



**Cooke County 4-H  
2015-2016  
CLUB MANAGER'S REPORT**

\_\_\_\_\_  
Club Name

Club Meeting Date .....

Time .....

Place .....

**Total 4-H Members attending** .....

Female: \_\_\_\_\_

Male: \_\_\_\_\_

Ethnicity:    \_\_\_ White    \_\_\_ Black    \_\_\_ Am. Indian    \_\_\_ Asian    \_\_\_ Other

**Total Adults attending** .....

Female: \_\_\_\_\_

Male: \_\_\_\_\_

Ethnicity:    \_\_\_ White    \_\_\_ Black    \_\_\_ Am. Indian    \_\_\_ Asian    \_\_\_ Other

Program .....

Recreation .....

**Club Manager's Outreach:**

*This section is used to record contacts and volunteer hours made by the club manager within the past month. Personal contacts are contacts made away from the club meeting.*

Please report the actual number of each of the items listed below made during this reporting period.

Personal Contacts	E-mails	Phone	Fax	Publications	Mail	Media

Please report the total volunteer hours spent performing the duties listed above, as well as meeting preparation, administrative duties, etc.

Volunteer hours: \_\_\_\_\_ :

Submitted by: \_\_\_\_\_

Date: \_\_\_\_\_