

Number of years enrolled in 4-H or FFA: _____

Date: _____ Signature: _____

County Extension Agent/FFA Instructor Signature: _____

RECORD OF 4-H & FFA EXPERIENCE

1. List all of your projects shown at the Gillespie County Youth Livestock Show. Describe years involved (each year you have shown a project), scope and activity related to projects.

2. List major leadership roles (show most significant first); list roles and responsibilities, years, levels, duties and accomplishments.

3. 4-H & FFA demonstrations, talks, exhibits and judging events. List activity, years and levels.

4. 4-H or FFA community activities. List your top 10 activities, year and your role.

5. List your most important honors received in 4-H or FFA. List honor, year, level and number.

6. Why do you consider these honors to be the most important?

SCHOOL, CHURCH AND COMMUNITY

7. Leadership outside of 4-H or FFA (include school, church and other youth groups, etc.).

Year

Office or other role

Organization

WHY DO YOU FEEL YOU DESERVE THIS SCHOLARSHIP?

Write or type a narrative, not more than one page in length, about yourself, pointing out any important facts you would like the committee to know. Do not repeat the information already stated in the application. Use only the blank space provided below.

2021-2022
INDIVIDUAL SCHOLASTIC RECORD FOR THE
GILLESPIE COUNTY YOUTH LIVESTOCK SHOW
SCHOLARSHIP

This record is to be completed by the applicant's high school principal or counselor. The completed record and related materials should be returned to the applicant to become part of their scholarship application.

Expected date of graduation (MM/DD/YY):				
Applicant's rank in graduation class (circle one):		Out of		
Quartile ranking in graduating class (circle one):	1 st	2 nd	3 rd	4 th
High school grade point average (GPA) through the latest semester completed. MUST BE PROVIDED ON THE BASIS OF A 100 POINT UNWEIGHTED SYSTEM WITH A MAXIMUM OF 100 POINTS. (i.e. 85 or 90, NOT 3.5 or 4.0) (Extra points given for honors and AP classes should be excluded.)				
Applicant's highest SAT score(s). Scores must be from a single test date – combining of scores is not allowed. <i>If the applicant has not taken the SAT, leave blank.</i>	Critical Reading	Math	Writing	TOTAL
Applicant's highest ACT score(s). Scores must be from a single test date – combining of scores is not allowed. <i>If the applicant has not taken the ACT, leave blank.</i>				
Has the applicant passed all required standardized test(s) in order to graduate and attend a Texas college/university?	<input type="checkbox"/> YES		<input type="checkbox"/> NO	

A statement of personal knowledge about this applicant is not required; however if you desire to make a statement, the selection committee will welcome any additional information you may wish to provide. Please use only the space provided on the front side of this page.

Signature certifying validity of scholastic record is required.

Signature	Official Title	Date
School		Telephone Number
Address		
E-mail Address		

**INSTRUCTIONS TO 4-H & FFA MEMBERS
COMPLETING THE
GILLESPIE COUNTY YOUTH LIVESTOCK SHOW
SCHOLARSHIP APPLICATION**

A. WHO MAY APPLY:

Any currently enrolled 4-H or FFA members who meets the following requirements:

- *Must have exhibited/shown in the GCYL Show/Ag Mechanics Show or be entered to exhibit/show in current year.
- *Will graduate from high school during the 2021-2022 school year.
- *Has taken the S.A.T. or A.C.T. test
- *Has made formal application to enroll in a post secondary school (college, university or trade school)

B. MATERIALS TO BE SUBMITTED WITH THE APPLICATION:

1. The attached scholarship application form. Entries in the application must be typed. Please add a Cover Sheet. DO NOT ADD ANY OTHER PAGES.
2. One copy of your scholastic record completed by your high school principal or counselor. This record is to include your S.A.T. or A.C.T. score.

C. APPLICATION DUE DATES:

*Applications must be submitted to the County Extension Agents or FFA Instructors by Friday, December 3rd, 2021. Each Application must be signed by County Extension Agents or FFA Instructors.