

**2022**  
**HILL COUNTRY YOUTH COMMERCIAL**  
**HEIFER SHOW AND SALE**

In conjunction with  
**Jordan Cattle Auction**

COMMITTEE – Bill Meeks, Walt Reichenau, Doug Husfield, Cody Fuch, John Stewertson,  
Jody Osborn, Warren Ottmers, Adam Geistweidt, Farrion Sultemeier, Taylor Osborn,  
Cody Hatfield, Jared Whitworth, Lynn Weinheimer, Micah Walker

CONSIGNMENT FEE: \$10.00 Per Head Entered (No limit) - Due April 30<sup>th</sup>, 2022.

JUDGING: Pen/Interviews – October 19<sup>th</sup>, 2022

1. Entries in this show must be bonafide 4-H and/or FFA members. The following counties at this time have automatic admission: **Bandera, Bexar, Blanco, Brown, Burnet, Coleman, Comal, Concho, Coryell, Edwards, Gillespie, Hamilton, Hays, Kendall, Kerr, Kimble, Lampasas, Llano, Mason, McCulloch, Menard, Mills, Real, San Saba, Schleicher, Sutton, and Travis counties.** Entries from counties not listed will be handled on a case by case basis.

They must be certified by a County Extension Agent or an Agricultural Science Teacher.

a) Exhibitors must meet all eligibility requirements at time of show set forth by the Texas Education Agency and their respective school district.

b) Exhibitors not meeting these requirements will forfeit the right to exhibit and sell their project in this show, and all fees will be forfeited as well.

2. All Junior Commercial Heifer entries will be tagged at the Gillespie Veterinary Center on Saturday, April 30<sup>th</sup>, 2022 **from 8:00 a.m. - 11:00 a.m.** There will be a consignment fee \$10.00 per head entered charged at the initial tag-in. This money will be applied to premiums and other costs.

3. All heifers are highly suggested to be Brucellosis calfhood vaccinated *prior to arrival* at the initial tag-in on April 30<sup>th</sup>, 2022.

4a. A pen of three heifers must be exhibited for competition. All Heifers will be tagged with the show tags! No cow/calf pairs are allowed to enter or show. **Open or Bred Heifers only.** A minimum of three heifers may be tagged-in at the Gillespie Veterinary Center on April 30<sup>th</sup>, 2022. A group of heifers can be entered in one family name! **(the official start date for this contest).**

4b. 3 to 5 heifers must be judged to represent your pen. However, you can sell up to 5 head as your consignment for the sale.

5. Heifers cannot be added or switched after the Saturday, April 30<sup>th</sup>, 2022 tag-in.

6. All heifers judged in this program will be sold and become property of the buyer and will remain sold.

7. Heifers must be owned by exhibitors on the tag-in date on April 30<sup>th</sup>, 2022.

8. Exhibitors are required to submit an Expense Summary form for competition using the Hill Country Youth Commercial Heifer Show and Sale form provided and participate in the oral interview.

9. All heifers will arrive in October at Jordan Cattle Auction. The pen of heifers will be judged in October 2022. Placing will be determined by judging the quality of the heifers. **Note:** The heifer judging 30% and expense summary 10% and interview 60%. Announcement for top pens of heifers will be at the Jordan Cattle Auction on October 20<sup>th</sup>, 2022.

10. Hill Country Youth Commercial Heifer Show and Sale Scholarship - To receive a scholarship the exhibitor must participate a minimum of three years including their senior year. All scholarship amounts and considerations are determined by the board.

## **2022 Timeline**

**Entry Form due** to the Hill Country Youth Commercial Heifer Show on **April 1st**.

Hill Country Youth Commercial Heifer Show

Mailing: PO Box 637 Mason, TX 76856

Email: mdwalker.ag@gmail.com

**Heifers are validated** at Gillespie Animal Center on **April 30th** from **8:00 - 11:00 a.m.**

**Expenses Form/ Record book are due** to Mason County Extension Office or your local County Extension Office **October 14th**.

**Show** will be at the Jordan Cattle Auction **October 19<sup>th</sup>**. Cattle will also arrive on this day.

**Sale** will be at Jordan Cattle Auction **October 20<sup>th</sup>**.

2022  
**Hill Country Youth Commercial Heifer Show & Sale Entry Form**  
Entry Deadline: April 1<sup>st</sup>, 2022  
Show Date: October 19, 2022

Name of Exhibitor(s) or Family: \_\_\_\_\_

Grade: \_\_\_\_\_ Age: \_\_\_\_\_ (both as of October 2022)

4-H Club or FFA Chapter: \_\_\_\_\_

Number of head to be validated: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Jacket Size: Youth \_\_\_\_\_ Adult \_\_\_\_\_

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Exhibitor Signature

Date

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County Agent/Ag Teacher Signature

Date