

# 2023 COMAL COUNTY YOUTH HOMEMAKING AND ART FAIR

**Show Date: March 3, 2023**

at the

Arts & Crafts Building  
Comal County Fairgrounds  
New Braunfels, Texas

Entry forms due: **January 6, 2023** by 4:30 pm  
**mailed to:**

Deborah Koepf  
2891 Hunter Road

New Braunfels, Texas 78132

**Or in person**

at the Comal County Agrilife Extension Office in a  
sealed envelope. Entries are \$5.00

Late entry forms will be accepted until  
January 13, 2023 by 4:30 pm  
late fee will be **\$20.00** per item

**\*\*Please read rules carefully for new changes\*\***

## Comal County Youth Homemaking & Art Fair

Comal County Youth Homemaking and Art Fair will exercise due caution for all exhibits, but will in no case be responsible for accident or loss.

**\*\*\*\*All entries must be received between 7:00 am and 8:30 am on Friday of the show. Doors will be closed at 8:30 am and no entries will be accepted after 8:30 am.\*\*\*\***

1. Entry fee is **\$5.00** for each entry form. No refunds regardless of situation, including House Bill 72, entrants must maintain passing grades in order to participate.
2. Entry forms **MUST BE MARKED FOR SALE OR NO SALE OF ITEM.** Prices cannot be changed once entry is complete. Please consider this decision carefully as your decision is final and irreversible regardless of placement. If item(s) are not marked sale or no sale, they will be considered a **No Sale** item and cannot be changed at the time of the sale.
3. Entry forms must be signed by the teacher or leader of the category entered.
4. Teachers and/or leaders or exhibitors must submit signed entry forms, in a sealed envelope. **Entries must include exact cash or check. Checks must be made payable to CCYH&AF . Entries may be mailed to the following address: Deborah Koepf, 2891 Hunter Road, New Braunfels, Texas 78132 or dropped by the Comal County Agrilife Extension Office on Hwy 46.** Mailed entry forms must be postmarked by January 6, 2023 -- 4:30 pm, or they will be late. Late forms, at \$20.00 each, will be accepted in person, or postmarked January 13, 2023 by 4:30 pm.

**Please note the Extension Service is acting only as the receiving agent and will not provide change for entry fees, nor will they be responsible for lost or late forms. Entry fees MUST be paid in exact cash, or checks made payable to CCYH&AF.**

5. Please make copies of your entries for your record. The committee does not have time to look up your information once your information has been submitted. Entries cannot be changed the day of the show in any way!

## How to check-in

1. **All check-ins will be made between 7:00 am and 8:30 am on the date and place indicated on the cover sheet.**
  - A. **SUMMARY SHEET (the green sheet)** listing all item(s) will be given to you as you enter the Fair Building on Friday morning.
  - B. This summary sheet must be presented at each check-in table with your item(s).
  - C. When all item(s) have been checked in, certify that all entries are correct by signing your summary sheet at the bottom of the page, and return the form to the CCYH&AF committee member at the entrance. **Summary sheet (green sheet) will be used to pay your premiums. Failure to return the green sheet will cause you to forfeit any prize money you may win.**
2. Item(s) may only be exhibited by the maker or producer who is currently an active member of a Comal County 4-H, FFA, FCCLA, Girl Scout Troop or Boy Scout Pack. **Also Exhibitor must have attended half the organizations meetings to be eligible to participate in the fair. Item(s) must be made by the exhibitor only.**
3. Participants may enter one (1) item in **EACH** Group. However, no individual may submit more than five (5) items. (ex: Bar's has two groups, you can enter 1 item in each group. Decorated Foods has no group, so you can only enter one item in that category.)
4. **All Prior year Grand, Reserve or Group Champion winners, are not eligible to enter in the same category, of their winning category, in the current show. (i.e. 2021 Grand Champion Cake, entered in the white group of Cake Category, is ineligible, but may enter any other cake group).**
5. Each category is divided into age groups based upon the age of the participant as of September 1, 2022 of the current year. The age groups are as follows:

3<sup>rd</sup> grade to 10 years

11 to 13 years

14 to 19 years

# SPECIFIC RULES

## 1. Food Categories

- A. All participants are reminded to exercise health and sanitation precautions when preparing food item(s) for the Youth Fair. Any entrant who has hepatitis or any other contagious disease in their family (includes any person(s) living in the same household) is asked NOT to enter a food item.
- B. All **Baked Items** in the food categories, with the exception of the Decorated Food, **must be a c c o m p a n i e d by an attached 3" X 5" recipe card(s) and a 8 ½" x 11" copy of the recipe on white paper.** Listing **Must** include the complete recipe (include pie crust recipes in pie category). **Incomplete recipes will affect the judges score on baked items.** Recipe Sheets will be held for future reference. **Recipes must be attached; if recipes are not attached food items will be disqualified.**
- C. **Commercial cake mixes will be accepted only in the Decorated Foods category. No prepackaged mixes (biscuits, cornbread, muffins, cookies or icing) or purchased pie crust may be used in any categories.**
- D. All item(s) in the Decorated Foods category, will be judged on creativity and originality only. None of these item(s) will be tasted; however, the item(s) must be edible. Place all item(s) on a sturdy base and cover with **clear plastic wrap.** All decorated item(s) **Must** be covered and clearly visible for judging. **No colored plastic wrap or plastic bags.** \*\* Decorated food project must include a project book. Book must have at least 3 pages listing all materials used in construction, pictures in various stages of completion and description of the step in the assembly of the project. **Exhibitors face must not be in any of pictures**
- E. No items requiring refrigeration will be accepted, judged or sold. Example: Cream pies, cream puffs, meringues, and whipped toppings. Due to health regulations, **no soft cheeses including cream cheese, ricotta cheese and cottage cheese will be allowed in ANY category/recipe.** Sour Cream and Yogurt are acceptable as long as they are baked into the items. Powdered meringues and pudding mixes are allowed in recipes as long as the items are baked into the recipes.
- F. All food entries (with the exception of Food Preservation) MUST be on either foil-covered cardboard or a sturdy non-returnable plate and covered with clear plastic wrap. All pies must be in an aluminum or glass (preferred) pie plate at least 8 inch in diameter. Cakes and Decorated Foods should be covered with clear plastic wrap or a clear disposable plastic cover from a bakery. The CCYH&A Fair will not be responsible for any non-disposable plates and platters. There are no standard containers, **but items must be packaged in the correct size containers.**
- \*\*\*Neatness counts on the presentation of your entries. Select containers that will display your entries in an attractive and eye appealing way. \*\*\*
- G. All items must be labeled with recipe name and group. Example: Peanut Butter Cookies, Drop Group.

- H. All yeast loaves of bread must be a minimum of 4" x 8" (rectangular) or 6 inches diameter (round). No Yeast Breads can be baked in the commercial bread machines.
- I. **All cookies, candy, rolls, bar cookies, biscuits, etc. must contain thirteen (13) items. The 13<sup>th</sup> item should be wrapped separately and attached to the top of the item. All twelve of the cookies, candy, rolls, bar cookies, biscuits, etc must be visible for judging. Items cannot be stacked.**
- J. All item(s) in the Food Preservation category must be in standard jars (quarts or pints). Two half-pint jars will be considered as one item. A standard jar is one made especially for canning. Rims should be free of rust and lids **Must** be **Sealed**. **Lids must also match the jars.** The jar should be clear and labeled as to the contents, and date it was preserved (not more than 12 months prior to the Youth Fair). Food Preservation items must be edible. Items which are not edible may be disqualified at the committee's discretion. 3' x 5' Recipe Card must accompany all Food Preservation items and a 8 1/2' by 11' copy of the recipe on paper.  
Recommended Headspace allowance on Food Preservation:  
1/4 inch for jams and jellies and 1/2 inch for fruit products and pickled items
- K. No preserved meats of any kind will be accepted in any category.
- L. No Alcohol of any kind can be used in any recipe.
- M. Nutritious snacks item(s) must have a 3" x 5" card attached, to answer the following questions.
1. How did you modify the recipe to make it more nutritious? (attach original recipe)
  2. Choose an ingredient you reduced or replaced to make the snack more nutritious and tell why you did so?
  3. Choose an ingredient you added to the recipe to make it more nutritious and tell why you did so?
- If question are not attached to Nutritious snack this will affect the judges score.**
- N. **Food Items that are not baked completely will be pulled from judging and will be disqualified.**
- O. **Items may not be substituted. (ex. If you entered a cake item, you may not bring cookies to substitute.)**

## 2. Photography

- A. Photography must have been taken by the participant between March 1, 2022 and the time of entry. Photos may be submitted only one time and in only one group.
- B. **Each Photograph must be 8 inches by 10 inches in dimensions.**
- D. **Mounting of Photographs: All prints must be permanently mounted solid on Photographic mount board, mat board materials or thin foam board no larger than 8 inches by 10 inches with no frame or border. Masonite, photo folders, corrugated cardboard or thin poster board are not acceptable. Double faced tape, glue or rubber cement is not allowed for mounting purposes, use dry mounting if possible. Matting, of any kind is not allowed and will result in disqualifications.**
- E. One item per group in each category. All other Homemaking rules apply.
- F. Photos may be sold at participant's option (so marked on entry form)

**G. Photos sold at Auction, must be framed before presenting to the buyer.**

**3. Clothing(Sewing)/Needlework**

- A. All entries in clothing division must be sewn on a sewing machine
- B. All entries in clothing division must be on hangers
- C. Garments that look worn will not be accepted (This means you can wear garments prior to the fair, but it must be in good condition.)
- D. All clothing entries must not have been previously entered into ANY competition.
- E. All Needlework entries need to be sewn by hand.
- F. All Needlework entries must be made between March 1, 2022 and time of entry.

**4. Gardening/Houseplants**

**Exhibitors must submit, by November 5, 2022, a picture of any plant that is to be exhibited at the Youth Show. Send photos with exhibitor's name and club on the back to Deborah Koepf, 2891 Hunter Road, New Braunfels, Tx 78132 or email them to [koepffarm@hotmail.com](mailto:koepffarm@hotmail.com).**

- B. The exhibitor must have owned and cared for all houseplants by **November 1, 2022.**
- C. Any vegetables or fruits (Herbs are also included in gardening) that are in the garden at the time of the Fair may be entered provided the participant grew them. Entries consist of 1 large (example- head of cabbage), 6 mediums (example-6 turnips), or 12 small (example- 12 green onions). Other vegetables like spinach should consist of a large plate full.
- D. Houseplants and planted vegetables must have a 3" X 5" index card attached stating the date of purchase or date planted.
- E. Vegetables should be placed on a durable plate and covered with clear plastic wrap or in a Ziploc type bag.

**5. Paintings and Drawings (new rules)**

- A. **Paintings and Drawings must be a minimum of 8" x 10" framed and ready for display.**
- B. **Painting and Drawings must be the original artwork of the exhibitor, no copies or reprints, and completed between March 1, 2022 and time of entry.**
- C. **Project must include a project book. Book must have pictures depicting the project in various stages of completion and description of the steps. Exhibitors face must not be in any of pictures**
- D. **No Computer Generated Media will be accepted**

**6. Scrapbook**

- A. Layout Category: 1 or 2 page layout, any size with pictures and page protectors.
- B. Album Category: One album, any size, with pictures (mini-albums, memory albums, event/activity album, scrapbook)
- C. Scrapbook must be assembled by the exhibitor between March 1, 2021 and time of entry.

**7. Industrial Arts & Arts and Crafts**

- A. Projects must be built or constructed by the exhibitor, between March 1, 2022 and time of Entry.
- B. Project must have at least 3 pages of documentation listing all materials used in construction, pictures depicting the project in various stages of completion, and a description of the steps in the assembly of the project. **Exhibitors face must not be in any of pictures.** Exhibitors name cannot be displayed on the item or on any of documentation for the construction of the entry. This documentation must be displayed with the project on the day of the show.
- C. Mosaic items will be considered Industrial Arts project and will be under the concrete group.

# Judging

1. **Judging is not open to the Public**, all visitors will be asked to leave the building before judging starts. Judging will be between 9:00 am and approximately noon on Friday. **Doors will open to the public after judging has been completed.** Non-auction items will be available for sale between 2:30 pm to 4:30 pm.
2. **The decision of the Judges is FINAL.**
3. Ribbons will be awarded for first (blue), second (red), third (white), and fourth (green) places. A Group Champion will be awarded in any age group having five (5) or more entries, provided that at least one of these is of Blue Ribbon quality. Division chairpersons may group ages of same category to enable the awarding of a Group Champion. Five (5) alternates, must be of Blue Ribbon quality, will be chosen in each category in the event a Grand or Reserve Champion winner has multiple winnings or has opted not to sell. Medals and champion ribbons will remain the property of original winner, but chosen alternate(s) will participate in the auction and publicity.
4. A Grand Champion and Reserve Champion winner will be named in each category provided they are of blue ribbon quality.
5. Grand, Reserve and Group Champion winners, or eligible alternate winners must participate in the public auction 6:30 pm, Friday in order to receive sale proceeds. Documentation, on school letterhead, of a UIL event – with prior approval from CCYH&AF will excuse participate from the public auction at 6:30 pm., Friday. **No Exhibitor will be allowed to sell more than one item through the live auction.** Grand, Reserve and Group Champions or alternate winners should contact the Division Chairperson within one hour after judging is completed with decision as to which item to sell if an exhibitor has more than one item eligible for live auction.
6. **If exhibitor with multiple auction eligibility items does not make contact within one hour after judging has completed on Friday, CCYH&AF Committee will select which item to sell. Decision of the committee will be final.** It is not the responsibility of the CCYH&AY to inform exhibitors of their winning entries. Exhibitors are responsible for finding their own ribbon results and reporting to the committee their decision on any auction eligible items.
7. Grand Champion, Reserve Champion and Group Champion winners MUST be available for publicity pictures at 6:00 pm on Friday. (See rule 5 for allowable exceptions). Photos will be taken prior to the Auction. Pictures will be taken in front of the stage.
8. **Any Participant or Parent/Guardian having contact with any judge at the Comal County Youth Homemaking and Art Fair about the judging decision made at the Homemaking and Art Fair will forfeit all ribbon and ribbon money and be disqualified.**
9. **If Exhibitors entry does not meet all the requirements as stated in the rules (attached recipes, workbooks, pictures, ect.) entry will only qualify to receive a white ribbon.**

## Selling and Check-Out Procedures

1. Doors will open to the public once judging is completed on Friday. A live auction of the Grand, Reserve & Group Champions of each category will be held beginning at 6:30 pm.
2. Dress Code: All participants in the auction will be required to wear age appropriate clothing and present themselves neatly.
3. All entries eligible for sale but not through the live auction will be sold between 2:30 pm and 4:30 pm on Friday. Prices of food category items are established by the committee of the CCYH&A Fair. Prices for non-food category entries will be set by exhibitors and must be indicated on the entry forms. **No Price adjusting on day of sale.**
4. **Exhibitors must check out their items beginning at 4:30 pm but no later than 5:30 pm. on Friday. Exhibitors MUST check if their entry has been sold BEFORE checking out. After checking out all entries, participants must return the summary sheet (green sheet) to a CCYH&AF Committee member at the door to check-out on Friday in order to be eligible for prize money. Failure to follow check-out rules will result in forfeiture of prizes. **NO ribbons will be mailed to participants if they fail to check out items.****
5. Ten percent (10%) of all sales will be deducted by the CCYH&AF to be applied to operating expenses (not limited to, ribbons, publicity, postage, stationery, supplies and building rental fees).
6. **Exhibitors that sell an item in the live auction may not ask to have the item returned. Items are sold to the buyers and are the property of the buyers. Do not ask for an item back! Violation of this rule will result in all prizes and premium money being forfeited.**
7. If the Exhibitor cannot attend the Auction on Friday evening, Exhibitor must have a letter on school letterhead stating that they are participating in a UIL event. No other excuse will be accepted! Exhibitor must be present to Auction off Grand, Reserve and Group Champion entries in the live auction.
8. Auction participants are asked to stay until the auction is completed to support fellow participants and show support for the buyers.
9. Participants in the live auction are encouraged to ask local business owners that they may know to come support the Comal County Youth Homemaking and Art Fair.



## **Ribbon, Sale, and Auction Money**

1. Prize money will be awarded in the form of a check on the basis of a point system, which will be explained upon request. Checks will be mailed after all the funds are collected from the auction. Checks will be mailed to the participant at the address given on the green sheets. Checks hopefully will be mailed by the end of June.
2. All exhibitors are required to write a thank you note to the buyer(s) of their item(s). A letter will be mailed to each exhibitor 2 to 3 weeks after the show, with the buyer's information. Please send your Thank you notes as soon as possible.  
**All exhibitors must send a copy of the thank you notes** to Deborah Koepf 2891 Hunter Road, New Braunfels, Tx 78132 or email a copy to koepffarm@hotmail.com. If a copy of your thank you note(s) are not on file, you **will NOT receive a check.**  
**All exhibitors that participated in the live auction must write their thank you notes within 4 weeks of receiving the list of buyers.**

## **Ribbon Money**

1. Each item entered in the CCYH&AF will receive point money for the ribbon won. Ribbon money will be determined by the total entry fees collected. No distribution of money will occur until **ALL** money has been collected from both the public sale and live auction. 10% of the premium money will be retained by the CCYH&AF for operating expenses (not limited to, ribbons, publicity, postage, stationery, supplies and building rental fees).
2. Items sold through the public sale will receive that money in addition to Ribbon Money . Baked goods will be sold for the prices listed on each item. Non Baked goods will be sold for the prices requested by the exhibitor.
  - 6 points Grand Champion
  - 5 point Reserve Champion
  - 4 points Group Champion
  - 3 points Blue Ribbon
  - 2 Points Red Ribbon
  - 1 point White Ribbon

## **Auction Money**

1. Grand, Reserve and Group Champion items, that are sold in the Live Auction, will have that money, as well as any added money, placed into a pool for each Category. Each Category money pool, will then be divided between those auction exhibitors, via a point system. An additional two (2) percent of the auction proceeds will be retained by the CCYH&AF for scholarship awards.

3 points for Grand Champion  
2 Points for Reserve Champion  
1 Point for Group Champion

**Example:** Grand Champion Cake receives \$1000.00 (\$1135.71 for points)  
Reserve Champion Cake receives \$600.00 (\$757.14 for points)  
Group Champion Cake receives \$650.00 (378.57 for points)  
Group Champion Cake receives \$400.00 (378.57 for points)  
Total received \$ 2650.00  
7 points earned, each point is worth \$378.57

# CATEGORIES AND GROUPS

(read special requirements in rules section for each category)

## Cake Category

- A. Angel, Sponge, Chiffon Cake
- B. Cupcakes Group/Cake balls
- C. White Cake Group
- D. Chocolate Cake Group
- E. Yellow Cake Group
- F. Spice Cake Group
- G. Pound Cake Group
- H. Variety Cake Group

## Sweet Yeast Category

- A. Sweet Yeast Bread

## Yeast Breads Category

- A. Loaves
- B. Rolls
- C. Sweet Muffins, Fruit type
- D. Others

## Decorated Food Category

(purchase props may be used)

- A. Buttercream
- B. Fondant

## Sweet Quick Bread Category

- A. Coffee Cake (w/o Yeast)
- B. Sweet Bread
- C. Sweet Muffins, Fruit type
- D. Other

## Cookie Category

- A. Refrigerator Group  
(Refrigerate dough, and then slice)
- B. Drop Group  
(Includes dough rolled by hand)
- C. Cut-Out Group
- D. Other Group

## Non-Sweet Quick Bread Category

- A. Biscuit Group
- B. Non-Sweet Muffins  
(Bran, Oatmeal, Whole Wheat)
- C. Cornbread Group
- D. Other (ie. Tortilla)

## Bar Category

- A. Chocolate Group  
(Brownies or any chocolate  
Batter)
- B. Other Group

## Food Preservation Category

- A. Pickled Cucumber Group
- B. Other Pickled Vegetables & Fruits
- C. Canned Vegetables Group
- D. Preserves & Jellies Group
- E. Canned Fruit Group
- F. Other Group

## Pie Category

- A. One Crust Pie
- B. Two Crust Pie
- C. Other (turnovers, dumplings)

## **Candy Category**

- A. Fudge Group
- B. Divinity Group
- C. Nut Brittle Group
- D. Praline Group
- E. Other

## **Nutritious Snack Category**

- A. Breads, Cakes, Muffins
- B. Cookies (bar, drop, balls)
- C. Other

## **Gardening Category**

**\*\*special requirements**

- A. Open

## **Scrap Book Category**

- A. Layout Group
- B. Album Group

## **Houseplants Category**

**\*\*special requirements**

- A. Open

## **Needlework Category**

- A. Open
- (Please note on all groups if kit or original)

## **Craft Category**

**\*\*special requirements, see rules**

- A. Open

## **Photography Category**

Color or Black & White Group

1. Animals -Domestic

**\*\*special requirements, see rules**

2. Animal -Wildlife
3. Catch-All
4. Details & Macro
5. Elements of Design
6. Landscape & Nature (Non-Animal)
7. Food
8. Motion/Action
9. People
10. Plant/Flora
11. Shadow/Silhouette
12. Reflections

(See Description of Categories)

## **Paintings/Drawings Category**

- A. Paints Group
- B. Sketch Group

## **Clothing(Sewing)**

- A. Clothing
- B. Other

**Example of how to Fill out Entry Forms**  
**Five Item Limit**  
**(One Form for Each Item entered)**

Name: \_\_\_\_\_ Jane Doe \_\_\_\_\_

Address: \_\_\_\_\_ 438 Sommerset Drive \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ New Braunfels, Texas 78130 \_\_\_\_\_

Home Phone: 830-692-000 \_\_\_\_\_ Phone # day of Show: \_\_\_\_\_ 830-692-0001

Age as of Sept 1: \_\_\_\_\_ 15 \_\_\_\_\_ Email address: \_\_\_\_\_

Club: \_\_\_\_\_ FFA \_\_\_\_\_ X \_\_\_\_\_ School: \_\_\_\_\_ CHS \_\_\_\_\_

Bar Cookies	_____	Industrial Arts	_____ X _____
Cakes	_____	Needlework	_____
Candy	_____	Non-Sweet Quick Breads	_____
Clothing	_____	Nutritious Snacks	_____
Cookies	_____	Paintings & Drawings	_____
Crafts	_____	Photography	_____
Decorated Foods	_____	Pies	_____
Food Preservation	_____	Sweet Quick Breads	_____
Gardening	_____	Sweet Yeast Breads	_____
Horticulture	_____	Yeast Breads	_____
Scrapbook	_____		

**(PLEASE MARK ALL ITEMS EITHER "FOR SALE" OR "NOT FOR SALE")**

**For Sales: \_\_\_\_\_ X \_\_\_\_\_ \*Requested Price\$ 100.00 \_\_\_\_\_ No Sale: \_\_\_\_\_**

\*For saleable items only (crafts, needlework, clothing, gardening, artwork, industrial arts, and photography entries only)

Signature of Exhibitor: \_\_\_\_\_ Jane Doe \_\_\_\_\_

Signature of Teacher/Leader: \_\_\_\_\_ FFA Teacher \_\_\_\_\_

Teacher/Leader Phone Number: \_\_\_\_\_ 830-690-0431 \_\_\_\_\_

Entry No: \_\_\_\_\_ Ribbon Received: \_\_\_\_\_

**Please make sure all information is complete**

**Entry Fee: \$5.00 per item Make Checks payable to: CCYH&AF send to address above**

## **PRICES FOR SALE OF FOOD CATEGORIES**

Grand, Reserve & Group Champions winners will participate in the live auction. (Winner with multiple entries will sell at Group Champion price).

<u>Category</u>	<u>Group</u>	<u>Blue</u>	<u>Red</u>	<u>White</u>	<u>Green</u>
Cakes	\$25.00	\$20.00	\$15.00	\$10.00	\$8.00
Decorated Foods	\$25.00	\$20.00	\$15.00	\$10.00	\$8.00
Cookies	\$20.00	\$15.00	\$10.00	\$8.00	\$7.00
Pies	\$20.00	\$15.00	\$12.00	\$10.00	\$8.00
Candy	\$20.00	\$15.00	\$10.00	\$8.00	\$7.00
Non-Sweet & Quick Breads	\$20.00	\$15.00	\$10.00	\$8.00	\$7.00
Sweet Yeast & Yeast Bread	\$20.00	\$15.00	\$10.00	\$8.00	\$7.00
Sweet Quick	\$20.00	\$15.00	\$10.00	\$8.00	\$7.00
Food Preservation					
Pints	\$10.00	\$8.00	\$7.00	\$6.00	\$5.00
Quarts	\$15.00	\$10.00	\$8.00	\$7.00	\$6.00
Nutritious Snacks	\$20.00	\$15.00	\$10.00	\$8.00	\$7.00
Bars	\$20.00	\$15.00	\$10.00	\$8.00	\$7.00

## **Comal County Youth Homemaking & Art Fair Scholarship**

**Youth Homemaking & Art Fair Scholarship - DUE : January 27, 2023 by 5:00 pm**

To apply for the scholarship:

Students must be a 2023 graduating senior in Comal County/attending a Comal County School and must have participated in the Comal County Youth Homemaking and Art Fair for 2 or more years during high school. Students are to submit an essay of 500 words or more on what the Comal County Youth Homemaking and Art Fair has meant to them, along with the attached scholarship application. Essays and scholarship application are to be mailed to  
Deborah Koepf,  
2891 Hunter Road, New Braunfels, Texas 78132

Scholarship will be awarded at 6:30 pm on March 3, 2023 before the live auction starts.

**Recipients of the Scholarship must be present to receive the scholarship.**

The Scholarship money will be sent to the recipients after the recipient has completed the 1st semester of college. A copy of the student's grades must be submitted to Deborah Koepf to receive the scholarship money.

# Comal County Youth Homemaking & Art Fair Scholarship

APPLICANTS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_

CELL # \_\_\_\_\_

NAME OF HIGH SCHOOL \_\_\_\_\_

FATHER \_\_\_\_\_

MOTHER \_\_\_\_\_

GUARDIAN \_\_\_\_\_

LIST COLLEGE/UNIVERSITY/TECHNICAL SCHOOL WHERE YOU HAVE APPLIED:

1. \_\_\_\_\_ ACCEPTED (circle) YES NO

2. \_\_\_\_\_ ACCEPTED (circle) YES NO

EMPLOYMENT:

COMMUNITY SERVICE:

EXTRA CURRICULAR ACTIVITIES:

NUMBER OF YEARS IN FFA \_\_\_\_\_ 4-H \_\_\_\_\_ FCCLA \_\_\_\_\_ SCOUTING \_\_\_\_\_

LIST YEARS PARTICPATED IN THE CCYH&AF \_\_\_\_\_  
(EX: 2020 & 2022)

APPLICANT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_



## **Photography Description**

### **Animals-Domestic**

Photos focusing on the various animals that have been tamed and made fit for a human environment. To be considered domesticated, the animal must have their behavior, life cycle, or physiology systemically altered as a result of being under human control for many generations. Exp: dog, sheep, pig, goat, cow, cat, chicken, horse, camel, goose, duck, hamsters.

### **Animals-Wildlife**

Photos focus on animals not tamed or domesticated and commonly found in the wilderness or the bodies of water throughout the country and world. Photos can be of wildlife in nature, zoos, and/or petting zoos.  
exp: deer, snakes, bird, insects, rodents, elephants, etc.

### **Catch-All**

Photos that do not fit into one of the other categories. Examples: Long exposure zoomed images, painting with light, polaroid image & emulsion transfers, still-life, etc. Not allowed: Country's use of the category to eliminate duplicate photos from multiple 4-H members.

### **Nature & Landscape (Non-Animal)**

The focus of this category includes landscapes, outdoor scenes, nature images, sunsets, urban landscapes, seascapes, cityscapes, and farms. Images focus on the beauty of the outdoors. Examples: Gardens/landscapes, outdoors, scenic, etc. Not allowed: Primary subject is a person or wildlife.

### **People**

Photos from all walks of life, parenting and family, children, babies, models/fashion, sports and couples. All individuals in the photos must have provided consent and permission as a subject. Examples: Babies, families, kids, models/fashion, etc.

### **Plant/Flora**

Photos of interesting unique and beautiful flowers and flora. Photography can occur outdoors or indoors. Photo subject should be that of a single flower, plant, bush, tree, etc. Large collection of plant/flora should be considered for entry into the Nature & Landscape category. Examples: A rose, an upward shot of a tree, etc.

### **Details & Macro**

Getting in close is the name of the game for this category. We welcome pictures of small details that suggest a large story. This is also the place for macro photographs (although a macro image of a flower might equally go into the flower category). exp: detail of a knot, a lock or an abstract close up of anything. Macro exp: flowers, insects, stamps, ice crystals, clocks, coins, etc.

### **Elements of Design**

Images use of graphic elements of design. Photos that showcase line, shape, pattern, form, texture, perspective, etc. Photo can consist of any subject matter. Example: Line, pattern, perspective, shape, etc. Not allowed: Digital creations or graphic designs made in commercial programs such as Photoshop, InDesign or Illustrator.

### **Food**

Category is a still life specialization of photography, aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus and/or cookbooks. Examples: Cakes/pies, Easter eggs, fruits and place settings, ingredients, sandwiches, Thanksgiving dinner, etc. Not allowed: a photo of alcohol beverages.

### **Motion/Action**

The capture of movement within a single photo. The subject appears stopped or "frozen". Examples: Ferris wheel spinning, horse running across field, sporting events, etc.

### **Shadow/Silhouette**

A silhouette is an outline that appears dark (typically a single color) with little or no details/features against a brighter background. Recording patterns of light and shade for a desired effect or emphasis is the definition of a shadow. The silhouette or shadow must be the primary subject and focus of the image. Examples: shadows/silhouette of people,

Plants, animals, structures, architectures, or natural structures. Not allowed: reflections.

**Reflections**

Reflection photography uses reflective surfaces to create an artistic “echo” of a scene. It includes photos that are creatively composed to capture an image from a reflective surface. The reflection should play a significant part of the image’s composition. Examples: reflections on polished metal, glass, mirror, and water.