**** **COOKE COUNTY 4-H** ****

**Junior Activity**

**Activities from July 1, 2017 to June 30, 2018**

**Due July 13, 2018 with Award Application**

Name of 4-H Member **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number w/Area Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade \_\_\_\_\_\_ Male\_\_\_\_\_\_ Female\_\_\_\_\_\_\_

Name of 4-H Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number years in 4-H\_\_\_\_\_\_\_\_\_\_\_

Name of School you attend \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent(s) or Guardian Names \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many club meetings did you attend? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many 4-H County Council meetings did you attend? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| Event or Activity | Participant | Office Verification |
| 4-H Club Officer | Office  Held: |  |
| Council Officer | Office  Held |  |
| Event or Activity | Date | Office Verification |
| County Food Show |  |  |
| District Food Show |  |  |
|  |  |  |
| County Food Challenge |  |  |
| District Food Challenge |  |  |
|  |  |  |
| County Consumer  Decision-Making Contest |  |  |
| District Consumer  Decision-Making Contest |  |  |
|  |  |  |
| County Horse Show |  |  |
| District Horse Show |  |  |
| State Horse Show |  |  |
|  |  |  |
|  |  |  |
| Event or Activity | Date | Office Verification |
| County Share the  Fun Contest |  |  |
| District Share the  Fun Contest |  |  |
|  |  |  |
| County Fashion Story Board |  |  |
| District Fashion Story Board |  |  |
|  |  |  |
| County Fashion Show |  |  |
| District Fashion Show |  |  |
|  |  |  |
| County Ed. Presentation |  |  |
| District Ed. Presentation |  |  |
|  |  |  |
| County Rifle Contest |  |  |
| District Rifle Contest |  |  |
| County BB Contest |  |  |
| Postal League  (1 point per League--List) |  |  |
|  |  |  |
|  |  |  |
| National 4-H Week  Poster Contest |  |  |
|  |  |  |
| Project Expo |  |  |
| District Photography  Contest |  |  |
|  |  |  |
| County Judging Events: |  |  |
| Dairy Judging |  |  |
|  |  |  |
| District Judging Events: |  |  |
| Dairy Judging-FW |  |  |
|  |  |  |
| 4-H Livestock Show |  |  |
| County Youth Fair –  Animal Type of Animal  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |
| County Youth Fair –  Home Ec. |  |  |
| Cooke Youth Fair Metal/Wood Shop |  |  |
|  |  |  |
|  |  |  |
| Event or Activity | Date | Office Verification |
| **List up to 10 4-H Projects that you have been involved in** |  |  |
| Name of Project: |  |  |
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| **List up to 10 4-H Community Services projects that you have been involved in** |  |  |
| Name of Community Service |  |  |
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| **List up to 10 4-H County Committee that you have been involved in** |  |  |
| Name of Committee |  |  |
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|  |  |  |
| Event or Activity | Date | Office Verification |
| 4-H Activities: |  |  |
| Food Enrichment |  |  |
| Fall Social |  |  |
| Clothing Enrichment |  |  |
| Pet Show |  |  |
| County Bake Sale |  |  |
|  |  |  |
| 4-H Camps/  Leadership Retreats: |  |  |
| Junior Teen Retreat |  |  |
| County Camp |  |  |
| Prime Time |  |  |
|  |  |  |
| 4-H Concession Stands |  |  |
| 4-H Show |  |  |
| 4-H Christmas Classic |  |  |
|  |  |  |
| Memory Book Contest |  |  |
| County Recordbook Contest |  |  |
| District Recordbook  Contest |  |  |
|  |  |  |
| Quiz Bowls |  |  |
| Beef |  |  |
|  |  |  |
| Miscellaneous County  Level Activities  (not already listed above) |  |  |
| Name of Activity: |  |  |
|  |  |  |
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| Miscellaneous District Level Activities  (not already listed above) |  |  |
| Name of Activity |  |  |
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I certify the above information to be true and correct, and completed during the current year.

4-H Member Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I certify the above information to be true and correct, and completed during the current year.

Parent Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I certify that the 4-H member named above has provided accurate and correct information.

Club Manager Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_