



Dear High School Senior,

The 2022 Gillespie County Extension Education Association (EEA) scholarship recognizes the achievements of high school seniors in their schools and/or communities.

### **Who is eligible?**

- Any high school senior graduating in spring 2022 who is a legal U.S. resident and currently attends school in Gillespie County
- Current Gillespie County 4-H member
- Seniors planning to further their education at an accredited two or four-year college or university or technical school.

### **What are the requirements?**

- A completed and signed EEA scholarship application.
- 5x7 color photo of applicant
- Attend EEA Spring Luncheon – May 5th

### **When is the deadline?**

The scholarship application deadline is February 10, 2022

### **How do you apply?**

Ask your County Extension Office for an application or download and print a scholarship application at <http://gillespie.agrilife.org> >4H>4H Scholarships. All applications must be delivered to the Gillespie County Extension office or mailed to:

Texas A&M AgriLife Extension Service  
Attn: Shea Nebgen  
38 Business Court  
Fredericksburg, TX 78624

### **What happens if you are selected to receive a scholarship?**

- You will be notified by March 31, 2022
- Information about the dissemination of funds will be included in the award notification.
- You must enroll in a full-time undergraduate course of study no later than the fall term of the 2022-23 school year at an accredited two or four-year college or university or technical school. If you do not, then you forfeit your scholarship, and an alternate recipient will be selected.
- Scholarship money must be used to cover the costs of tuition, fees, or books. Checks will be mailed to individual winners, not to their college or university.

For more information or questions, please contact Shea Nebgen at 830/997-3452.



# 2022 Gillespie County Extension Education Association Scholarship Application

Applicant's Name: \_\_\_\_\_  
Last First MI

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip \_\_\_\_\_

Telephone: \_\_\_\_\_ Birthday: \_\_\_\_\_

Number of Years in 4-H: \_\_\_\_\_ High School Attended: \_\_\_\_\_

List up to three colleges/universities that you have submitted applications to and indicate whether or not you have been accepted.

Name of College University	Have you been accepted?
1.	
2.	
3.	
Major/Course of Study Chosen	
Department/College in which this major is offered	
What is your preferred career choice?	

## **4-H PROJECTS**

List your most significant 4-H project throughout your 4-H career. Describe years involved, knowledge and skills gained, scope and activity related to projects, demonstrations, talks, exhibits, workshops, tours, interviews etc. Describe why these projects were important and what impact your involvement provided you to have on other people. *Put emphasis on the quality of your experience rather than quantity.* **DO NOT ADD ADDITIONAL PAGES BY EXCEEDING THE AMOUNT OF ROOM PROVIDED FOR EACH SECTION.**

### **4-H LEADERSHIP ROLES**

List your major 4-H leadership roles throughout your 4-H career. Include volunteer, promotion, and elected/appointed leadership. List roles and responsibilities, years, levels of involvement (L=local, C=County, D=District, R=Region, S=State, N=National, and I=International, duties and accomplishments. **Put emphasis on the quality of your experience rather than quantity. Do Not Add Additional Pages**

**4-H CITIZENSHIP AND 4-H COMMUNITY SERVICE:**

List your citizenship and 4-H community service activities. List activity, year, and your role in the activity (use Y=performed yourself; M=members of a group; P=primary leadership to the group to describe role). Describe why your citizenship and community service was important in these activities and what impact your involvement provided you to have on other people. **Put emphasis on the quality of your experience rather than quantity. Do Not Additional Pages.**

**PERSONAL NARRATIVE**

Provide a brief description of yourself, your goals, or anything else you want us to know about you. (Do Not Add Additional Pages)

**Certification**

In submitting this application, I certify the information provided is complete and accurate to the best of my knowledge.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

CEA's Signature \_\_\_\_\_ Date \_\_\_\_\_