



2021 - 2022
BURNET COUNTY 4-H

Outstanding Club

Award Application

Thank you for serving as a Burnet County 4-H Club Manager!

We would like to give you an opportunity to tell your club's 4-H story. Please explain why your club should receive this award. Make sure you include the number of members in your club, club officer list, and explain you club's projects and at which level (County, District, State and/or National) your members are participating. Please list any awards, leadership positions and activities, community service, and anything else you feel makes your club stand out. Please include this page as your cover page. You may supply up to 5 additional pages of documentation (photos, newspaper clippings, etc.).

Feel free to get creative!

4-H Club Name: _____

Club Manager(s) Signature(s): _____

Your Application Packet is due to the Extension Office by Monday, June 20, 2022 at Noon.