



2021-2022  
BURNET COUNTY 4-H

# Big 5 - Project Completion Award

## NATURAL RESOURCES

**This application is due to the Extension Office by Monday, June 20, 2022 at Noon.**

Name: \_\_\_\_\_ Primary 4-H Club: \_\_\_\_\_

# of years in 4-H (including this year): \_\_\_\_\_ Most Recent Completed Grade: \_\_\_\_\_

# of years in this Project Area: \_\_\_\_\_

**Projects completed this year (circle all that apply):**

Entomology

Range Science

Water

Forestry

Shooting Sports

Wildlife & Fisheries

Outdoor Education &  
Living Skills

Sportfishing

**What activities have you participated in related to your project(s) (contests, workshops, camps, etc.)?**

**What leadership, community service, and/or citizenship activities have you done related to your project(s)?**

**What are the most important things you have learned this year from your involvement in your project(s)?**

**If you plan to participate in this project next year, what goals would you set for yourself and your project(s)? If you do not plan to participate in this project again next year, explain why.**



**Only one form per Big 5 Project Area can be submitted for recognition each year at the awards banquet.**

4-H Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_