**** **COOKE COUNTY 4-H** ****

**OUTSTANDING JUNIOR AND INTERMEDIATE**

**AWARD APPLICATION**

**(To be completed by 4-H member with the help of their parent/guardian)**

**Due Date: FRIDAY, July 17, 2020**

**Interview Required on Monday, July 27, 2020**

Name of 4-H Member **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number w/Area Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Junior \_\_\_\_\_ Intermediate \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade \_\_\_\_\_\_

Name of 4-H Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number years in 4-H\_\_\_\_\_\_\_\_\_\_\_

Name of School you attend \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent(s) or Guardian Names \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Leadership responsibilities (offices held, leadership or citizenship activities):

Community Service: What did you do to help in your community because of 4-H:

List church, school, community, and other youth or civic organization activities:

What was your most important 4-H project or activity this year? Why?

Tell us about your most interesting or humorous experience in 4-H this year:

What do you want to do next year? What project would you like to be a part of?