**GONZALES COUNTY YOUTH SHOW ASSOCIATION**

**P.O. Box 1915**

**GONZALES, TX 78629**

**2018**

**BAKE SHOW RULES**

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| **DIRECTORS:** |  |  |
| Will Soefje (Pres) | Shelly Stamport (Rep) | Jay Pyssen |
| Jimmy Mills (VP) | Scott Barfield | Ronnie Luensmann  |
| Allison Davis (Sec) | Erin Lindemann-LaBuhn | Ken DuBose |
| Sascha Kardosz (Treas) | Michael Mercer | Melanie Svoboda |

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| **ADVISORS:** |  |  |
| Robert Washington, |  | Dwight Sexton |
| Ryan McMahon & |  |  Gonzales CEA |
| Ashley Bishop |  | 1709 N. Sarah DeWitt Dr. |
|  Gonzales High School |  | Gonzales, TX 78629 |
| Drawer M |  |  |
| Gonzales, TX 78629 |  |  |

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**2018 Bake Show Rules**

**General Information:**

1. All exhibitors are to read the rules carefully and not enter the show unless they can abide by all the rules.
2. Exhibitor must be a member in good standing of a Gonzales County 4-H Club or FFA Chapter. Also, member must be passing all school subjects. NO PASS, NO BAKE.
3. There will be two classes: Juniors (Ages 8-13) and Seniors (Ages 14 and up).
4. Each exhibitor may have one or more division entries in the Bake Show, BUT CAN ONLY SELL ONE ENTRY. Divisions are Cookies, Pies, and/or Cakes. An application is needed for each entry.
5. No entry with a rule infraction may receive a Champion or Reserve Champion award of that division.
6. All exhibitors are responsible for making their product. Entries will be accepted between 7:30 a.m. and 8:45 a.m. on Saturday, March 3, 2018.

**NO ITEMS WILL BE RECEIVED AFTER 8:45 A.M.**

**THERE WILL BE NO EXCEPTIONS.**

1. Judging will begin at 9:00 a.m. Interviews will begin after the preliminary round of judging, bringing back the top 4 of each age group. Results will be posted as soon as judging is complete. Exhibitors must determine which item, if entered multiple divisions, they would like to sell at this time.
2. A silent auction will begin by 5:00 p.m. and will end during the stock show sale. Silent auction limits - $200 for blue ribbons and $100 for red ribbons.
3. In order to be eligible for the Bake Show, the exhibitor must have obtained a Quality Counts Certification number by December 31, 2017.

**Website: www.agrilife.org/qualitycounts/verification**

**RECIPE SELECTIONS:**

1. All products must be baked or cooked.
2. No ready-mix foods may be used. (Example: No canned pie filling, canned or boxed icings, frosting, puddings, jams, jellies, pre-made cookies, cake or brownie mixes, Bisquick, etc.)
3. No refrigeration will be available; therefore,

**NO unbaked/uncooked dairy products will be allowed**.

\*Dairy products include: Milk, Cream Cheese, Whipped Cream, Butter, etc.

\*Baked goods which require refrigeration will be disqualified.

1. Entries must be baked and displayed according to the recipe. If recipe states the cake must remain in the pan, a disposable pan is allowed. (Added garnishes, decorations, and pan size used must be included in the recipe.)
2. No alcoholic beverages or liqueurs will be allowed in baked goods. (Extracts will be permitted.)

**FOOD DIVISIONS:**

It is the exhibitor’s responsibility to determine the proper entry category. An item entered in the wrong category will be changed to the proper category, if available, and points will be deducted.

**\*\*\* A copy of the recipe without the exhibitor’s name must be turned in with every entry at the time of check-in. \*\*\***

1. COOKIES

No less than 2 ½ dozen to be turned in. No purchased, refrigerated or boxed dough may be used.

* 1. **Place 4 cookies in a plastic bag for judging. These cookies must be from the original batch. Display the remainder of the cookies on a covered, disposable plate.**
1. PIES

No purchased pie crusts or pie filling. Pies may be displayed in disposable pie pan.

* 1. **Cut one piece of pie and put it on a small, covered, disposable plate.**
1. CAKES

All cakes will be judged together – Frosted and Non-Frosted.

* 1. **Cut one piece of cake and put it on a small, covered, disposable plate.**

All food items must be displayed in a manner that protects and enhances the appearance of the finished product. **Display containers must be purchased at the County Extension Office.**

**RECIPE SUBMISSION:**

All recipes entered in the Gonzales County Youth Bake Show **must be typed in a word document** **in the format shown**. All entries will be taken through email, or you may bring a flash drive to the county extension office with all your information ready to be printed off. All recipes will be printed in the 2018 Bake Show Cookbook. No hand-written recipes will be accepted. If you do not have a computer – there is one available for use at the county extension office.

**EXHIBITOR INTERVIEWS:**

There will be an interview process for the top 4 placing junior and top 4 placing senior competitors. Competitors should be familiar with the recipe and basic concepts of making their baked good. Those individuals that enter the bake show and place high enough to be called back for an interview **must** participate in the interview process or they will not have the opportunity to win Grand or Reserve champion and sell in the live auction. The Grand and Reserve Champion Baked Good in the Junior and Senior division will sell in the live auction after the sale of the animals.

Note: The Gonzales County Youth Show Association Board of Directors reserves the right to interpret these rules and regulations and to settle all matters questioned, and differences in regard thereto. The board also reserves the right to amend the rules as the need arises.

Baked Goods Superintendents:

Sascha Kardosz

Erin Lindemann-LaBuhn

RECIPE FORMAT

Recipes must be two pages or less.

Name of Baked Good typed in:

# TIMES NEW ROMAN, FONT 16, ALL CAPS, CENTERED, AND BOLD

#

List Ingredients (Times New Roman, Font Size 12)

**Hit RETURN two times for instructions**

Instructions (Times New Roman, Font Size 12)

**Hit RETURN 5 times after instructions**

**(Tab 9 Times)**Name

Age

Food Division

All in Times New Roman, Font Size 12

Recipes must be typed in Microsoft Word with margins of 1 inch at the top, bottom, left and right. Recipe must be in Portrait orientation.

**Email Application and Recipe to gonzales@ag.tamu.edu by 5:00 p.m. on February 9, 2018.**

The $10.00 non-refundable entry fee is also due to the Gonzales County Extension Office by **5:00 p.m. on February 9, 2018**.

Note: Incomplete applications will be disqualified.

**Gonzales County Youth Show Association**

**2018 Bake Show**

**Entry Application**

**Exhibitor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age (As of 08/31/2017): \_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club/Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Principal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Check One: Junior \_\_\_\_\_\_\_\_\_\_ Senior \_\_\_\_\_\_\_\_\_\_**

 Ages 8-13 Ages 14 and up

**Check One:**

**Food Division: Cookies \_\_\_\_\_\_\_\_ Pies \_\_\_\_\_\_\_\_ Cakes \_\_\_\_\_\_\_\_**

**Name of Baked Good: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I have read and understand the rules and agree to comply with all rules.**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Exhibitor Signature** **Parent/Legal Guardian’s Signature**

## Method of Payment (Circle One): Check or Cash