



2021 - 2022
BURNET COUNTY 4-H

Year Pin Checklist

Name: _____ Primary 4-H Club: _____

of years in 4-H (including this year): _____ Most Recent Completed Grade: _____

Please check the Pin you are applying for:

___ GOLD PIN: Must submit current year record book plus complete six or more activities listed below.

Record Book Category Entered: _____

___ SILVER PIN: Must complete six or more activities listed below (with no record book).

___ BRONZE PIN: Must complete three or more activities listed below (record book optional).

Please check the activities you have completed this year:

___ Attended at least 50% of my primary 4-H Club's regular business meetings.

___ Attended one or more County 4-H Council meeting (what month(s)?). _____

___ Attended one or more project specific meeting or camp (what project(s) or camp(s)?). _____

___ Completed one or more 4-H Projects (what project(s)?). _____

___ Member of a 4-H club, county, or district committee (what was it?). _____

___ Entered any county, district, or state 4-H competition/contest (what was it?). _____

___ Participated in a 4-H community service project (what was it?). _____

___ Participated in a club or county 4-H fundraiser (what was it?). _____

___ Attended one or more Leadership-related event (what was it?). _____

By signing, I certify that the above activities were completed during the 2021-2022 4-H year.

4-H Member Signature: _____ Date: _____

Parent or Guardian Signature: _____ Date: _____

Club Manager Signature: _____ Date: _____

This application is due to the Extension Office by Monday, June 20, 2022 at Noon.