

**FALLS COUNTY STAR APPLICATION**  
**Silver Star**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

AGE \_\_\_\_\_ CLUB: \_\_\_\_\_ NUMBER OF YEARS IN 4-H \_\_\_\_\_

PARENTS' NAMES: \_\_\_\_\_

HAVE YOU EVER RECEIVED THIS AWARD BEFORE? \_\_\_\_\_ YES \_\_\_\_\_ NO

**CHECK THE FOLLOWING ITEMS THAT APPLY TO YOU:**

- \_\_\_\_\_ Completed a record book this year.
- \_\_\_\_\_ Completed two different projects during my 4-H career.

**ACTIVITIES:**

\_\_\_ Method Demonstrations/4-H Presentations, \_\_\_ Contests, \_\_\_ 4-H Promotion  
\_\_\_ Project Exhibits, \_\_\_ Camps, \_\_\_ Other (list) \_\_\_\_\_

**LEADERSHIP:**

- \_\_\_ Officer or committee chairman at club, county, district or state level
- \_\_\_ Served as junior or teen leader in an activity or project with or under supervision of an adult volunteer leader.

**COMMUNITY SERVICE:**

\_\_\_ Community service projects, either individual, group, or club-type projects

**JUDGING CRITERIA**

1. List below an explanation of your leadership activities in 4-H \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. List other leadership activities not in 4-H \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
3. List activities you have been involved in through 4-H. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
4. List most important awards and honors received in 4-H \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
5. What is the funniest/most unusual experience you've had in 4-H? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
6. What have you learned in 4-H? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**I have personally prepared this report and believe it to be correct:**

\_\_\_\_\_  
 Applicant's signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Applicant's parent or guardian

\_\_\_\_\_  
 Date

**A short statement by current club manager (or other 4-H leader if club manager is parent of applicant) describing involvement of applicant:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Signature of Club Manager