



**PROJECT DEVELOPMENT:**

**1. Listed below are the projects (at least three) I have maintained throughout my 4-H career with an explanation of my level of involvement. (List by year with current year first).**

**2. Listed below is (are) the 4-H Record Book(s) I have completed and turned in for county competition: (Note: must have completed a 4-H record book during the 2015-2016 4-H club year to be eligible for this Award/Scholarship)**

**3. I applied and interviewed for the County 4-H Gold Star Award in the following year(s).**

**COMMUNITY SERVICE/CITIZENSHIP:**

1. Listed below are the community service/citizenship activities (at least 4) in which I have participated. (L=Local, C=County)

**PROMOTION:**

1. Listed below are at least 4 different times I have promoted and/or marketed 4-H programs.



**APPLICATION PACKET CHECKLIST:**

- \_\_\_\_\_ **Completed & signed application**
- \_\_\_\_\_ **Official Transcript with ACT and/or SAT scores**
- \_\_\_\_\_ **Black & White Copy of 2015-2016 Texas 4-H Record Book**
- \_\_\_\_\_ **2 letters of recommendation – one from County Extension Agent or 4-H Club Manager and one from a teacher, employer, or community leader (not a relative)**

**Signatures:**

\_\_\_\_\_  
**Parent or Guardian**

\_\_\_\_\_  
**Student Applicant**

\_\_\_\_\_  
**Date**