

PROJECT DEVELOPMENT:

1. Listed below are the projects (at least three) I have maintained throughout my 4-H career with an explanation of my level of involvement. (List by year with current year first).

2. Listed below is (are) the 4-H Record Book(s) I have completed and turned in for county competition: (Note: must have completed a 4-H record book during the current 4-H club year to be eligible for this Award/Scholarship)

3. I applied and interviewed for the County 4-H Gold Star Award in the following year(s).

COMMUNITY SERVICE/CITIZENSHIP:

1. Listed below are the community service/citizenship activities (at least 4) in which I have participated. (L=Local, C=County)

PROMOTION:

1. Listed below are at least 4 different times I have promoted and/or marketed 4-H programs.

LEADERSHIP:

1. Listed below are at least 4 different elected and/or appointed positions of leadership that I have held during the past 5 years.

2. Listed below are at least 4 examples of 4-H leadership other than elected/appointed positions.

3. Listed below are the County and/or District 4-H offices I have sought and/or been elected to:

APPLICATION PACKET CHECKLIST:

- _____ **Completed & signed application**
- _____ **Official Transcript with ACT and/or SAT scores**
- _____ **Black & White Copy of current Texas 4-H Record Book**
- _____ **2 letters of recommendation – one from County Extension Agent or 4-H Club Manager and one from a teacher, employer, or community leader (not a relative)**

Signatures:

Parent or Guardian

Student Applicant

Date