

**NAME:**

**Camp County**

Page 1 Due October by 31

**2020-2021  
Record Book Outline**

My main 4-H project is \_\_\_\_\_

My Livestock 4-H Project is \_\_\_\_\_

**I chose this (these) project(s) because:**

Two sentences.

**What are 4 S.M.A.R.T. goals you would like to accomplish this year?**

- 1.
- 2.
- 3.
- 4.

What is a S.M.A.R.T. goal? Your goal should be specific and something you can measure, it should be attainable within this year and relevant to your project. It should be something YOU, the 4-H member, can control, “winning grand champion” is not something you can control and is not an acceptable goal for 4-H. “Taking a showmanship class and learning a new technique” is something you can control and is acceptable. You can’t control the first example because it is ultimately up to the judge.

**What new activities, projects, contests or events would you like to try this year?**

3 sentences.

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**Page 2-3-4-5 Due March 1/ at CCYPS**

<b>DIARY OF ACTIVITIES</b> – COMPLETE THIS SECTION AT THE CONCLUSION OF EACH EVENT OR ACTIVITY.				
What did you do?	When did you do it?	What did you learn?	Did you meet one of your goals?	Was this related to: Your main project Livestock project Both or Neither

If you need more space please use the back! Don't stop 'doing' here just because the page is full!

**DIARY OF Leadership and Community Service –**

**COMPLETE THIS SECTION AT THE CONCLUSION OF EACH EVENT OR ACTIVITY.**

Leadership is when you were appointed, voted in or otherwise chosen to lead an activity or team

Community Service is when you helped someone/something else

What did you do?	When did you do it?	Leadership or Community Service?

If you need more space please use the back! Don't stop 'doing' here just because the page is full!

## MY 4-H STORY OUTLINE

Tell me what activities you did that helped you to reach your goals for your MAIN project  
(if you only have a livestock project please use that)

5-6 Sentences. You may re-list your goals as you explain.

Tell me why you joined 4-H this year or the first year you joined

Two sentences.

Tell me about your family:

Two sentences.

Did you have any struggles with your project(s) this year?

Examples: poor harvest, flood, insect damage, livestock health- what was it/how did you fix it? I set my skillet on fire.

4 things I can improve on for next year:

- 1.
- 2.
- 3.
- 4.

What were your 3 favorite things about this 4-H year?

- 1.
- 2.
- 3.

Think hard! Anything at all! (Examples: a specific meeting/activity or something you learned or did)

### AWARDS

Tell me about any awards you received this year relating to your MAIN and/or livestock project(s)

### Expense Report

Total cost of animal, cost of weekly feed, cost of vet/health or maintenance or grooming supplies

*Not completing this document or submitting an incomplete document for 4-H will result in docking points from the 4-H point accrual system and will result in forfeiture of annual 4-H completion certificate. This is in addition to any penalty set forth by the CCYPS committee relating to your livestock project.*