



**COOKE COUNTY 4-H**  
**AWARD APPLICATION &**  
**BIOGRAPHICAL SKETCH FORM**

**Due Date: Friday, June 30, 2017 -- Interview Required**  
**Interviews will take place on Monday, July 17, 2017**

**I wish to be judged for: (please check mark all that you are applying for)**

\_\_\_ **Gold Star**    \_\_\_ **Silver Star**    \_\_\_ **Bronze Star**  
 \_\_\_ **I Dare You**    \_\_\_ **Farm Bureau**

**NAME** \_\_\_\_\_ **County** \_\_\_\_\_

(Nickname if any) \_\_\_\_\_ **Phone Number w/ Area Code** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**City** \_\_\_\_\_ **Zipcode** \_\_\_\_\_

**Parent(s) or Guardian Names** \_\_\_\_\_

**Name of School you attend** \_\_\_\_\_

**Age** \_\_\_\_\_ **Birth date** \_\_\_\_\_ **Number years in 4-H** \_\_\_\_\_

**Name of 4-H Club** \_\_\_\_\_

**My record book this year was entered in the** \_\_\_\_\_ **Awards Program.**

**List 4-H projects you completed (indicate number of years in each project):**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**What do you consider your most outstanding 4-H project? Why?**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List the activities in which you have participated (such as education presentations, judging contest, camps, leadership labs, state and national meetings):

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List your most outstanding leadership experiences (club, county, district, offices held, and committee work):

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List one or more community service activities in which you participated:

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List major 4-H honors and recognition:

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List non 4-H honors:

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Your hobby and how it began: \_\_\_\_\_

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List your career plans if known: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What have you learned from 4-H (in 25 words or less):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List the funniest/most unusual experience in connection with a project:  
**(Important! This must be filled out!)**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of 4-H Member Date

\_\_\_\_\_  
Signature of Parent/Guardian Date

\_\_\_\_\_  
Signature of 4-H Leader/Club Manager Date  
**(other than parent/guardian signing above)**

\_\_\_\_\_  
Signature of 4-H Agent Date