Cooke County 4-H
2015-2016
CLUB MANAGER’S REPORT

________________________
Club Name

Club Meeting Date ........................................................................................................

Time..................................................................................................................................

Place ..................................................................................................................................

Total 4-H Members attending..............................................................................................

Female: 
Male: 

Ethnicity:  _____White  _____Black  _____Am. Indian  _____Asian  _____Other

Total Adults attending........................................................................................................

Female: 
Male: 

Ethnicity:  _____White  _____Black  _____Am. Indian  _____Asian  _____Other

Program ................................................................................................................................

Recreation ..........................................................................................................................

Club Manager’s Outreach:
This section is used to record contacts and volunteer hours made by the club manager within
the past month. Personal contacts are contacts made away from the club meeting.
Please report the actual number of each of the items listed below made during this
reporting period.

<table>
<thead>
<tr>
<th>Personal Contacts</th>
<th>E-mails</th>
<th>Phone</th>
<th>Fax</th>
<th>Publications</th>
<th>Mail</th>
<th>Media</th>
</tr>
</thead>
</table>

Please report the total volunteer hours spent performing the duties listed above, as well as
meeting preparation, administrative duties, etc.
Volunteer hours: ________

Submitted by: ___________________________  Date: ___________________________