ◆ Kelsen King
- ◆ Savannah Sellers
- ◆ Trenton Watson
- ◆ Eli Fuller
- ◆ Clara Robison
- ◆ Dylan Robison
- ◆ Kayleigh Grenon
- ◆ Joshua Lee
- ◆ Addison Bailey
- ◆ Joseph Furgason
- ◆ Mathew Tice

August 2018

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|-----|--|---|--|-----------------------------|---|
| | | | 1 <i>McLean Food Leaders 1:00 pm</i> | 2 | 3 | 4 |
| 5 | 6 | 7 <i>Parent-Leaders Council 7:00 p.m.</i> | 8 | 9 <i>Council/Club Officer Training 1:15 Council 3:00 pm Club Manager Training 6:30 p.m.</i> | 10 | 11 <i>TOT Rodeo Parade</i> |
| 12 <i>4-H Achievement Reception 1:30</i> | 13 | 14 <i>McLean Jam Workshop 10:00</i> | 15 <i>Horse 6:00 Tri-State Fair Entry Deadline</i> | 16 <i>Family Swim Party at Pampa H20 8:00 pm</i> | 17 <i>Rabbit Project</i> | 18 |
| 19 | 20 | 21 | 22 | 23 <i>Pampa Foods Leaders 6:30 pm</i> | 24 | 25 <i>State Fair of Texas Entry Deadline</i> |
| 26 | 27 | 28 <i>McLean Foods 4:00 p.m.</i> | 29 | 30 | 31 | |

GRAY COUNTY
FACULTY &
STAFF



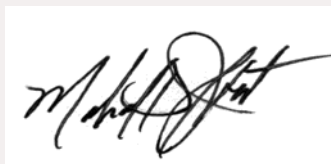
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and 4-H Page on Facebook

Joan Gray-Soria
CEA—Family & Community Health
Michael Jeffcoat
CEA-Agriculture & Natural Resources

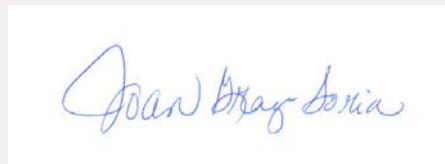
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gray.agrilife.org

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County Extension Agent



County Extension Agent

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating.



*You're BRAVER than you believe, STRONGER than
you seem, and SMARTER than you think.*

-A.A. Milne/Christopher Robin