



December 2015

Carson County 4-H

# The 4-H Reporter



Newsletter

## Staff

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[https://  
texas.4honline.com/](https://texas.4honline.com/)

## Save The Date !!!!

### *Carson County 4-H Christmas Party*

*You are Invited to attend the Carson County 4-H  
Christmas Party & Christmas Ornament Exchange  
Monday, December 7, 2015 7:00 pm  
War Memorial Building, Panhandle*

Please bring a Christmas Ornament for the Exchange !!!

This will be a Pot Luck Meal.

Please bring the following:

- Panhandle- Main Dish
- White Deer- Side Dish
- Groom- Dessert



We also ask that each 4-H  
member Please bring a  
canned food item to donate  
to a selected Food Pantry to  
help out during this  
Christmas Holiday !!

Please RSVP at 537-3882 !!

## Carson County 4-H Blog

We now have a Carson County 4-H Blog. This is a very informative source of information for our overall 4-H club. We urge each one of you to go to our blog and follow us by submitting your email address.

[carsoncounty4h.blogspot.com](http://carsoncounty4h.blogspot.com)

If you have any question or need help following the blog Please call us here at the Extension office at:

**537-3882**





# What's Happening & Events



**We will have our Christmas Party on December 7th in Place of our Regular Club Meetings this month due the busy Christmas Season. This includes all three Clubs.**

## Fall District Roundup Results

The Fall District Roundup was held on November 6th and 7th. Carson County had 30 Members to participate in this weekend of contests. We are very proud of these 4'ers as they represented Carson County and they all did a great job. Here are the results:

### **Nutrition Quiz Bowl:**

- Intermediate, Team: Keslea Ford, Kinlea Ford, Olivia Horner = 2nd Place.

### **Food Show:**

- Junior (International Cuisine) Owen Britten = 3rd Place.
- Intermediate (Cake Category) Spencer Keys = 2nd Place.

### **Food Challenge:**

- Junior (Fruit/Vegetable Category) Team: Colt Keys, Greenlee Davis, Katelyn Haney, Colter Lynch = 2nd Place.
- Junior (Bread/Cereal Category) Team: Dylan Pohlmeier, Payton Ogletree, Kinlea Ford, Savannah Sinclair = 2nd Place.
- Intermediate (Fruit/Vegetable Category) Team: Chloe Harris, Markus Barker, Keslea Ford, Spencer Keys, Jett Bradford = 1st Place.
- Senior (Nutritious Snacks Category) Team: Acacia Barker, Lynzee Keys, Baylee Ogletree = 3rd Place.

### **Swine Quiz Bowl:**

- Intermediate, Team: Christopher McLaughlin, Jett Bradford, Kinlea Ford, Savannah Sinclair = 3rd Place.

### **Beef Quiz Bowl:**

- Intermediate, Team: Colby Britten, Jared Dauer, Nikalyn McGinty, Whitney Kennedy = 3rd Place.

Thank You all for your hard work during practice and during the contest. You all did Carson County Proud.



# What's Happening & Events



## TEEN RETREAT

JANUARY 8-10, 2016  
TEXAS 4-H CONFERENCE CENTER



- 4-H members grades 8-12
- Dancing, games, and a Polar Bear Plunge!
- Register: [texas4hcenter.tamu.edu](http://texas4hcenter.tamu.edu)
- \$115 for youth & \$85 for adults
- Registration deadline: 12/31/15
- Each county is responsible for providing adult chaperones



Join us for Teen Retreat January 8-10 at the Texas 4-H Conference Center. This year's program includes awesome educational sessions, including STEM, Share the Fun, Wildlife, and Leadership. We will also have a Polar Bear Plunge and, of course, nightly 4-H dances! Registration is now open at [texas4hcenter.tamu.edu](http://texas4hcenter.tamu.edu) or click the link on our Facebook page. Cost is \$115/youth, \$85/adults and includes lodging and meals. Registration is open thru December 31<sup>st</sup>. Check-in will start at 7 pm on Jan. 8<sup>th</sup> and the retreat will conclude at 10 am on Jan. 10<sup>th</sup>.

The Extension Office would like with wish all of our 4-Her's and their Family a Very Merry Christmas. May it be filled with Happy Memories and Lots of Blessings.



From Jody, Jeanene, & D'Lee

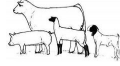
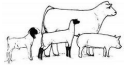




# Livestock Happenings



## Carson County Junior Livestock Show



Carson County Junior Livestock Show will be here before you know it. If you plan to participate please let us know as soon as you can. Deadline to Sign up for the Stock Show is **December 10th.**

The Stock Show is schedule for **January 22-23, 2016,** with weigh in to begin Thursday January 21st !!

To participate in the stock show, you **MUST** be enrolled in 4-H. Please go to **[www.texas.4honline.com](http://www.texas.4honline.com)** and make sure you are enrolled !

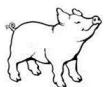
**Major show entries must complete Quality Counts.**

## Important Note from Jody

Now that the Swine Validation is complete and all other Livestock projects are validated, Jody has a few important key points to remember this winter. With only 52 days left until Carson County Stock Show and winter time upon us, it is very important to remember these points:

- Make sure your livestock have good clean bedding.
- Please do a daily health inspection.
- If there is health concerns with your livestock, or if you suspect something is wrong, Please contact Jody immediately, Or medicate according to clinical signs.
- If you have questions about feed changes, feed amounts, or any other questions, Please call Jody.

It is very important to remember this thing as this winter is predicated to have extreme weather changes. You can reach Jody at **806-681-6341.**



## Get'em, Grow'em, Show'em



There is an article on our Carson County website that Jody strongly encourages All of our Swine kids to Please read. "Get'em, Grow'em, Show'em", written by Ian Schaefer and the article is out of the August-September 2015 edition of the Producer Connection Magazine. This article goes over the different phases of raising a show pig, "The Receiving Phase", "Life as a Show Pig", and "The Training Phase". This article is very informative and has a lot of good ideas and advise on raising a good Show Pig. Again, Please Read this Great article. You can find it at: [carson.agrilife.org/4-h/](http://carson.agrilife.org/4-h/) then click on Publications. We have also posted a swine schedule for the major shows coming up on our blog page at:

[carsoncounty4h.blogspot.com/p/swine.html](http://carsoncounty4h.blogspot.com/p/swine.html)

# December 2015

SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4	5
6	7 Panhandle 4-H Meeting 6:00 pm  Christmas Party 7:00 pm	8	9	10 Deadline to sign up for Carson County Stock Show	11	12
13	14	15 White Deer 4-H Meeting 6:30 pm	16	17	18	19
20	21 Groom 4-H Meeting 7:00 pm	22	23	24 Office Closed	25 Office Closed	26
27	28	29	30	31		

TEXAS A&M  
AGRI LIFE  
EXTENSION

**Texas A&M Extension Service**

Carson County 4-H

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Panhandle, TX 79068

Phone: 806-537-3882  
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Please check out our Website at:  
<http://carson.agrilife.org/>



Merry  
Christmas



*Jody Bradford*

**Jody Bradford**  
County Extension Agent-  
Agriculture

*Jeanene Montgomery*

**Jeanene Montgomery**  
County Extension Agent-  
Family & Consumer Science

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