

## Bronze Star Award

County \_\_\_\_\_

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Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_

School attending: \_\_\_\_\_ Grade: \_\_\_\_\_ Years in 4-H \_\_\_\_\_

List of 4-H Projects in Order of Importance:

Leadership Activities:

County, District, State and National Events/Activities:

Community Service:

Other: