Name: ­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade (2020-2021 year): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This award may be presented to a Beginner 4-H member. (Grade K-2 completed) Award can be received each year the requirements are completed. DUE July 16, 2021.

|  |  |
| --- | --- |
| COMPLETE 3 OF THE FOLLOWING 10 ITEMS | **√** |
| Select one project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Project) |  |
| Turn in a project record form |  |
| Give a presentation on 4-H project, event, etc. to a 4-H Club, 4-H event, EEA Meeting, or other Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Presentation and Meeting/Event) |  |
| Exhibit rabbit or chicken entry at a 4-H Livestock Show  |  |
| Exhibit at the 4-H Creative Arts Showcase |  |
| Attend a County Beginner Chef Camp in the Summer  |  |
| Promote 4-H by wearing 4-H T-Shirt  |  |
| Attend 1 meeting in the 2020-21 |  |
| Participate in County/Club Fundraiser  |  |
| Participate in a Community Service Project |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Members Signature & Date | Parent’s Signature & Date | Club Manager’s Signature & Date |