Name: ­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Intermediate 4-H members (grades 6-8 completed) are eligible for this award upon completing the following requirements. Requirements may be completed in one year or over a period of several years. Award can be received each year the requirements are completed. DUE July 16, 2021.

|  |  |  |  |
| --- | --- | --- | --- |
| **REQUIRED ITEMS**  | **1ST YEAR** | **2ND YEAR** | **3RD YEAR** |
| Select three different projects |  |  |  |
| Attend three regular club meetings |  |  |  |
| Submit a complete Texas 4-H Record Book with three projects |  |  |  |

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| **COMPLETE 8 OF THE FOLLOWING 14 ITEMS**  | **1ST YEAR** | **2ND YEAR** | **3RD YEAR** |
| Serve as an elected officer or on a committee |  |  |  |
| Participate in a community service project  |  |  |  |
| Participate in a "promote 4-H" activity (speeches, poster displays, radio, TV, newspapers, 4-H promotional) |  |  |  |
| Recruit one or more new members: How many? \_\_\_\_\_\_\_ |  |  |  |
| Participate in a County and District Roundup Contest (educational presentation, share the fun, etc.) |  |  |  |
| Participate in one county-wide activity  |  |  |  |
| Assist with a county-wide activity |  |  |  |
| Give a presentation, talk, or exhibit on one project |  |  |  |
| Represent the county at a district or state event/activity |  |  |  |
| Participate in a school or community activity |  |  |  |
| Participate in 4-H Fundraiser |  |  |  |
| Compete at Cooke County Jr. Livestock Show or 4-H Livestock Show |  |  |  |
| Compete at a Major Stock Show |  |  |  |
| Participated in a Virtual 4-H event (during COVID 19) |  |  |  |

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|  |  |  |
| Members Signature & Date | Parent’s Signature & Date | Club Manager’s Signature & Date |