



# The Calhoun County 4-H Newsletter

## September 2018

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County Extension Agent  
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### Major Show Sign up

Major Show Sign up will be October 8th from 4pm—7pm. If you are going to show at Houston Livestock Show, San Antonio Livestock Show, Heart of Texas and Ft Worth Stock Show please plan to come by the office and complete all the paperwork and pay for your entries. This includes livestock, shotgun, etc.. Any questions please call the office at 361-552-9747.

### Shooting Sports

## Calhoun County 4-H Shooting Sports info & safety meeting

Monday, Sept 4 at 6:00 pm  
Extension office auditorium



.22 rifle  
Trap and Skeet  
Archery



This meeting will be mandatory for any 4-H'er who wants to participate in the shooting sports program.

Parent/guardian attendance will also be required



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Calhoun County Fair  
CALHOUN COUNTY  
*Livestock Judging Contest*



6 CLASSES  
FRIDAY OCTOBER 19, 2018  
9:00 AM- REGISTRATION  
10:00- LIVESTOCK JUDGING CONTEST  
BUCKLES TO HIGH POINT JUNIOR AND SENIOR  
\$25 PER TEAM, \$10 AN INDIVIDUAL PAY ONLINE AT  
JUDGINGCARD.COM  
QUESTIONS? CALL 361-552-9747

4-H Cattle Raffle

CALHOUN COUNTY 4-H IS SELLING RAFFLE TICKETS FOR (3) PENS OF COMMERCIAL HEIFERS **OR** IF YOU DO NOT WANT CATTLE YOU CAN WIN \$6,000. THE TICKETS ARE \$100 EACH AND WE ARE SELLING 500. PLEASE CHECK WITH YOUR CLUB MANAGER FOR TICKETS TO SELL. IF WE DO NOT SELL ALL THE TICKETS BEFORE FAIR TIME THE FOLLOWING CLUBS WILL BE SELLING TICKETS AT THE FAIR.

**WEDNESDAY, OCTOBER 17TH**—OLIVIA—5PM—7 PM AND GREENLAKE-7PM—9PM

**THURSDAY, OCTOBER 18TH**—TOWN & COUNTRY –5PM—7PM AND INTERCOASTAL 7PM—9PM

**FRIDAY, OCTOBER 19TH**—LAKESIDE—5PM—7PM AND ALL AROUND-7PM-9PM

**Rabbit Clinic** **RABBIT TAG-IN**

There will be (2) two rabbit clinics:  
  
September 16th @ 2 pm in the Extension Auditorium  
  
September 18th @ 6 pm in the Extension Auditorium  
  
**YOU MUST MAKE ONE TO BE ELIGIBLE TO SHOW AT THE COUNTY FAIR.**

Tag-in will be Tuesday, September 11th @ 6pm. This year it will be in the Extension Auditorium not the pavilion due to the heat.

**CCF Broiler Pick-Up** **Food Challenge**

Broilers will be available for pick up from the Extension Office on September 7th starting at 4:00pm. Please be reminded that birds will be wing banded this year based upon exhibitor/ immediate family. It would be wise to go ahead and place orders for feed at your preferred feed store and making sure your facilities are cleaned, cool, and ready to go. If you have any questions, contact the Extension Office.

Food Challenge will start practicing weekly. This is opened to everyone in 4-H. This year Karen Lyssy will be coaching the teams. If you are interested please attend the first meeting to go over rules, boxes and what day of the week is good for everyone to practice. This first meeting will be on Sunday, September 9th from 3 pm till 5 pm. Any questions please call the office at 361-552-9747

## Council Officer Meeting

There will be a 4-H County Council Officer meeting on Monday, September 24th at 5:30pm at the Extension Office. We will be discussing officer responsibilities, scheduling and planning monthly meetings, preparing a budget for the current year, as well as discuss fundraising and community service opportunities. ALL Council Officers are expected to attend this meeting.

## ARCHERY

Archery practice will be:

Tuesday, September 11th @ 4:45 pm in the barn;

Tuesday, September 25th @ 6 pm in the barn

## Beef Quiz Bowl

Beef Quiz Bowl is opened to everyone that wants to compete. You can be a junior or senior 4-H member. Everyone will practice on a weekly basis and the top competitors will be on the team. Please be at the first practice if you are interested. Practice is as follows:

**Wednesday, September 12th** from 4pm—6pm  
in the Extension Auditorium

**Wednesday, September 19th** from 4pm—6pm  
in the Extension Auditorium

**Wednesday, September 26th** from 4pm—6pm  
in the Extension Auditorium

# September 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2 Town & Country 6:30 PM –Bauer	3 	4 Shooting Sports Mandatory Meeting 6 pm Auditorium	5	6	7 BROILERS COMING IN PICK UP TIME WILL BE ANNOUNCED	8 FAIR WORKDAY POULTRY CLINIC PROGRESS SHOW
9FOOD CHALLENGE MEETING @ 3PM IN AUDITORIUM  OLIVIA 4-H MEETING	10 ALL AROUND MEETING IN THE AUDITORIUM	11 RABBIT TAG IN 6 PM IN AUDITORIUM ARCHERY 4:45—BARN	12 BEEF QUIZ BOWL MEETING— 4PM IN AUDITORIUM	13 LAKESIDE 4-H MEETING	14	15
16 1ST RABBIT CLINIC—2 PM IN AUDITORIUM	17	18 2ND RABBIT CLINIC—6PM IN AUDITORIUM	19 BEEF QUIZ BOWL MEETING— 4PM IN AUDITORIUM	20	21	22
23	24	25 ARCHERY 4:45—BARN	26 BEEF QUIZ BOWL MEETING— 4PM IN AUDITORIUM	27	28	29
30						



Texas AgriLife Extension Service  
 Calhoun County 4-H  
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Other Websites:

District 11 4-H Website is <http://d114-h.tamu.edu/>  
 Texas 4-H Website is <http://texas4-h.tamu.edu/>  
 4-H Connect Website is <https://www.4honline.com/>