

# Texas A&M AgriLife Extension Service

The Texas A&M University System  
Clay County Extension, 210 W. Ikard, Suite B  
Henrietta, Texas 76365 (940) 538-5042 or (940)538-5052  
FAX (940) 538-5653 Email [clay@ag.tamu.edu](mailto:clay@ag.tamu.edu)

Clay County 4-H Clover  
April, 2015

TEXAS A&M  
AGRI LIFE  
EXTENSION

4-H GROWS

HEAD



HEART



HANDS



HEALTH



## 4-H CALENDAR AND EVENTS

### April, 2015

- 19<sup>th</sup> – County Open 4-H Horse Show
- 25<sup>th</sup> – Dist. 4-H Rifle Contest
- 26<sup>th</sup> – Rainout date for County Horse show
- 27<sup>th</sup> – Dist. 4-H Horse & Beef Quiz Bowls, Vernon
- 27<sup>th</sup> – 4-H Council & VLAT meetings, Ext. Office

### May, 2015

- 12<sup>th</sup> - Dist. 4-H Roundup & Consumer Decision Making Contests, Vernon
- 16<sup>th</sup> – Dist. 4-H Trap Shoot

### June, 2015

- 7<sup>th</sup>-12<sup>th</sup> – State Roundup
- 17<sup>th</sup>-19<sup>th</sup> – Dist. 4-H Horse Show
- 23<sup>th</sup>-25<sup>th</sup> – Dist. 4-H Teen Leader Lab
- 29<sup>th</sup> – Record Books, Special Awards Applications & Council Office Applications due in Ext. Office.

### July, 2015

- 1<sup>st</sup> – Special Awards Interviews, Ext. Office
- 9<sup>th</sup> – Dist. Record Book Judging
- 18<sup>th</sup>-25<sup>th</sup> – State Horse Show

### \* 4-H NEWS \*

### 4-H County & VLAT

**Meeting** is set for 6 pm, Monday, April 27, here at the Extension office. A record book workshop will be held immediately following the 4-H Council/VLAT meetings, along with a manager's training. Please plan to attend if you need help with record books. We will cover project categories, journaling, rules and hear from other 4-H members on what has worked for them.

### District Roundup and Consumer Decision Making Contests

are set for Tuesday, May 12, in Vernon. If you are interested in these contests contact the Extension Office and let us know. Entry deadline is Thursday, May 1, with Junior, Intermediate and Senior age divisions. The purpose of the educational presentations is to provide 4-Hers with:

- ☞ increased public speaking skills,
- ☞ experience in presenting information to an audience, and
- ☞ an opportunity to share knowledge and skill with others.

Any education presentation may:

- show steps of a process,

- be an illustrated talk, or
- a demonstration of skill.

Call the Extension office if you have any questions.

### District Teen Leadership

**Lab** will be held June 23-25, 2015 at the YMCA Collin County Adventure Park in Anna, Texas. The theme this year is "Olympics." There will be workshops and activities dealing with Leadership, Culture, Health and Agriculture, Team-Building, and of course DANCING! **Dances will have themes** – Dance 1<sup>st</sup> night – *Toga* and Dance 2<sup>nd</sup> night – *Glow in the Dark*. The cost will be \$150 per 4-H member and \$125 for adult chaperones. This includes three meals, two snacks, two night's lodging, limited accident insurance, a resource fee, facilities fee, program items, and a camp shirt. Registration will be open on 4-H Connect from April 15– June 1, 2015. There will be three registration options:

- Participant
- Officer Candidate
- Chaperone – CEA

### **PARTICIPANTS MUST BE:**

- ✓ 13 years old or older as of August 31, 2014
- ✓ Enrolled in 4-H
- ✓ Interested in or involved in leadership roles
- ✓ Have a 4-H project
- ✓ Willing to take part in all phases of Teen Leadership Lab



- ✓ Willing to assume leadership rolls after they return home
  - ✓ Willing to share experiences and material with others
- Call the Extension office if you are interested in attending.

### \*HORSE NEWS\*

**District Horse Show** will be held at the Wilbarger County Events Center in Vernon, June 17-19. State 4-H Horse Show rules will apply. A negative Coggins test is required. **ENTRIES WILL BE ENTERED ON 4-H Connect. The entry deadline is midnight on June 1<sup>st</sup>.** Late entries will be charged a late fee. More information is on the County website (<http://clay.agrilife.org/>), County Facebook page ([www.facebook.com/pages/Clay-County-4-H/145180145514310](http://www.facebook.com/pages/Clay-County-4-H/145180145514310)), Dist. 3 website (<http://d34-h.tamu.edu/2015-d3-4-h-horse-show/>) or through the County office.

### \*SHOOTING SPORTS\*

**District Trap Shoot** is scheduled for Saturday, **May 16, 2015 at the Iowa Park Gun Club.** All District 3 counties with shooting sports participants are invited to attend. **Deadline to enter is May 1** and coach is Don Barry. Check-in and practice will begin at 8:30 am. All shooters must check-in by 8:30 am in order for teams to be squadded. Competition will start at 10:00 AM with Juniors, followed by Intermediates and Seniors. **Registration will be \$25.00 per shooter. This fee covers the cost of shooting rounds, awards and lunch for the shooter. All practice rounds can be purchased the day of the shoot at a cost of \$5.00 per round.** Awards will follow the contest. Call

Don Barry or the Extension office if you are interested.



### \* FCS NEWS \*

#### **Consumer Decision Making**

is set for Tuesday, May 12, in Vernon after District Roundup. Participants judge consumer products and give reasons similar to judging livestock or horses. You may compete as a team of 3-4 or an individual. If you are interested in competing in this contest, please contact the Extension office **ASAP**.

### **COMMUNITY SERVICE**

#### **Clay County Mission**

**Outreach** still needs volunteers. 4-Hers can help mark codes on canned goods, or they will find something for you to do and you will help a worthwhile cause. Call the Outreach at 538-4998 & set up a time that works for you or your club.

### \* 4-H Contests Results \*

#### **Clay County Junior**

**Livestock Show** was held Jan. 8, 9, & 10, at the Henrietta Ag Barn. 4-Hers competing and their winnings are listed as follows. **BREEDING ANIMALS - Beef Heifers:** 1<sup>st</sup> class 3<sup>rd</sup> place Camrin Byers; 2<sup>nd</sup> class 4<sup>th</sup> Haleah Harmon, 5<sup>th</sup> Ethan Franke, & 6<sup>th</sup> Layten Graham; 3<sup>rd</sup> class 4<sup>th</sup> Bodee Franke & 5<sup>th</sup> Camrin Byers; 4<sup>th</sup> class 3<sup>rd</sup> Camrin Byers, 4<sup>th</sup> John Davis, 5<sup>th</sup> Jordan Davis & 6<sup>th</sup> Autry Berend; 5<sup>th</sup> class 5<sup>th</sup> Ethan Franke; and 6<sup>th</sup> class 1<sup>st</sup> Bodee Franke & 2<sup>nd</sup> Jordan Davis. **Breeding Rabbits:** junior bucks 1<sup>st</sup> Haleah Harmon & 2<sup>nd</sup> Korri Franke; junior does 1<sup>st</sup> Haleah

Harmon & 2<sup>nd</sup> Korri Franke; senior bucks 1<sup>st</sup> & reserve champion Nicci Moore, 2<sup>nd</sup> Haleah Harmon, & 3<sup>rd</sup> Jacobi Reynolds; senior does 1<sup>st</sup> and grand champion Joe Moore, 2<sup>nd</sup> Colin Kollman, 3<sup>rd</sup>, 4<sup>th</sup>, & 5<sup>th</sup> Haleah Harmon, & 6<sup>th</sup> Jacobi Reynolds. **Breeding Goats:** 1<sup>st</sup> class 2<sup>nd</sup> Hadley Berend; 2<sup>nd</sup> class 2<sup>nd</sup> Ashley Riddle, 4<sup>th</sup> Braden Gregory, & 5<sup>th</sup> Autry Berend. **MARKET ANIMALS - Steers:** 1<sup>st</sup> class 1<sup>st</sup> & junior showmanship Holt Chambers; 2<sup>nd</sup> class 1<sup>st</sup> Reece Hensley; 3<sup>rd</sup> class 1<sup>st</sup> & grand champion, Corby Henry-Morrison, 2<sup>nd</sup> Conner Chambers, & 3<sup>rd</sup> Holt Chambers. **Broilers:** 2<sup>nd</sup> & reserve champion John Davis, 4<sup>th</sup> Bailey Newberry, 5<sup>th</sup> Jordan Davis, 8<sup>th</sup> Haleah Harmon, 9<sup>th</sup> Samuel Bitner, 10<sup>th</sup> & senior showmanship Tori Bitner, and 11<sup>th</sup> Maddie Bitner. **Rabbits:** 1<sup>st</sup> & grand champion Trista Lawson. **Hogs:** 1<sup>st</sup> class 5<sup>th</sup> Leah Scribner; 2<sup>nd</sup> class 1<sup>st</sup> Kalico Burkes, & 8<sup>th</sup> Ashley Riddle; 3<sup>rd</sup> class 3<sup>rd</sup> Leah Scribner, 4<sup>th</sup> Jacobi Reynolds, & 6<sup>th</sup> Ashley Riddle; 4<sup>th</sup> class 5<sup>th</sup> Ethan Franke, 7<sup>th</sup> Bodee Franke, 9<sup>th</sup> Kylee Seward, & 10<sup>th</sup> Korri Franke; 5<sup>th</sup> class 1<sup>st</sup> & reserve champion Daniel Koetter; 2<sup>nd</sup> Elizabeth Koetter, 3<sup>rd</sup> Kalico Burkes, & 8<sup>th</sup> Klyn Burleson; 6<sup>th</sup> class 2<sup>nd</sup> Delaney McDonald, 3<sup>rd</sup> Elizabeth Koetter, & 5<sup>th</sup> Regan Seigler; and 7<sup>th</sup> class 1<sup>st</sup> Cole Scribner, 2<sup>nd</sup> Daniel Koetter, 3<sup>rd</sup> Conner Chambers, 6<sup>th</sup> Elizabeth Koetter, & 7<sup>th</sup> Klein Essler. **Lambs:** 1<sup>st</sup> Class 1<sup>st</sup> & reserve champion Lindsey Trent, 2<sup>nd</sup> Austin Trent, & 4<sup>th</sup> & junior showmanship Autry Berend; 2<sup>nd</sup> class 1<sup>st</sup> & grand champion Austin Trent; and 3<sup>rd</sup> class 1<sup>st</sup> Lindsey Trent. **Goats:** 1<sup>st</sup> class 1<sup>st</sup> & senior showmanship Lindsey Trent, 3<sup>rd</sup> Dylan Knight, & 7<sup>th</sup> Mason Knight; 2<sup>nd</sup> class 5<sup>th</sup> Grady Jones, & 6<sup>th</sup> Dalton rushing; 3<sup>rd</sup> class 2<sup>nd</sup> Hadley Berend; 4<sup>th</sup> class 4<sup>th</sup> Mason Knight, 5<sup>th</sup> Hallie Watson, & 7<sup>th</sup> Matthew Watson; 5<sup>th</sup> class 3<sup>rd</sup> Layten Graham, 4<sup>th</sup> Dylan Knight, & 8<sup>th</sup> Jacob Saldana; 6<sup>th</sup> class 5<sup>th</sup> & 7<sup>th</sup> Josey Cleveland, & 6<sup>th</sup> Jacob Saldana; 7<sup>th</sup> class 1<sup>st</sup> and grand champion Austin Trent; and 8<sup>th</sup> class 3<sup>rd</sup> Hadley Berend, & 6<sup>th</sup> Mallary Bloodworth. **Ag Mechanics:** 1<sup>st</sup> Livestock Equipment Nicci Moore; 1<sup>st</sup> Recreation, Creative, & Wildlife Equipment Jordan Davis; and 3<sup>rd</sup> & reserve champion Trailers Corby Henry-Morrison.

**Clay County Youth Fair** was held on Thursday, Jan. 8, at the Henrietta High School Cafeteria. 4-Hers competing and their winnings are to follow. **GRAND CHAMPIONS - Foods:** junior Katie Yurcho, candy; intermediate Holton Leach, candy; & senior Skee Burkes, cake

from scratch. **Creative Arts:** junior Katie Yurcho, home accessories; intermediate Cade Johnson, metal works; and senior Ben Johnson, leatherwork. **RESERVE CHAMPIONS – Foods:** junior Dayton Leach, other foods; intermediate Savannah Johnson, cake from scratch; and senior Skee Burkes, cake from scratch. **Creative Arts:** junior Katie Yurcho, painted wood art; intermediate Kylee Erickson, home accessories; and senior Skee burkes, metal works. Class placings are as follows:



**Clover Kids:** participant Joshua Bitner in foods and creative arts. **Junior Foods:** bar cookies 1<sup>st</sup> Madeline Catron, 2<sup>nd</sup> Ashley Riddle, 3<sup>rd</sup> Rexa Hand, 4<sup>th</sup> Jaycee Obermier, & 5<sup>th</sup> Maggie Fleming; drop cookies 1<sup>st</sup> Kamryn Wyatt, and 2<sup>nd</sup> Ashley Riddle; cakes from scratch 2<sup>nd</sup> Rexa Hand, & 3<sup>rd</sup> Maddie Bitner; cakes – tube/bundt 1<sup>st</sup> Layten Graham; cake mixes with added ingredients 2<sup>nd</sup> Kaylee weeks & 3<sup>rd</sup> Ashley7 Riddle; candy 1<sup>st</sup> Katie Yurcho, 2<sup>nd</sup> Kaylee Weeks & 3<sup>rd</sup> Samuel Bitner; yeast breads 1<sup>st</sup> Katie Yurcho & 2<sup>nd</sup> Jaycee Obermier; quick breads 1<sup>st</sup> Madeline Catron & 2<sup>nd</sup> Ashley Riddle; pies 1<sup>st</sup> Hallie Watson; other foods 1<sup>st</sup> Dayton Leach, 2<sup>nd</sup> Kamryn Wyatt, 3<sup>rd</sup> Maddie Bitner, 4<sup>th</sup> Autry Berend & 5<sup>th</sup> Katie Yurcho. **Junior Creative Arts:** creative cakes 1<sup>st</sup> Katie Yurcho; jewelry 1<sup>st</sup> Maddie Bitner, 2<sup>nd</sup> Rexa Hand; model construction 1<sup>st</sup> Samuel Bitner; floral arrangements 1<sup>st</sup> Rexa Hand & 2<sup>nd</sup> Kaylee Weeks; art originals 1<sup>st</sup> Maddie Bitner & 2<sup>nd</sup> Katie Yurcho; art kit 1<sup>st</sup> Samuel Bitner; pen/ink/charcoal/pencil 1<sup>st</sup> Maddie Bitner & 2<sup>nd</sup> Hallie Watson; recycled 1<sup>st</sup> Tristen Talley & 2<sup>nd</sup> Madeline Catron; creative art-promote 4-H, FFA or FCCLA 1<sup>st</sup> Rexa Hand; constructed home accessories 1<sup>st</sup> Katie Yurcho, 2<sup>nd</sup> Madeline Catron & 3<sup>rd</sup> Rexa Hand; painted wood art 1<sup>st</sup> Katie Yurcho & 2<sup>nd</sup> Madeline Catron; woodworking rough or utility 1<sup>st</sup> Dayton Leach & 2<sup>nd</sup> Samuel Bitner; woodwoking- finished 1<sup>st</sup> Holton Leach; woodwoking refinished 1<sup>st</sup> Samuel Bitner; and any other 1<sup>st</sup> Katie Yurcho.



**Intermediate Foods:** bar cookies 1<sup>st</sup> Landry Bennett, 2<sup>nd</sup> Kat Hand, 3<sup>rd</sup> Todd Yurcho & 4<sup>th</sup> Codi Griffin; drop cookies 1<sup>st</sup> Savannah Johnson & 2<sup>nd</sup> Kaci Williams; cakes from scratch 1<sup>st</sup> Savannah Johnson, 3<sup>rd</sup> Dylan Knight; cake mixes

with added ingredients 2<sup>nd</sup> Hallie Talley & 3<sup>rd</sup> Kalico Burkes; candy 1<sup>st</sup> Holton Leach & 2<sup>nd</sup> Savannah Johnson; Yeast bread 1<sup>st</sup> Holton Leach & 2<sup>nd</sup> Kalico Burkes; pies 1<sup>st</sup> Todd Yurcho, 2<sup>nd</sup> Kalico Burkes & 3<sup>rd</sup> Mason Knight; and other foods 2<sup>nd</sup> Landry Bennett. **Intermediate Creative Arts:** needlework 1<sup>st</sup> Tori Bitner; fabric clothing accessories 1<sup>st</sup> Kat Hand; leather craft 1<sup>st</sup> Mason Knight; jewelry 1<sup>st</sup> Tori Bitner & 2<sup>nd</sup> Kat Hand; floral arrangements 1<sup>st</sup> Kat Hand; art originals 1<sup>st</sup> Korri Franke; recycled 1<sup>st</sup> Holton Leach; creative art-promote 4-H FFA or FCCLA 1<sup>st</sup> Kat Hand; constructed home accessories 1<sup>st</sup> Kylee Erickson, 2<sup>nd</sup> Codi Griffin & 3<sup>rd</sup> Hallie Talley; painted wood art 1<sup>st</sup> Todd Yurcho; metal work functional 1<sup>st</sup> Cade Johnson & 2<sup>nd</sup> Dylan Knight; and any other 1<sup>st</sup> Todd Yurcho. **Senior Foods:** cakes from scratch 1<sup>st</sup> Skee Burkes, 2<sup>nd</sup> Addie Duncan, & 3<sup>rd</sup> Jacobi Reynolds; cakes-tube/bundt 1<sup>st</sup> Addie Duncan; cake mixes with added ingredients 1<sup>st</sup> Skee Burkes & 3<sup>rd</sup> Addie Duncan; yeast bread 1<sup>st</sup> Skee Burkes; and pies 2<sup>nd</sup> Skee Burkes. **Senior Creative Arts:** needlework 1<sup>st</sup> Taylor Watson; leather craft 1<sup>st</sup> Ben Johnson; jewelry 1<sup>st</sup> Nicci Moore; art originals 1<sup>st</sup> Addie Duncan; pen/ink/charcoal/pencil 1<sup>st</sup> Joe Moore & 2<sup>nd</sup> Katie Pennartz; woodwoking rough or utility 1<sup>st</sup> Matthew Watson; and metal work artistic 1<sup>st</sup> Skee Burkes.

## County Photography Show

**Results** were displayed during the Clay County Youth Fair. **Junior** Top Photographer was Madeline Catron and Best of Show was Jacob Story. **Intermediate** Top Photographer and Best of Show was Tori Bitner. **Senior** Top Photographer and Best of Show was Joe Moore. Winners in each category are listed below. **JUNIORS:** animals domestic 1<sup>st</sup> Jacob Story, 2<sup>nd</sup> Ashley Riddle & 3<sup>rd</sup> Madeline Catron; animals wildlife 1<sup>st</sup> Madeline Catron & 2<sup>nd</sup> Ashley Riddle; catch all 1<sup>st</sup> Madeline Catron; digital darkroom 1<sup>st</sup> Madeline Catron; elements of design 1<sup>st</sup> Ashley Riddle & 2<sup>nd</sup> Katie Yurcho; marine/aquatic 1<sup>st</sup> Ashley Riddle, 2<sup>nd</sup> Jacob Story & 3<sup>rd</sup> Madeline Catron; nature & landscape 1<sup>st</sup> Madeline Catron & 2<sup>nd</sup> Katie Yurcho; people 1<sup>st</sup> Ashley Riddle; plant/flora 1<sup>st</sup> Madeline Catron, 2<sup>nd</sup> Jacob Story & 3<sup>rd</sup> Ashley Riddle; and theme “*Inspiration*” 1<sup>st</sup> Katie Yurcho & 2<sup>nd</sup> Jacob Story. **INTERMEDIATES:** Animals wildlife 1<sup>st</sup> Trista Lawson, 2<sup>nd</sup> Kylee Erickson, 3<sup>rd</sup> Maddie Bitner & 4<sup>th</sup> Tori Bitner; catch all participants Maddie Bitner, Trista Lawson & Todd Yurcho; details & macro

participants Tori Bitner & Trist Lawson; dominant color 1<sup>st</sup> Trista Lawson; elements of design 1<sup>st</sup> Todd Yurcho & 2<sup>nd</sup> Trista Lawson; marine/aquatic participant Trista Lawson; nature & landscape 1<sup>st</sup> Todd Yurcho, 2<sup>nd</sup> Maddie Bitner, 3<sup>rd</sup> Tori Bitner & 4<sup>th</sup> Trista Lawson; night 1<sup>st</sup> Todd Yurcho, 2<sup>nd</sup> Maddie Bitner & participant Trista Lawson; people 1<sup>st</sup> Kalico Burkes, 2<sup>nd</sup> Trista Lawson & 3<sup>rd</sup> Tori Bitner; plant/flora 1<sup>st</sup> Trista Lawson; storyboard 1<sup>st</sup> Kylee Erickson & 2<sup>nd</sup> Tori Bitner; and theme “*Inspiration*” 1<sup>st</sup> Tori Bitner, 2<sup>nd</sup> Todd Yurcho, 3<sup>rd</sup> Maddie Bitner & 4<sup>th</sup> Trista Lawson. **SENIORS:** animal domestic 1<sup>st</sup> Colin Kollman, 2<sup>nd</sup> Nicci Moore; animals wildlife 1<sup>st</sup> Colin Kollman; details & macro 1<sup>st</sup> Addie Duncan; digital darkroom 1<sup>st</sup> Joe Moore; nature & landscape 1<sup>st</sup> Colin Kollman; and plant/flora 1<sup>st</sup> Colin Kollman.



**District Horse Judging** was held Tuesday, April 7, in Vernon. Josey Cleveland was the high-point individual! The senior team of Josey, Taylor Watson, Ben Johnson and Marty Hand placed 2<sup>nd</sup> and advanced to state at College Station in June. The junior team of Layten Graham, Creed Brown and Reece Hensley placed 3<sup>rd</sup>. Also participating was Haleah Harmon, Kat Hand and Rexa Hand in the intermediate division. These girls are off to a great start, with both Rexa and Haleah in the top 15.



**District 4-H Duds to Dazzle** contest was held March 18 in Graham. Clay County team of Rexa Hand, Hailey Talley, Korri Franke and Kat Hand placed 4<sup>th</sup>.

**District 4-H Fashion Show** was held Saturday, April 11, in Quanah. We had 4 girls to attend this year. Korri Franke won 1<sup>st</sup> in intermediate buying-special interest; Katie Yurcho won 1<sup>st</sup> in the junior construction-theatre/costume; Madeline Catron was the cotton award in the junior construction-everyday living; and Ashley Riddle competed in the junior buying-fantastic fashions under \$25.







Search for Clay County AgriLife Extension Service on Facebook.

### Clay County 4-H Clubs

#### **\*Henrietta 4-H Club\***

1<sup>st</sup> Thursday of each Month – 6 pm  
1<sup>st</sup> United Methodist Church, Henrietta  
Michelle Wofford - 235-0817  
Cami Franke - 940-923-6520

#### **\*Vashti 4-H Club\***

1<sup>st</sup> Thursday of Month – 5:30 pm  
Bellevue Fire Hall  
Leader: Beth Moore – 447-6981

#### **\*Clay County 4-H Horse Club\***

Leader: Dana Johnson – 940/235-2230  
Call Dana or the Extension Office

#### **\*Clay County Shooting Sports Club\***

Call for meeting time and place  
John Grunseich – Coordinator, 476-2543  
Rifle & Pistol:  
Boyce Seigler - 538-4724  
or Marshall Thomas – 249-0344  
Shotgun: Don Barry - 538-4733

or Chris Riordan – 733-7435  
Archery: Brenda Moore - 928-2358

#### **\*Clay 4-H Livestock Club\***

Leader: Nala Chambers – 538-0177  
3 pm, 2<sup>nd</sup> Sunday of each month  
Call for meeting place

#### **4-H Council & VLAT Meeting**

Last Monday of Sept., Nov.  
Jan., Mar., & April at 6 pm,  
Clay County Extension Office

#### **Dates are tentative & subject to change.**

ALL PARENTS, 4-H MEMBERS &  
GUESTS ARE WELCOME  
AT ALL MEETINGS!

Call the club leader or Extension office at  
538-5042 or 538-5052 for more  
information on any of these events!

**Sherri Halsell**  
FCS Agent

**Missy Hodgkin**  
Ag Agent

[swhalsell@ag.tamu.edu](mailto:swhalsell@ag.tamu.edu)  
[mlhodgin@ag.tamu.edu](mailto:mlhodgin@ag.tamu.edu)

### **Texas A&M AgriLife**

#### **Extension Service**

Clay County Office  
210 W. Ikard, Suite B, Henrietta, TX  
76365 \* 940/538-5042 \* 538-5052  
FAX 940/538-5653

#### **Web Page Information!**

##### **National 4-H:**

<http://www.national4-headquarters.gov/>

##### **Texas 4-H:**

<http://texas4-h.tamu.edu/>

##### **Clay County Ext.:**

<http://clay.agrilife.org/>

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