**** **COOKE COUNTY 4-H** ****

**ROOKIE OF THE YEAR AWARD APPLICATION**

**Due Date: Friday, July 17, 2020**

**Interview Required on Monday, July 27, 2020**

**Age Category**

**(please check mark): \_\_\_\_\_ Junior \_\_\_\_\_ Intermediate \_\_\_\_\_ Senior**

**NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Nickname if any)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number w/ Area Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zipcode\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent(s) or Guardian Names\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of School you attend\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age\_\_\_\_\_\_\_\_\_ Birth date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number years in 4-H\_\_\_\_\_\_\_\_\_\_\_

Name of 4-H Club(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List the 4-H projects you participated in during current 4-H year.

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Discuss what you liked about your favorite project.

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List your 4-H ribbon activities and/or honors during current 4-H year.

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List at least two things you learned about in 4-H during current 4-H year.

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List the funniest/most unusual experience in connection with 4-H during 4-H year.

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What project do you plan to participate in next year?

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Signature of 4-H Member Date

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Signature of Parent/Guardian Date

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Signature of 4-H Leader/Club Manager Date

(**other than parent/guardian signing above)**

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Signature of 4-H Agent Date