**COOKE COUNTY 4-H**

**SCHOLARSHIP APPLICATION**

**GENERAL INFORMATION**

1. Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Last) (First) (Middle)

2. Home Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Street or Rural Route & Box No.) (City) (Zip)

County District Telephone No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Social Security Number \_\_\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_\_\_\_

3. Place and Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Where do you live farm/ranch \_\_\_\_\_\_\_\_\_\_ rural/non-farm \_\_\_\_\_\_\_\_\_\_

small town \_\_\_\_\_\_\_\_\_\_ city \_\_\_\_\_\_\_\_\_\_

5. Name of high school \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of high school \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Anticipated graduation date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FAMILY INFORMATION**

1. Name and address of parents or guardians \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Address) (City) (Zip) (Telephone)

2. Living Graduated

Yes or No Age College Attended # of Years Yes or No

Father \_\_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

Mother \_\_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

3. Number of Brothers \_\_\_\_\_\_\_\_\_\_ List their ages \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Sisters \_\_\_\_\_\_\_\_\_\_ List their ages \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Will you have any brothers and sisters attending college at the same time you are attending?

\_\_\_\_\_\_\_\_\_\_ Yes \_\_\_\_\_\_\_\_\_\_ No If yes, number \_\_\_\_\_\_\_\_\_\_

5. Father’s Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**COLLEGE PLANS**

1. University or college you plan to attend \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Will you live at home \_\_\_\_\_\_\_\_\_\_; in a dorm \_\_\_\_\_\_\_\_\_\_; or in an apartment \_\_\_\_\_\_\_\_\_\_?

Will you need to find a job to help with expenses? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Degree course in which you plan to major (be specific).

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3. What college/department of the university is this degree course offered?

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4. What are the minimum standards for acceptance into this college/university and this degree

program (S.A.T./A.C.T. score, class rank, other tests, etc., list all)?

Have you been accepted? \_\_\_\_\_\_\_\_\_\_ Yes \_\_\_\_\_\_\_\_\_\_ No

5. State specific reasons why you plan to study in this field. **Be specific.**

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6. What is your current preferred career choice?

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7. How do you plan to finance your college education?

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**RECORD OF 4-H WORK**

1. Number of years enrolled \_\_\_\_\_\_\_\_\_\_ Name of 4-H Club(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. List 4-H projects completed:

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| --- | --- | --- |
| **Year** | **Project** | **Activities Related to Project** |
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3. List current 4-H projects and related activities:

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| **Project** | **Activities Related to Project** |
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4. Explain your major 4-H leadership activities.

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| --- | --- | --- | --- |
| **Year** | **Activity** | **Level of Participation**  **Club/County/District/**  **State/National** | **Length of Service** |
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5. List 4-H Demonstrations and Team Participation.

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| **Year** | **Activity** | **Level of Participation**  **Club/County/District/**  **State/National** |
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6. Explain your 4-H Citizenship Activities.

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| **Year** | **Activity** | **Level of Participation**  **Club/County/District/**  **State/National** |
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7. List your five (5) most important recognitions and honors received in 4-H.

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| **Year** | **Achievement** | **Club** | **County** | **District** | **State** | **National** |
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Why do you consider these to be the most important?

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**SCHOOL, CHURCH, AND COMMUNITY**

1. Offices and achievements outside of 4-H (include school, church, other youth groups, etc.)

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| **Year** | **Organization and Office** | **Level of Participation**  **Club/County/District/**  **State/National** |
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2. Summarize your major high school activities and honors.

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3. Describe the contributions you have made in your community.

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4. What do you consider the two most important achievements outside of 4-H?

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5. Personal Narrative: Write and attach a narrative, not more than one page in length, about

yourself pointing out any important facts you would like the selection committee to know.

Do not repeat information already stated in the application. (What 4-H has meant to me; how

4-H has helped me to achieve and helped in making plans for the future.)

**SCHOLASTIC RECORD**

(To Be Completed by Your High School Principal)

1. Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Name of High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Address of High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Date to be graduated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number in graduating class \_\_\_\_\_\_\_\_\_\_\_\_\_

(Month/Year)

5. Applicant’s rank in graduating class (i.e. 10th out of 100): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Quartile Rank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (upper ¼, second ¼, third ¼, last ¼)

6. Was applicant in an accelerated group? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Please provide applicant a copy of high school transcript and attach to this application.

8. Brief statement by High School Principal regarding applicant --

(Please limit to space provided below.)

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School Principal

Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-mail address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_