



Gillespie County Silver Star Award Application Form



Name _____ County _____

Nickname if any _____ Phone Number (with area code) _____

Mailing Address _____

City _____ Zip _____

Parents or Guardian Names _____

Name of School you attend _____

Grade (2019-2020 year) _____

Age _____ Birthdate _____ Male _____ Female _____ Number of Years in 4-H (including 2019-20 year) _____
(As of 8/31/2019) (Month/Day/Year)

Name of 4-H Club _____

My 4-H Record Book or Project Form this year was entered in the _____ Category.

List 4-H projects you completed (indicate number of years in each project):

What do you consider your most outstanding 4-H project? Why?

List the activities in which you have participated (such as method demonstration, judging contests, camps, leadership labs, state and national meetings):

List your most outstanding leadership experiences (club, county, district, offices held, committee work):

List one or more community service activities in which you have participated:

List major 4-H honors and recognition:

List non 4-H honors:

Your hobbies:

List your career plans if known:

What have you learned from 4-H (in 25 words or less):

Signature of Applicant

NOTE: In addition to the Silver Star Application, a project record form or recordbook must be submitted as well as a one-page 4-H Story answering the question "What does 4H mean to me?" to apply for the Silver Star Award. These materials must be submitted by the posted deadline. Please also note that you will be contacted for an interview to be able to receive the Silver Star Award.