



2021 - 2022
BURNET COUNTY 4-H

Silver Star Award Application

For Intermediate 4-H Youth (in 6th - 8th grade), who have completed two (2) years in 4-H.

This application is due to the Extension Office by Monday, June 20, 2022 at Noon. Interviews will take place on Monday, June 27th - additional information to come.

Name: _____ Primary 4-H Club: _____

of years in 4-H (including this year): _____ Most Recent Completed Grade: _____

Requirements:

- ___ Completed and turned in a Record Book this year.
- ___ Completed two (2) 4-H Projects during the year of application.
- ___ Participated in Community Service.
- ___ Served in at least one (1) Leadership Role (Officer, Committee Chair, etc.).
- ___ Participated in at least two (2) activities (listed on page 2).

Record Book Category Entered: _____

List at least two (2), but no more than four (4), projects you have been active in this year, and one sentence of your favorite part of the project, or what that project taught you:

Name of Project:	Description of Project:
_____	_____
_____	_____
_____	_____
_____	_____

Tell us about the Community Service activities you have participated in. Include things such as: What events were they? Who did you participate with? How did you help? What did you learn?

4-H Activities participated in this year (applicant will need two (2) to qualify):

___ 4-H Promotion (speeches, poster display, radio, TV, newspaper): _____

___ 4-H Camp at county, district, or state level: _____

___ Livestock Show Entry- only one (1) counted (must have entered through 4-H).

___ Food Show.

___ Photography.

___ Fashion Show.

___ Horse Show.

___ Share The Fun.

___ 4-H Rifle Contest.

___ Public Speaking.

___ Educational Presentations.

___ Team Contests (Circle any that apply): Consumer Decision Making, Leaders 4 Life, Duds 2 Dazzle, Livestock Judging, Meats Judging, Wool & Mohair Judging, Livestock Skillathon.

___ Other (must be approved by Extension Agent): _____

Leadership Roles (check all that apply):

___ Serve as a 4-H Officer or Committee Chairman (Club, County, District, State): _____

___ Serve as a junior or teen leader in an activity or project: _____

___ Other (must be approved by Extension Agent): _____

By signing, I certify that all information in this application is accurate.

4-H Member Signature: _____ Date: _____

Parent or Guardian Signature: _____ Date: _____

Club Manager Signature: _____ Date: _____