

BURNET COUNTY 4-H



NOVEMBER 2022

newsletter

UPCOMING EVENTS

1 NOVEMBER

Stock Show Entry Night
Extension Office | 4-7 pm

BC 4-H Shirt Order Closes | XLR8 Link

2 NOVEMBER

District 7 Livestock Judging Contest

9 NOVEMBER

Major Turkey Pickup

10 NOVEMBER

Burnet County Poultry Workshop
Fair Grounds | 6 pm

11-13 NOVEMBER

Texas 4-H SPARK | TX 4-H Center

14 NOVEMBER

Swine Validation
Fair Grounds | 4-7 pm

17 NOVEMBER

District 7 Food Show | Abilene

BCLS Entry Deadline to office

21 NOVEMBER

Field Trippin' With 4-H | Fish Hatchery
Inks Lake | 1-3:30 pm

22 NOVEMBER

District 7 Scholarship Training
San Angelo

29 NOVEMBER

County Council Meeting | 6 pm
District 7 Scholarship

MIKAYLA'S HELPFUL HINTS

Welcome to Mikayla's Helpful Hints! Each month, I will share some helpful hints or something new about the upcoming month.

This month, our helpful hint is about the increased enrollment fees (through 4-H Online) starting on November 1st! Fees will increase from \$25 to \$30 starting on November 1st - so get registered [HERE!](#)

Reminder that all 4-H members participating in activities or competing in contests **MUST** be enrolled and approved members!

GET CONNECTED WITH BC 4-H

There are ALOT of ways to stay in the loop with all things Burnet County 4-H!

Here is a quick list for you!

- County Webpage: [HERE](#)
- Facebook: [HERE](#)
- Remind: text @h8a86 to 81010
- Phone: (512) 756-5463

REMINDER

To participate in 4-H practices, events, livestock shows, and contest you **MUST** be enrolled as a 4-H member. Parents we also encourage you to enroll as well.

GENERAL 4-H UPDATES

NEW 4-H YEAR

Enrollment is now open for EVERYONE to enroll! We hope you are looking forward to another great 4-H year!

[Find it Here.](#)

4-H 4 MORE CAMPAIGN

Help us grow our 4-H program here in Burnet county and have a chance to win some awesome incentive items!

[Find Out More Here.](#)

BC 4-H FAMILY GUIDE

The 22 - 23 4-H Family Guide is ready! Have question about what club to join? What time of year a project happens? Check out the Family Guide - it has all the answers!

[Find it Here.](#)

BC 4-H SWAG (T-SHIRT, SWEATSHIRT, ETC.)

You now have a chance to purchase some BC 4-H swag! Make sure to purchase yours before the deadline of Tuesday, November 1st at 11:59 pm! Use the link below to order through XLR8. Allow about 2 weeks to process after ordering deadline- I will notify you when we have items in the office.

[Shopping Link Here.](#)

AG & LIVESTOCK UPDATES

For Ag & Livestock specific questions, contact Mikayla or Kelly at mikayla.herron@ag.tamu.edu or kelly.tarla@ag.tamu.edu

- **Major Turkey Pickup** will be Wednesday, November 9th. Additional info to come.
- **Swine Validation** will be Monday, November 14 from 4-7pm at the Fair Grounds. No exceptions.
- **Poultry Workshop** - will be November 10th at 6pm at the Fair Grounds. RSVP to the office by 11/7.
- **Stock Show Entries MAJOR Entry Night** (all entries due) on November 1st from 4-7pm. All COUNTY entries are due to office by Thursday, November 17th.

FAMILY & COMMUNITY HEALTH

For Family & Community Health specific questions, contact Mikayla or Kailey at mikayla.herron@ag.tamu.edu or kailey.roberts@ag.tamu.edu

- **District 7 Food Show** will be on Thursday, November 17th in Abilene, TX. Registration closes on 10/31. Must have participated in County Food Show to advance.
- **Food Challenge** will be kicking off soon. Practices start on November 10th at the Extension Office. Contact us if you are interested.

NATURAL RESOURCES

For Natural Resources specific questions, contact Mikayla or Kelly at mikayla.herron@ag.tamu.edu or kelly.tarla@ag.tamu.edu

- **District 8 Shooting Sports Coaches Training** will be November 12 - 13 in Stephenville with registration taking place October 10- 28.
- **Field Trippin' With 4-H @ Inks Dam** - come explore the Natural Resources project area with us on Monday, November 21st from 1-3:30pm. Please RSVP to our office.

FUNDRAISER OPPORTUNITIES

We are so grateful to all of our 2022-2023 Burnet County 4-H Sponsors!! We finished up this County fundraiser in September.

LOOKING FORWARD

2 DECEMBER

County Broiler Pickup

8 DECEMBER

Rabbit Validation | 5-7pm
Fair Grounds

9 DECEMBER

Commissioners Court Luncheon

5-7 JANUARY

Burnet County Livestock Show
[Rule Book & schedule HERE](#)

11 JANUARY

4-H Roundup Informational

25 JANUARY

District 7 Food Challenge



LEADERSHIP

- **County Council Meeting:** will take place Tuesday, November 29th @ 6pm at the Extension Office! Voting will take place on some bylaw changes, so please make sure you plan to attend if you are a voting delegate from your club!
- **Rodeo Austin Junior Leader Applications** - are due by November 1st! Additional information and application can be found [HERE](#).

ADDITIONAL INFO

- **2023 Texas 4-H Roundup:** will take place June 5-8 in College Station, TX. This is an opportunity for all senior aged 4-H members (9th-12th graders). For additional information, visit the State Roundup Page [HERE](#).

ADDITIONAL QUESTIONS?

Have additional questions about events and programs that are happening this month or are upcoming? Or general questions about the 4-H program or specific project areas? Contact Mikayla Herron, our County Extension Agent for 4-H & Youth Development here in Burnet County.

(512) 756-5463 or mikayla.herron@ag.tamu.edu