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Marine

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County Extension Office Mgr.

**“Calhoun County  
4-H, Making the  
Best Better, One  
4-H Member at a  
Time.”**

**Happy New Year!**

I hope each and everyone of you had a great Christmas and a Happy New Year. We at the Extension Office are looking forward to a great 2016. The next few months will be jam packed with exciting opportunities for 4-Hers no matter what your interests are. Shooting Sports, Food and Nutrition, Clothing and Textiles, Beef Quiz Bowl, Roundup Speaking Events, Livestock Judging, as well as the Spring Major Livestock Shows.

**District 11 Food Show and Food Challenge Contest**

The District 11 4-H Food Show and Food Challenge Contests will be held on Saturday, February 6th at the Randolph Recreation Center in La Grange. All participants must register on [www.4honline.com](http://www.4honline.com) on or before January 8th. Only 4-H members that have competed in the County 4-H Food Show and Food Challenge and qualified to move onto the District Food Show and Food Challenge may enter. For more information regarding the District 11 4-H Food Show and Food Challenge, please contact Tina at the Extension Office.

## Livestock Judging

There will be a Livestock Judging Team Organizational Meeting on Tuesday January 5th at 6:00pm in the Ag Auditorium. Parents are strongly encouraged to attend. We will be discussing practice schedules, contests, goals and expectations. We will be practicing after the meeting.

### Spring Contests

Nueces County—Friday January 15

San Patricio County—Friday January 29

San Antonio—Sunday February 28

Matagorda County—Friday March 4

Houston—Monday March 14

District 11 4-H Contest in College Station—Saturday April 23

Please contact Joseph or Eric at the Extension Office if you are interested in joining the Calhoun County 4-H Livestock Judging Team.

## Beef Quiz Bowl

If anyone is interested in joining the Beef Quiz Bowl Team, please come to the livestock judging meeting on Tuesday January 5th at 6pm at the Extension Office. Please feel free to attend the practice or contact Joseph at the Extension Office.

## Calhoun County 4-H Roundup

The Calhoun County 4-H Roundup will take place on Monday February 29th at 4:30pm at the Extension Office.

- ♣ Beef Quiz Bowl
- ♣ Talent Show
- ♣ Share-The-Fun
- ♣ Public Speaking
- ♣ Educational Presentation
- ♣ Fashion Show

If you have any interest in competing in one of these events, please contact the Extension Office. The agents will be glad to help you get started on the right track and help you get prepared.

## Council/PALA Meeting

The next Calhoun County 4-H Council and Parent Adult Leader Association meetings will be taking place on Monday January 25th at 5:30pm at the Extension Office.

## Livestock Project Visits

If you would like to schedule a project visit, contact Joseph at the County Extension Office to set up an appointment to meet.

## 2016 District 11 4-H Roundup in Victoria

The 2016 District 11 4-H Roundup is scheduled for April 8th—9th in Victoria. There is a large number of contests available for Calhoun County 4-Hers to compete in. Here is a short list of those contests:

- ♣ Beef Quiz Bowl
- ♣ Talent Show
- ♣ Share-The-Fun
- ♣ Public Speaking
- ♣ Educational Presentation

If you have any interest in competing in one of these events, please contact the Extension Office. The agents will be glad to help you get started on the right track and help you get prepared.

## Clothing & Textiles

The Clothing and Textiles group met on December 15th to construct stockings for Christmas.

For more information on the Clothing and Textiles project, contact Heather Conde at [bhconde@gmail.com](mailto:bhconde@gmail.com)



## 4-H Scholarships

Reminder to any and all 12th grade 4-Hers to apply for the 2016 Texas 4-H Opportunity Scholarship for your chance to win a \$20,000 scholarship. Details, rules, guidelines, and scholarship criteria can be found by visiting:

<http://texas4-h.tamu.edu/scholarships/>

Make sure to complete your FAFSA as soon as possible to ensure the deadlines are met. We would be happy to help you revise your application given enough lead time. Be on the lookout for 4-H Opportunity Scholarship Trainings.

Also be on the lookout for the Houston Livestock Show and Rodeo Exhibitor Scholarship. Also check with your school counselor to learn more about the county level scholarships offered.



## Livestock Judging

# South Texas Livestock Judging Clinic

Saturday, January 2, 2016

Victoria County Fairgrounds

8:00-8:45: Check In/Registration

8:45-9:00: Welcome

9:00-9:45: 1<sup>st</sup> Break-Out

9:45-10:30: 2<sup>nd</sup> Break-Out

10:30-11:15: 3<sup>rd</sup> Break-Out

11:15-12:00: Lunch

12:00-12:45: Note-Taking/Questions

12:45-1:15: Break/Set Up for Contest

1:15: Contest Followed by Results

Presented By:

Blinn College Livestock Judging Team

# South Texas Livestock Judging Clinic

## Entry Form

**ONE FORM PER TEAM:** Please specify either Junior, Intermediate, or Senior for each contestant.

**Team Name:** \_\_\_\_\_

**Contestant Name:** \_\_\_\_\_ Jr. Int. Sr.

\_\_\_\_\_ Jr. Int. Sr.

\_\_\_\_\_ Jr. Int. Sr.

\_\_\_\_\_ Jr. Int. Sr.

**Coach:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Contact#:** \_\_\_\_\_

**Email:** \_\_\_\_\_

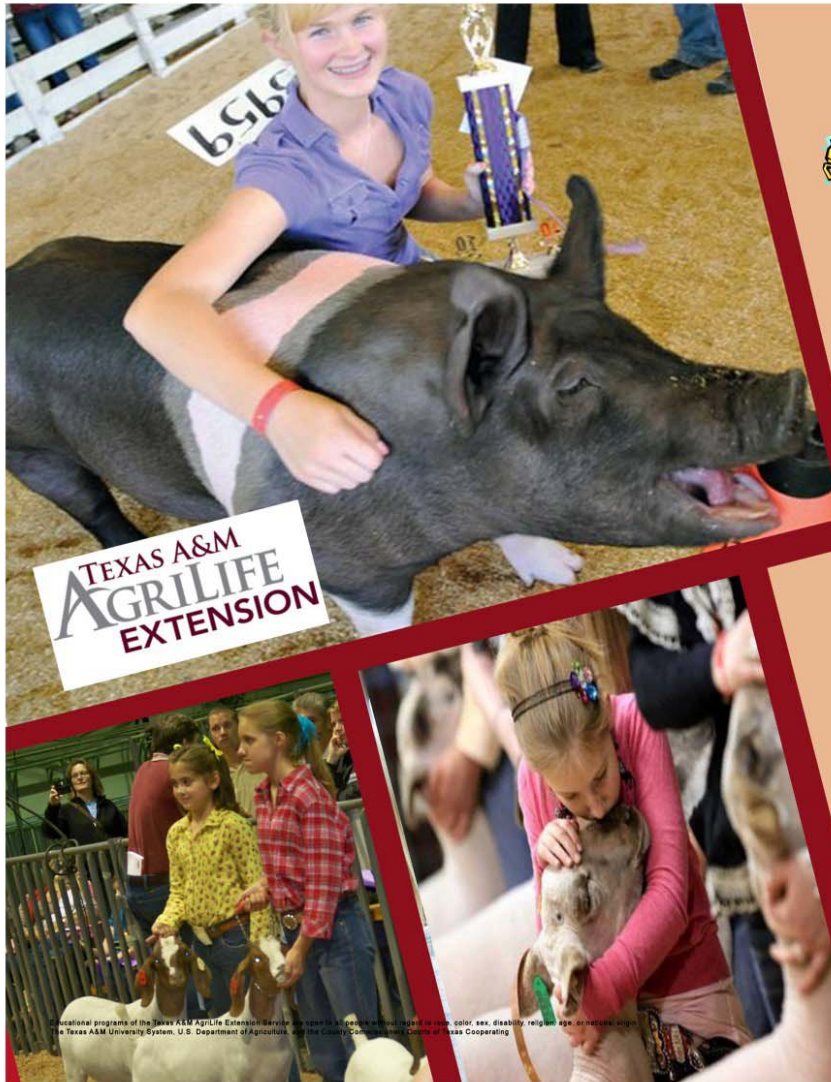
### **REMINDERS:**

Mail entries to 105 Vidaurri Rd. Refugio, TX 78377 or email them to [hcneel@yahoo.com](mailto:hcneel@yahoo.com)

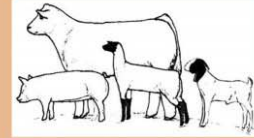
Please send in entries by December 20, 2014.

This clinic/contest is **free of charge**.

For information or questions, please contact HC Neel at hcneel@yahoo.com or 361-649-1103.



## Train Like a Champion!



Saturday, January 9, 2016  
 Blinn College, Brenham  
 Rankin Ag Complex

- |               |  |
|---------------|--|
| 9 am -- 11 am | <b>Hogs</b><br>Speaker, Josh Elkins  |
| 9 am - 10 am  | <b>Poultry</b><br>Speaker, Dr. Craig Coufal  |
| 10 am - 11 am | <b>Rabbits</b><br>Speaker, Carolyn Wright  |
| 11 am - 1 pm  | <b>Cattle</b><br>Speaker, Dr. Jason Cleere, TAMU<br>Extension Beef Cattle Specialist               |
| 1 pm - 3 pm   | <b>Sheep &amp; Goats</b><br>Speaker, Dr. Shawn Ramsey, TAMU<br>Extension Sheep and Goat Specialist |

Free to any 4-H member  
 \$10 for non-4-H members

Door Prizes Awarded Throughout the Day

For More Information  
 Contact your Extension Office:

Austin 979.865.2072    Burleson 979.567.2308  
 Washington 979.277.6212    Fayette 979.968.5831



Come be a part of the annual Train Like A Champion Multi-Species Clinic in Brenham. We have some of the best and brightest industry leaders, breeders, and specialists to help provide information and answer questions to help you get your project on the right track. The Train Like A Champion Multi-Species Clinic is completely FREE! So whether you are gearing up for the Major Shows, or beginning to think about next year's county fair, this clinic is the place to be. Door prizes will be awarded throughout each session.



# January 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3  Six Mile/ Town & County 4-H	4  All Around/ POC 4-H	5  Livestock Judging Practice @ 6pm	6  Greenlake 4-H	7	8	9
10  Olivia 4-H	11	12	13	14  Mariners/ Lakeside 4-H	15  Nueces Co. Livestock Judging Contest	16
17	18	19	20	21	22	23
24	25  4-H Council/ PALA Meeting	26	27	28	29  San Patricio County Livestock Judging	30
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Texas AgriLife Extension Service  
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# TEXAS A&M AGRI LIFE EXTENSION

January 2016

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Fax: 361-552-6727  
E-mail:  
[joseph.dickschat@ag.tamu.edu](mailto:joseph.dickschat@ag.tamu.edu)

### Other Websites:

District 11 4-H Website is <http://d114-h.tamu.edu/>  
Texas 4-H Website is <http://texas4-h.tamu.edu/>  
4-H Connect Website is <https://www.4honline.com/>

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