



2021 - 2022
BURNET COUNTY 4-H

Bronze Star Award Application

For Junior 4-H Youth (in 3rd - 5th grade), who have completed one (1) year in 4-H.

**This application is due to the Extension Office by Monday, June 20, 2022 at Noon.
Interviews will take place on Monday, June 27th - additional information to come.**

Name: _____ Primary 4-H Club: _____

of years in 4-H (including this year): _____ Most Recent Completed Grade: _____

Requirements:

- ___ Completed and turned in a Record Book this year.
- ___ Completed one (1) 4-H Project during the year of application.
- ___ Participated in Community Service.
- ___ Participated in at least two (2) activities (listed on page 2).

Record Book Category Entered: _____

List at least one (1), but no more than three (3), projects you have been active in this year, and one sentence of your favorite part of the project, or what that project taught you:

Name of Project:	Description of Project:
_____	_____
_____	_____
_____	_____

Tell us about the Community Service activities you have participated in. Include things such as: What events were they? Who did you participate with? How did you help? What did you learn?

4-H Activities participated in this year (applicant will need two (2) to qualify):

___ 4-H Promotion (speeches, poster display, radio, TV, newspaper): _____

___ 4-H Camp at county, district, or state level: _____

___ Livestock Show Entry- only one (1) counted (must have entered through 4-H).

___ Food Show.

___ Photography.

___ Fashion Show.

___ Horse Show.

___ Share The Fun.

___ 4-H Rifle Contest.

___ Public Speaking.

___ Educational Presentations.

___ Team Contests (Circle any that apply): Consumer Decision Making, Leaders 4 Life, Duds 2 Dazzle, Livestock Judging, Meats Judging, Wool & Mohair Judging, Livestock Skillathon.

___ Other (must be approved by Extension Agent): _____

Leadership Skills are a vital part of the 4-H experience. Explain any Leadership Positions you have held (Jr. Officer, committee member, project leader, etc.) or plan to hold in the future:

By signing, I certify that all information in this application is accurate.

4-H Member Signature: _____ Date: _____

Parent or Guardian Signature: _____ Date: _____

Club Manager Signature: _____ Date: _____